



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

### State Senator District 1

**Linda Kelleher**

**No Party Preference**

11391 Red Ranch Rd  
Nevada City, CA 95959

**Retired Public Educator**

**Brian Dahle\***

**Republican**

PO Box 100  
Bieber, CA 96009  
(530) 299-3223 (Business)  
WEBSITE: <https://www.briandahle.com>  
E-MAIL: [assemblyman.dahle@gmail.com](mailto:assemblyman.dahle@gmail.com)

**Senator/Farmer/Businessman**

**Pamela Dawn Swartz**

**Democratic**

PO Box 344  
Nevada City, CA 95959

**Small Business Owner**



# State of California

## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

### State Senator District 3

**Bill Dodd\***

**Democratic**

PO Box 5482  
Napa, CA 94581  
(707) 287-7249 (Business)  
E-MAIL: [bill@billdodd.com](mailto:bill@billdodd.com)

**State Senator**



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

**State Senator District 5**

**Jesús Andrade**

**Republican**

2339 W Hammer Ln Ste C #156  
Stockton, CA 95209  
WEBSITE: <https://www.jesusforsenate.com>  
E-MAIL: [jesus@jesusforsenate.com](mailto:jesus@jesusforsenate.com)

**Independent Businessman**

**Susan Talamantes Eggman**

**Democratic**

PO Box 4587  
Stockton, CA 95204  
(209) 594-2572 (Business)  
WEBSITE: <https://www.susaneggman.com>  
E-MAIL: [electeggman@gmail.com](mailto:electeggman@gmail.com)

**Assemblymember/Parent**

**Kathleen A Garcia**

**Republican**

701 N Madison  
Stockton, CA 95202  
(209) 662-4161 (Business)  
E-MAIL: [ckatt00@aol.com](mailto:ckatt00@aol.com)

**Stockton Unified School District Board Trustee**

**Mani Grewal**

**Democratic**

4260 Sisk Rd Ste E  
Modesto, CA 95356  
(209) 404-7795 (Business)  
WEBSITE: <https://www.manigrewalforsenate.com>  
E-MAIL: [manigrewalforsenate@gmail.com](mailto:manigrewalforsenate@gmail.com)

**Councilman/Farmer/Businessman**

**Jim Ridenour**

**Republican**

3612 Glencrest Dr  
Modesto, CA 95355  
(209) 993-7568 (Business)  
E-MAIL: jamesridenour1@gmail.com

**Law Enforcement Contractor**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

### State Senator District 7

**Steve Glazer\***

**Democratic**

21 C Orinda Way #111  
Orinda, CA 94563  
(925) 386-6530 (Business)  
WEBSITE: <https://www.glazerforsenate.com>  
E-MAIL: [steve@glazerforsenate.com](mailto:steve@glazerforsenate.com)

**California State Senator**

**Julie Mobley**

**Republican**

416 Snowdon Pl  
Danville, CA 94506  
(925) 309-4433 (Business)

**Mother**

**Marisol Rubio**

**Democratic**

PO Box 453  
San Ramon, CA 94582  
(925) 587-3477 (Business)  
WEBSITE: <https://www.marisol4ca.com>  
E-MAIL: [marisol@marisol4ca.com](mailto:marisol@marisol4ca.com)

**Health Care Provider**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

### State Senator District 9

**Nancy Skinner\***

**Democratic**

1515 Clay St Ste 2202  
Oakland, CA 94612  
(510) 286-1333 (Business)  
(510) 286-3885 (FAX)  
WEBSITE: <https://www.nancyskinner4senate.org>  
E-MAIL: [skinnerd09@gmail.com](mailto:skinnerd09@gmail.com)

**State Senator, 9th District**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

### State Senator District 11

**Jackie Fielder**

**Democratic**

PO Box 210261  
San Francisco, CA 94121  
WEBSITE: <https://www.jackieforsenate.com>  
E-MAIL: [contact@jackieforsenate.com](mailto:contact@jackieforsenate.com)

