Voter Information Guide and Sample Ballot

Presidential Primary Election
Tuesday, March 3, 2020

San Bernardino County Registrar of Voters
777 E. Rialto Avenue, San Bernardino, CA 92415
www.SBCountyElections.com • (909) 387-8300

Guía de información para el votante en español en el interior
Use this Voter Information Guide to find helpful information about this election.

OR

Access personalized election information from a mobile device or computer using:

The M.E. Gateway is your gateway to:

- My Registration Status
- My Mail Ballot Drop-Off Map
- My Elected Officials
- My Polling Place
- My Election Results
- And Much More…

To access your personalized election information, go to: SBCountyElections.com
Click on the M.E. Gateway link.

For additional election information, visit the California Secretary of State's website www.sos.ca.gov/elections
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# 2020 Presidential Primary Election

## Types of Voter Information Guides

You will receive two *Voter Information Guides* in the mail for this election.

### San Bernardino County Voter Information Guide
Contains information on state, county and local contests and measures.

### State of California Voter Information Guide
Contains information on statewide contests and state propositions.

## Offices

<table>
<thead>
<tr>
<th>San Bernardino County Voter Information Guide</th>
<th>State of California Voter Information Guide</th>
</tr>
</thead>
<tbody>
<tr>
<td>United States Representative</td>
<td>President</td>
</tr>
<tr>
<td>State Senator</td>
<td></td>
</tr>
<tr>
<td>Member of the State Assembly</td>
<td></td>
</tr>
<tr>
<td>Judicial Offices</td>
<td></td>
</tr>
<tr>
<td>School Offices</td>
<td></td>
</tr>
<tr>
<td>County Offices</td>
<td></td>
</tr>
<tr>
<td>City Offices</td>
<td></td>
</tr>
</tbody>
</table>

## Local Ballot Measures

<table>
<thead>
<tr>
<th>San Bernardino County Voter Information Guide</th>
<th>State of California Voter Information Guide</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bond Measures Z, A, B, C, and D</td>
<td>Proposition 13</td>
</tr>
<tr>
<td>Measures E, F, G, H, and I</td>
<td></td>
</tr>
</tbody>
</table>

## State Propositions

<table>
<thead>
<tr>
<th>San Bernardino County Voter Information Guide</th>
<th>State of California Voter Information Guide</th>
</tr>
</thead>
<tbody>
<tr>
<td>Go Green for Future Elections</td>
<td>Go Green for Future Elections</td>
</tr>
</tbody>
</table>
You received this Voter Information Guide because you are a registered voter in San Bernardino County.

You should re-register to vote when you move to a new residence, change your mailing address, change your name, or change your party preference.

To register or re-register:

- Online - Go to registertovote.ca.gov.
- In Person - Pick up a voter registration application at locations throughout the County. Visit SBCountyElections.com.
- By Mail - Request a voter registration application to be mailed to you. Call (800) 881-VOTE or (909) 387-8300 or email voterregistrations@sbcountyelections.com.
- The voter registration deadline for this election is Tuesday, February 18.

Missed the February 18 voter registration deadline?

- Visit the Registrar of Voters office, an early vote site, or any polling place to fill out a conditional voter registration application and vote a provisional ballot. Call (800) 881-VOTE or (909) 387-8300 for more information.
## Important Election Dates

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuesday, January 28</td>
<td>Voter Information Guides delivered to U.S. Post Office</td>
</tr>
<tr>
<td>Monday, February 3</td>
<td>Early voting begins</td>
</tr>
<tr>
<td>Monday, February 3</td>
<td>Mail ballots delivered to U.S. Post Office</td>
</tr>
<tr>
<td>Tuesday, February 18</td>
<td>Voter registration deadline</td>
</tr>
<tr>
<td>Wednesday, February 19</td>
<td>Conditional voter registration begins</td>
</tr>
<tr>
<td>Tuesday, February 25</td>
<td>Deadline to apply to vote by mail</td>
</tr>
<tr>
<td>Tuesday, March 3</td>
<td>Election Day</td>
</tr>
<tr>
<td>Wednesday, March 4</td>
<td>Canvass of the Election begins</td>
</tr>
<tr>
<td>Wednesday, April 1</td>
<td>Deadline to complete the canvass and certify the results</td>
</tr>
</tbody>
</table>

