

**NOTICE OF MEASURE TO BE VOTED ON;
NOTICE OF LAST DAY TO FILE ARGUMENTS;
NOTICE OF LAST DAY TO FILE REBUTTAL ARGUMENTS**

Notice is hereby given that the following Measure is to be voted on by qualified voters within School Facilities Improvement District No. 3 of the Mountain View School District at the Presidential Primary Election to be held on Tuesday, March 3, 2020.

Measure ____

“Mountain View School District Student Safety and School Repair Measure. To update science, technology, engineering, art, math classrooms; upgrade air conditioning, electrical, fire safety, security, lighting, communications/camera systems, classroom locks; construct, acquire, repair, equip classrooms, facilities, sites, shall Mountain View School District’s measure authorizing \$33,000,000 in bonds for School Facilities Improvement District No. 3 at legal rates, levying 2 cents/\$100 assessed value, averaging \$1,800,000 annually while bonds are outstanding, be adopted, with citizen oversight, annual audits, no administrator salaries, all funds for local schools?”

BONDS YES
BONDS NO

Notice is hereby given that this measure will pass only if approved by 55% of the district’s registered voters who vote in this election.

Notice is hereby given that noon on December 16, 2019, is the last day and hour that arguments for or against the measure may be filed with the San Bernardino County Registrar of Voters. Arguments shall not exceed 300 words in length and shall be accompanied by the statement set forth in Section 9600 of the Elections Code. Additional information regarding the submission of arguments may be obtained from the San Bernardino County Registrar of Voters by phone at (909) 387-8300, or in person at 777 E. Rialto Avenue, San Bernardino, CA 92415.

Notice is hereby given that 5 p.m. on December 20, 2019, is the last day and hour that rebuttals to the arguments for or against the measure may be filed with the San Bernardino County Registrar of Voters. Rebuttals shall not exceed 250 words in length and shall be accompanied by the statement set forth in Section 9600 of the Elections Code. Additional information regarding the submission of rebuttals may be obtained from the San Bernardino County Registrar of Voters by phone at (909) 387-8300, or in person at 777 E. Rialto Avenue, San Bernardino, CA 92415.

Si usted necesita una copia en español de este aviso, por favor contacte a la oficina del Registro de Votantes al (909) 387-8300.

Date: November 26, 2019
Bob Page, Registrar of Voters
San Bernardino County

Publish 12/3 in IVDB