**Educator/Nonprofit Organizer**

**Erin Smith**

**Republican**

150 Sutter St #177  
San Francisco, CA 94104  
E-MAIL: [arkanar@protonmail.com](mailto:arkanar@protonmail.com)

**Small Business Owner**

**Scott Wiener\***

**Democratic**

312 Clay St #300  
Oakland, CA 94607  
(510) 423-4300 (Business)  
WEBSITE: <https://www.scottwiener.com>  
E-MAIL: [info@scottwiener.com](mailto:info@scottwiener.com)

**State Senator**





TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

**State Senator District 13**

**Josh Becker**

**Democratic**

405 El Camino Real #621  
Menlo Park, CA 94025  
WEBSITE: <https://www.joshbecker2020.com>  
E-MAIL: [info@beckersenate2020.com](mailto:info@beckersenate2020.com)

**Educator/Non-Profit Director**

**Mike Brownrigg**

**Democratic**

1204 Burlingame Ave #100  
Burlingame, CA 94010  
(415) 987-3230 (Business)  
WEBSITE: <https://www.votebrownrigg.com>  
E-MAIL: [michael@votebrownrigg.com](mailto:michael@votebrownrigg.com)

**Burlingame City Councilmember**

**Alexander Glew**

**Republican**

PO Box 3601  
Los Altos, CA 94024

**Engineer/Business Owner**

**Sally J. Lieber**

**Democratic**

PO Box 652  
Redwood City, CA 94064  
WEBSITE: <https://www.votesally.org>

**Environmental Advocate**



**Shelly Masur**

**Democratic**

PO Box 7814  
Menlo Park, CA 94026

**Redwood City Vice Mayor**

**Annie Oliva**

**Democratic**

683 Jenevein Ave  
San Bruno, CA 94066  
(650) 291-9775 (Business)  
WEBSITE: <https://www.annieoliva.com>  
E-MAIL: [remarges3@aol.com](mailto:remarges3@aol.com)

**Housing Advocate/Councilwoman**

**John H. Webster**

**Libertarian**

809-B Chesta Dr #167  
Mountain View, CA 94040  
E-MAIL: [jwebster@ix.netcom.com](mailto:jwebster@ix.netcom.com)

**Software Engineer**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

### State Senator District 15

**Nora Campos**

**Democratic**

971 Juliet Ave  
San Jose, CA 95127  
WEBSITE: <https://www.noracamposforsenate.com>

**Public Policy Advocate**

**Dave Cortese**

**Democratic**

PO Box 3757  
San Jose, CA 95156  
(408) 218-7456 (Business)  
WEBSITE: <https://www.davecortese.com>  
E-MAIL: [dave@davecortese.com](mailto:dave@davecortese.com)

**County Supervisor, Santa Clara County Board of Supervisors**

**Ken Del Valle**

**Republican**

370 N 4th St #4  
San Jose, CA 95112

**Army Staff Sergeant**

**Tim Gildersleeve**

**No Party Preference**

1373 Teakwood Dr #92  
San Jose, CA 95128  
WEBSITE: <https://www.alternativevoiceforcalifornia.org>  
E-MAIL: [timg@alternativevoiceforcalifornia.org](mailto:timg@alternativevoiceforcalifornia.org)

**Paratransit Operator**

**Robert Howell**

**Republican**

2842 Aiello Dr  
San Jose, CA 95111  
(408) 656-7260 (Business)  
(408) 629-2832 (FAX)  
E-MAIL: robert@exatron.com

**Mechanical Equipment Manufacturer**

**Johnny Khamis**

**No Party Preference**

3240 S White Rd #322  
San Jose, CA 95148  
(408) 390-5544 (Business)  
WEBSITE: <https://www.johnnykhamis.com>  
E-MAIL: johnny@johnnykhamis.com

**Small Businessman/Councilmember**

**Ann M. Ravel**

**Democratic**

1787 Tribute Rd Ste K  
Sacramento, CA 95815  
WEBSITE: <https://www.ravelforca.com>

**Public Interest Attorney**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

### State Senator District 17

**Maria Cadenas**

**Democratic**

325 Soquel Ave  
Santa Cruz, CA 95062  
WEBSITE: <https://www.maria2020.com>

**Nonprofit Executive Director**

**John Laird**

**Democratic**

1214 King St  
Santa Cruz, CA 95060  
WEBSITE: <https://www.lairdforsenate.com>  
E-MAIL: [info@lairdforsenate.com](mailto:info@lairdforsenate.com)