For more election information, visit [SBCountyElections.com](http://SBCountyElections.com) or call (800) 881-VOTE or (909) 387-8300.
How Primaries are Conducted in California

In June of 2010, California voters approved Proposition 14 (The Top Two Open Primary Act). This amendment made many changes to how primaries are conducted in California.

Previously, there were only two types of offices, partisan and nonpartisan. Now, there are three types: party-nominated, voter-nominated and nonpartisan.

Below are the different types of offices that will appear on the ballot, who can vote in these races, and who advances to the November General Election.

**Party-nominated Offices**
- Includes President and Central Committee offices
- Only voters who have chosen a party preference may vote for their party's candidates*
- The winner of each party's presidential primary will represent that party in the November General Election, when all voters, regardless of party preference, can vote for President.

**Voter-nominated Offices**
- Includes Congressional and State offices
- All voters, regardless of party preference, can vote for any candidate in these contests
- The top two vote-getters, regardless of party preference, will advance to the November General Election

**Nonpartisan Offices**
- Includes Judicial, School, County and City offices
- All voters, regardless of party preference, can vote for any candidate on the ballot
- For nonpartisan Judicial, County and some City offices, the top two vote-getters will proceed to the November General Election. However, if a candidate receives more than 50% of the vote, that candidate is elected to office.
- For School and most City offices, candidates that receive the most votes are elected to office.

*For this election, the American Independent, Democratic and Libertarian Parties are allowing voters who have not chosen a party preference to vote in their presidential primaries.*
What's on Your Ballot?

In the 2020 Presidential Primary Election, all voters will receive an Official Ballot. Depending on which voting precinct you reside in, the following contests and measures may appear on your ballot.

**Party Ballot**

Voters who have chosen a party preference with a qualified political party will receive a Party Ballot. It will include contests for:

- Party-nominated offices
- Voter-nominated offices
- Nonpartisan offices
- Ballot measures

**Nonpartisan Ballot**

Voters who have not chosen a party preference or who chose a party preference with an unqualified political party will generally* receive a Nonpartisan Ballot. It will not include a presidential contest. It will only include contests for:

- Voter-nominated offices
- Nonpartisan offices
- Ballot measures

*These voters may request a party ballot from one of the three political parties that allow them to vote in their presidential primary contest.
How do I Vote for President?

It is important that you know how you can vote for president. Generally, voters must be registered with a qualified political party to vote in that party's 2020 Presidential Primary Election.

Therefore, if you are registered with any of the following qualified political parties, you can only vote for that party's presidential primary candidates:

- American Independent Party
- Democratic Party
- Green Party
- Libertarian Party
- Peace and Freedom Party
- Republican Party

If you are not registered with a qualified political party but want to vote for president in the primary, the following three qualified political parties have agreed to allow you to vote in their presidential primary contest. Therefore, you may request one of the following political party ballots:

- American Independent Party
- Democratic Party
- Libertarian Party

If you vote by mail, you may call (909) 387-8300 or (800) 881-VOTE (8683) no later than February 25 to request one of these party ballots.

If you vote at the polls, you may request this ballot when you check in at the polling place.

The Green, Peace and Freedom, and Republican Parties have chosen to only allow their party members to vote in their presidential primary contests. If you are not registered with a qualified political party but prefer to vote for a candidate in either the Green, Peace and Freedom, or Republican Party's presidential primary, you will need to re-register to vote and choose that political party as your party preference.

If you are registered with a qualified political party but want to vote in a different political party's presidential primary, you will need to re-register to vote and generally choose that political party as your party preference.