**Natural Resources Secretary**

**John M. Nevill**

**Democratic**

53300 Pine Canyon Rd  
King City, CA 93930  
(831) 595-6545 (Business)  
WEBSITE: <https://www.facebook.com/nevill4senate>  
E-MAIL: [nevill4senate@gmail.com](mailto:nevill4senate@gmail.com)

**Rancher/Respiratory Therapist**

**Vicki Nohrden**

**Republican**

PO Box 6181  
Carmel, CA 93921  
(831) 200-5922 (Business)  
WEBSITE: <https://www.vicki4senate.com>  
E-MAIL: [vicki@vicki4senate.com](mailto:vicki@vicki4senate.com)

**Businesswoman**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

### State Senator District 19

**S. Monique Limón**

**Democratic**

PO Box 23225  
Santa Barbara, CA 93121  
WEBSITE: <https://www.moniquelimonforsenate.com>

**State Assemblymember**

**Gary J. Michaels**

**Republican**

632 Hawthorn St  
Santa Maria, CA 93458  
WEBSITE: <https://www.garyjmicahels.com>  
E-MAIL: [votegjmicahels@gmail.com](mailto:votegjmicahels@gmail.com)

**Telecommunications Consultant**

**Anastasia Stone**

**No Party Preference**

130 S Patterson #1774  
Goleta, CA 93116  
WEBSITE: <https://www.stoneforca.com>  
E-MAIL: [anastasia1stone@gmail.com](mailto:anastasia1stone@gmail.com)

**Maternal Health Professional**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

### State Senator District 21

**Warren Heaton**

**Democratic**

24355 Creekside Rd #800811  
Santa Clarita, CA 91355  
(661) 347-6619 (Business)  
WEBSITE: <https://www.heaton2020.com>  
E-MAIL: [warren@heaton2020.com](mailto:warren@heaton2020.com)

**Immigration Attorney/Professor**

**Steve Hill**

**Democratic**

621 W Ave S-14  
Palmdale, CA 93551

**Businessman**

**Dana LaMon**

**Democratic**

PO Box 6108  
Lancaster, CA 93539  
(760) 887-4044 (Business)  
WEBSITE: <https://www.lamonforsenate.org>  
E-MAIL: [lamonforsenate@gmail.com](mailto:lamonforsenate@gmail.com)

**Retired Administrative Judge**

**Kipp Mueller**

**Democratic**

24355 Creekside Rd PO Box #801015  
Santa Clarita, CA 91355  
(661) 213-9292 (Business)  
WEBSITE: <https://www.kippforsenate.com>  
E-MAIL: [kipp@kippforsenate.com](mailto:kipp@kippforsenate.com)

**Workers Rights Attorney**



**Scott Wilk\***

**Republican**

28060 Coraway Ln  
Santa Clarita, CA 91350  
WEBSITE: <https://www.wilkforca.com>  
E-MAIL: [swilk@wilkforca.com](mailto:swilk@wilkforca.com)

**State Senator**



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

**State Senator District 23**

**Kris Goodfellow**

**Democratic**

618 E Sunset Dr N  
Redlands, CA 92373  
WEBSITE: <https://www.goodfellow2020.com>  
E-MAIL: [kris@krisgoodfellow.com](mailto:kris@krisgoodfellow.com)

**Technology Executive**

**Abigail Medina**

**Democratic**

7231 Boulder Ave #211  
Highland, CA 92346  
WEBSITE: <https://www.abigailforsenate.com>  
E-MAIL: [abigail@abigailforsenate.com](mailto:abigail@abigailforsenate.com)

**School Board President**

**Rosilicie Ochoa Bogh**

**Republican**

12189 7th St #124  
Yucaipa, CA 92399  
WEBSITE: <https://www.ochoaboghforsenate.com>  
E-MAIL: [info@ochoaboghforsenate.com](mailto:info@ochoaboghforsenate.com)

**Businesswoman/School Boardmember**

**Cristina Puraci**

**Republican**

7630 Alta Vista  
Highland, CA 92346  
WEBSITE: <https://www.cristinapuraci.com>  
E-MAIL: [cristinapuraci@gmail.com](mailto:cristinapuraci@gmail.com)