For more information about how to vote for president, visit HowToVoteForPresident.sos.ca.gov.
1) Vote By Mail

Take advantage of voting by mail:

- Vote at home
- Vote when you want
- Track your ballot online

Get on the mail ballot list:

- Voters on the permanent mail ballot voter list will receive ballots by mail. Mail ballots will be delivered to the U.S. Post Office on Monday, February 3.

- Refer to the back of this guide to see if you are a permanent mail ballot voter.

- If you are not on the list, you can:
  - Request to be on the list; or
  - Request a mail ballot for the current election only.

Request a mail ballot:

- Apply online by visiting SBCountyElections.com and signing in to My Elections Gateway; or
- Complete and return the application on the back of this guide; or
- Apply in person by visiting the Registrar of Voters office.

The deadline to request a mail ballot is Tuesday, February 25.

Return your mail ballot:

- Mail via the U.S. Postal Service. Mail ballots must be postmarked on or before Election Day, March 3, and received no later than three business days after the election.

- Drop off at the Registrar of Voters office, any drop-off location, or any polling place on Election Day.
  - Visit SBCountyElections.com for locations.
Three Ways to Vote (continued)

2) Vote Early

Why wait for Election Day when you can vote early?

- Vote as early as 29 days before Election Day
- Vote at any one of six locations

Visit any early vote site below to cast your ballot before Election Day:

- San Bernardino County Registrar of Voters
  - 777 E. Rialto Avenue, San Bernardino
  - **February 3 through March 2**
    - Monday through Friday, 8 a.m. to 5 p.m.
    - Saturday, February 29, 8 a.m. to 5 p.m.

- Five additional locations:
  - **February 25 through March 2**
    - Tuesday through Saturday, 10 a.m. to 6 p.m.
    - Monday, March 2, 10 a.m. to 6 p.m.
  - Town of Apple Valley Recreation Center
    - 14955 Dale Evans Parkway, Apple Valley
  - Joshua Tree Community Center
    - 6171 Sunburst Street, Joshua Tree
  - Lake Arrowhead Fire Station #91
    - 301 S. State Highway 173, Lake Arrowhead
  - Ontario Conference Center
    - 1947 Convention Center Way, Ontario
  - Victorville City Hall
    - 14343 Civic Drive, Victorville

All early vote sites are open from 7 a.m. to 8 p.m. on Election Day.

At an early vote site, you can also:

- Fill out a conditional voter registration application and vote a provisional ballot
- Drop off your mail ballot
- Request a replacement mail ballot
- Receive accessibility assistance
- Receive language assistance
3) Vote on Election Day

Vote the traditional way at your assigned polling place!

- Vote with your friends and neighbors near your home
- Vote from 7 a.m. to 8 p.m. on Election Day

Find your assigned polling place:

- Refer to the back of this guide; or
- Use the My Elections Gateway or the Polling Place Look-up tool on the Registrar of Voters’ website at SBCountyElections.com; or
- Call (800) 881-VOTE or (909) 387-8300.

At your polling place, you can also:

- Fill out a conditional voter registration application and vote a provisional ballot
- Drop off your mail ballot
- Request a replacement ballot
- Receive accessibility assistance
- Receive language assistance

⚠️ Caution

Mail ballot voters:

If you want to vote at your assigned polling place instead of voting by mail, bring your mail ballot with you.

If you don’t, you can still vote, but you may have to vote a provisional ballot.
Voting Instructions

Marking your official ballot

1. Use only a Blue or Black pen to completely fill in the oval voting target next to the left of your choice like this:

```
Example:

<table>
<thead>
<tr>
<th>Contest Name</th>
<th>Vote for one</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>O</td>
<td>Candidate A</td>
</tr>
<tr>
<td></td>
<td>Candidate B</td>
</tr>
<tr>
<td>O</td>
<td>Candidate C</td>
</tr>
<tr>
<td>O</td>
<td>(Write-In / En-escrito)</td>
</tr>
</tbody>
</table>
```

2. To vote for a candidate whose name appears on the ballot, completely fill in the voting target next to the candidate’s name. Where two or more candidates for the same office are to be elected, completely fill in the voting target next to the names of all candidates for the office for whom you desire to vote. Do not vote for more candidates than the number indicated for each contest.

3. To vote for a qualified write-in candidate, write the person’s name in the blank space provided for that purpose after the names of the other candidates for the same office. Completely fill in the voting target to the left of your choice.

4. To vote on any measure, completely fill in the voting target next to the word "YES" or the word "NO".

5. If you make a mistake or damage your ballot, request a replacement ballot.

Marking your sample ballot

1. On the following pages, you will find your sample ballot.

2. For your convenience, you may pre-mark your sample ballot and take it with you to your polling place to assist you in marking your official ballot.
<table>
<thead>
<tr>
<th>Party-Nominated Offices</th>
<th>Democratic Party Ballot</th>
<th>American Independent Party Ballot</th>
</tr>
</thead>
<tbody>
<tr>
<td>President of the United States</td>
<td>Presidential Preference Vote for One</td>
<td></td>
</tr>
</tbody>
</table>

**Presidential Preference Vote for One**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Party-Nominated Offices</th>
</tr>
</thead>
<tbody>
<tr>
<td>JULIÁN CASTRO</td>
<td>Party-Nominated Offices</td>
</tr>
<tr>
<td>MICHAEL A. ELLINGER</td>
<td>American Independent Party Ballot</td>
</tr>
<tr>
<td>ELIZABETH WARREN</td>
<td>Democratic Party Ballot</td>
</tr>
<tr>
<td>MARIANNE WILLIAMSON</td>
<td></td>
</tr>
<tr>
<td>ANDREW YANG</td>
<td></td>
</tr>
<tr>
<td>ROQUE &quot;ROCKY&quot; DE LA FUENTE</td>
<td>Democratic Party Ballot</td>
</tr>
<tr>
<td>JOHN K. DELANEY</td>
<td></td>
</tr>
<tr>
<td>AMY KLOBUCHAR</td>
<td></td>
</tr>
<tr>
<td>BERNIE SANDERS</td>
<td></td>
</tr>
<tr>
<td>JOE SESTAK</td>
<td></td>
</tr>
<tr>
<td>TOM STEYER</td>
<td></td>
</tr>
<tr>
<td>DEVAL PATRICK</td>
<td></td>
</tr>
<tr>
<td>MICHAEL BENNET</td>
<td></td>
</tr>
<tr>
<td>MICHAEL R. BLOOMBERG</td>
<td></td>
</tr>
<tr>
<td>MOSIE BOYD</td>
<td></td>
</tr>
<tr>
<td>CORY BOOKER</td>
<td></td>
</tr>
<tr>
<td>PETE BUTTIGIEG</td>
<td></td>
</tr>
<tr>
<td>JOSEPH R. BIDEN</td>
<td></td>
</tr>
<tr>
<td>TULSI GABBARD</td>
<td></td>
</tr>
<tr>
<td>MARK STEWART GREENSTEIN</td>
<td></td>
</tr>
<tr>
<td>Write-in</td>
<td></td>
</tr>
</tbody>
</table>

**SAMPLE BALLOT**

County of San Bernardino
Presidential Primary Election
March 3, 2020

**Party-Nominated Offices**

<table>
<thead>
<tr>
<th>Office</th>
<th>Ballot</th>
</tr>
</thead>
<tbody>
<tr>
<td>President of the United States</td>
<td>Democratic Party Ballot</td>
</tr>
<tr>
<td></td>
<td>American Independent Party Ballot</td>
</tr>
</tbody>
</table>