**Teacher/Union President**

**Lloyd White**

**Republican**

PO Box 7255  
Redlands, CA 92375  
(909) 855-3622 (Business)  
WEBSITE: <https://www.votelloydwhite.com>  
E-MAIL: [lloyd@votelloydwhite.com](mailto:lloyd@votelloydwhite.com)

**Councilmember/Business Analyst**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

### State Senator District 25

**Anthony J. Portantino\***

**Democratic**

PO Box 93935  
Pasadena, CA 91109  
(626) 478-3465 (Business)  
WEBSITE: <https://www.anthonyporantino.com>  
E-MAIL: [info@anthonyporantino.com](mailto:info@anthonyporantino.com)

**State Senator**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

### State Senator District 27

**Houman Salem**

**Republican**

PO Box 9694  
North Hollywood, CA 91609

**Business Owner**

**Henry Stern\***

**Democratic**

1787 Tribute Rd Ste K  
Sacramento, CA 95815  
WEBSITE: <https://www.stern2020.com>

**State Senator**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

### State Senator District 29

**Ling Ling Chang\***

**Republican**

PO Box 1358  
Brea, CA 92622

**Senator/Business Owner**

**Joseph Cho**

**Democratic**

PO Box 780  
Buena Park, CA 90621  
(562) 547-4434 (Business)  
E-MAIL: josephjcho@ymail.com

**Journalist/Nonprofit Chairperson**

**Josh Newman**

**Democratic**

1440 N Harbor Blvd #707  
Fullerton, CA 92832  
(714) 699-2527 (Business)  
WEBSITE: <https://www.newman2020.com>  
E-MAIL: josh@29thsd.net

**Veterans' Advocate**





# State of California

## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

### State Senator District 31

**Richard D. Roth\***

**Democratic**

PO Box 51509  
Riverside, CA 92517

**State Senator**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

### State Senator District 33

**Lena Gonzalez\***

**Democratic**

249 E Ocean Blvd #670  
Long Beach, CA 90802  
WEBSITE: <https://www.votelenagonzalez.com>  
E-MAIL: [info@votelenagonzalez.com](mailto:info@votelenagonzalez.com)

**State Senator, 33rd District**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

### State Senator District 35

**Steven Craig Bradford\***

**Democratic**

5419 Hollywood Blvd Ste C135  
Los Angeles, CA 90027

**California State Senator**

**Anthony Perry**

**American Independent**

PO Box 59628  
Los Angeles, CA 90059  
(310) 871-6225 (Business)  
WEBSITE: <https://www.anthonyperry.org>  
E-MAIL: [perrybookclub@yahoo.com](mailto:perrybookclub@yahoo.com)

**Substitute Teacher**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

### State Senator District 37

**Katrina Foley**

**Democratic**

1600 Dove St Ste 101  
Newport Beach, CA 92660  
(949) 627-0852 (Business)  
(949) 502-8801 (FAX)  
WEBSITE: <https://www.foleyforsenate.com>  
E-MAIL: [campaign@foleyforsenate.com](mailto:campaign@foleyforsenate.com)

**Mayor/Consumer Attorney**

**Dave Min**

**Democratic**

PO Box 5959  
Irvine, CA 92616  
(949) 307-7562 (Business)  
WEBSITE: <https://www.davemin.com>  
E-MAIL: [dkm@davemin.com](mailto:dkm@davemin.com)

**Irvine Law Professor**

**John M. W. Moorlach\***

**Republican**

PO Box 3167  
Costa Mesa, CA 92626  
(714) 662-6050 (Business)  
WEBSITE: <https://www.moorlachforsenate.com>  
E-MAIL: [info@moorlachforsenate.com](mailto:info@moorlachforsenate.com)

**California State Senator**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and if applicable, the ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on December 26, 2019.

ALEX PADILLA  
SECRETARY OF STATE

December 20, 2019

CANDIDATES FOR MARCH 3, 2020, PRESIDENTIAL PRIMARY ELECTION

### State Senator District 39

**Toni Atkins\***

**Democratic**

2358 University Ave PMB 283  
San Diego, CA 92104  
WEBSITE: <https://www.toniatkinsforsenate.com>  
E-MAIL: [info@toniatkins.net](mailto:info@toniatkins.net)

**State Senator, San Diego County**