**Presidential Preference Vote for One**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Party-Nominated Offices</th>
</tr>
</thead>
<tbody>
<tr>
<td>JULIÁN CASTRO</td>
<td>Party-Nominated Offices</td>
</tr>
<tr>
<td>MICHAEL A. ELLINGER</td>
<td>American Independent Party Ballot</td>
</tr>
<tr>
<td>ELIZABETH WARREN</td>
<td>Democratic Party Ballot</td>
</tr>
<tr>
<td>MARIANNE WILLIAMSON</td>
<td></td>
</tr>
<tr>
<td>ANDREW YANG</td>
<td></td>
</tr>
<tr>
<td>ROQUE &quot;ROCKY&quot; DE LA FUENTE</td>
<td>Democratic Party Ballot</td>
</tr>
<tr>
<td>JOHN K. DELANEY</td>
<td></td>
</tr>
<tr>
<td>AMY KLOBUCHAR</td>
<td></td>
</tr>
<tr>
<td>BERNIE SANDERS</td>
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<td>JOE SESTAK</td>
<td></td>
</tr>
<tr>
<td>TOM STEYER</td>
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</tr>
<tr>
<td>DEVAL PATRICK</td>
<td></td>
</tr>
<tr>
<td>MICHAEL BENNET</td>
<td></td>
</tr>
<tr>
<td>MICHAEL R. BLOOMBERG</td>
<td></td>
</tr>
<tr>
<td>MOSIE BOYD</td>
<td></td>
</tr>
<tr>
<td>CORY BOOKER</td>
<td></td>
</tr>
<tr>
<td>PETE BUTTIGIEG</td>
<td></td>
</tr>
<tr>
<td>JOSEPH R. BIDEN</td>
<td></td>
</tr>
<tr>
<td>TULSI GABBARD</td>
<td></td>
</tr>
<tr>
<td>MARK STEWART GREENSTEIN</td>
<td></td>
</tr>
<tr>
<td>Write-in</td>
<td></td>
</tr>
</tbody>
</table>
Green Party Ballot

**Presidential Candidate Preference**

Vote for a candidate. Delegates to the national convention will be selected after the primary election.

<table>
<thead>
<tr>
<th>Vote for One</th>
<th>Presidential Candidate Preference</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>ROBERT ARDINI</td>
</tr>
<tr>
<td>2</td>
<td>JOE WALSH</td>
</tr>
<tr>
<td>3</td>
<td>BILL WELD</td>
</tr>
<tr>
<td>4</td>
<td>ROQUE “ROCKY” DE LA FUENTE</td>
</tr>
<tr>
<td>5</td>
<td>MATTHEW JOHN MATERN</td>
</tr>
<tr>
<td>6</td>
<td>ZOLTAN G. ISTVAN</td>
</tr>
<tr>
<td>7</td>
<td>DONALD J. TRUMP</td>
</tr>
<tr>
<td>8</td>
<td>Write-in</td>
</tr>
</tbody>
</table>

Libertarian Party Ballot

**Presidential Preference**

<table>
<thead>
<tr>
<th>Vote for One</th>
<th>Presidential Preference</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>KEN ARMSTRONG</td>
</tr>
<tr>
<td>2</td>
<td>MAX ABRAMSON</td>
</tr>
<tr>
<td>3</td>
<td>SAM ROBB</td>
</tr>
<tr>
<td>4</td>
<td>KIM RUFF</td>
</tr>
<tr>
<td>5</td>
<td>STEVEN A RICHEY</td>
</tr>
<tr>
<td>6</td>
<td>JACOB HORNBERGER</td>
</tr>
<tr>
<td>7</td>
<td>SOURAYA FAAS</td>
</tr>
<tr>
<td>8</td>
<td>KEENAN WALLACE DUNHAM</td>
</tr>
<tr>
<td>9</td>
<td>ADAM KOKESH</td>
</tr>
<tr>
<td>10</td>
<td>VERMIN SUPREME</td>
</tr>
<tr>
<td>11</td>
<td>JO JORGENSEN</td>
</tr>
<tr>
<td>12</td>
<td>DAN BEHRMAN</td>
</tr>
<tr>
<td>13</td>
<td>ERIK CHASE GERHARDT</td>
</tr>
<tr>
<td>14</td>
<td>Write-in</td>
</tr>
</tbody>
</table>

Republican Party Ballot

**Presidential Preference**

<table>
<thead>
<tr>
<th>Vote for One</th>
<th>Presidential Preference</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>ROBERT ARDINI</td>
</tr>
<tr>
<td>2</td>
<td>JOE WALSH</td>
</tr>
<tr>
<td>3</td>
<td>BILL WELD</td>
</tr>
<tr>
<td>4</td>
<td>ROQUE “ROCKY” DE LA FUENTE</td>
</tr>
<tr>
<td>5</td>
<td>MATTHEW JOHN MATERN</td>
</tr>
<tr>
<td>6</td>
<td>ZOLTAN G. ISTVAN</td>
</tr>
</tbody>
</table>

Peace and Freedom Party Ballot

**Presidential Preference**

<table>
<thead>
<tr>
<th>Vote for One</th>
<th>Presidential Preference</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>HOWIE HAWKINS</td>
</tr>
<tr>
<td>2</td>
<td>GLORIA LA RIVA</td>
</tr>
<tr>
<td>3</td>
<td>Write-in</td>
</tr>
</tbody>
</table>
### Voter-Nominated Offices

#### United States Representative District 8

- **BOB CONAWAY**  
  Party Preference: Democratic  
  Attorney

- **JAMES ELLARS**  
  Party Preference: Democratic  
  Energy Consultant

- **JEFF ESMUS**  
  Party Preference: None  
  Teacher

- **JUSTIN DAVID WHITEHEAD**  
  Party Preference: Republican

- **JERRY LAWS**  
  Party Preference: Republican

- **JAY OBERNOLTE**  
  Party Preference: Republican  
  Assemblyman / Business Owner

- **TIM DONNELLY**  
  Party Preference: Republican  
  Manufacturing Sales Engineer

- **JEREMY STAAT**  
  Party Preference: Republican  
  Professor / Father

- **CHRISTINE BUBSER**  
  Party Preference: Democratic  
  Engineer / Biotechnology Advisor

- **Write-in**

#### United States Representative District 27

- **BEATRICE CARDENAS**  
  Party Preference: Republican  
  Loan Officer / Parent

- **JUDY CHU**  
  Party Preference: Democratic  
  United States Representative

- **JOHNNY J. NALBANDIAN**  
  Party Preference: Republican  
  Food Industry Businessman

- **CHRISTIAN DALY**  
  Party Preference: None  
  Deputy Supervisor

- **Write-in**

#### United States Representative District 31

- **PETE AGUILAR**  
  Party Preference: Democratic  
  United States Representative

- **AGNES GIBBONEY**  
  Party Preference: Republican  
  Retired Educational Assistant

- **Write-in**

#### United States Representative District 35

- **MIKE CARGILE**  
  Party Preference: Republican  
  Independent Filmmaker

- **NORMA J. TORRES**  
  Party Preference: Democratic  
  United States Representative

- **Write-in**

#### United States Representative District 39

- **STEVE COX**  
  Party Preference: None  
  Journalist

- **GIL CISNEROS**  
  Party Preference: Democratic  
  Education / Veterans Advocate

- **YOUNG KIM**  
  Party Preference: Republican  
  Small Business Owner

- **Write-in**
<table>
<thead>
<tr>
<th>Voter-Nominated Offices</th>
<th>State Senator District 21</th>
<th>State Senator District 23</th>
<th>State Senator District 25</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>State Senator District 21</strong></td>
<td>Vote for One</td>
<td>Vote for One</td>
<td>Vote for One</td>
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<tr>
<td></td>
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<tr>
<td>WARREN HEATON</td>
<td>Party Preference: Democratic</td>
<td></td>
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</tr>
<tr>
<td>Immigration Attorney / Professor</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>STEVE HILL</td>
<td>Party Preference: Democratic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Businessman</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>DANA LAMON</td>
<td>Party Preference: Democratic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Retired Administrative Judge</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>SCOTT WILK</td>
<td>Party Preference: Republican</td>
<td></td>
<td></td>
</tr>
<tr>
<td>State Senator</td>
<td></td>
<td></td>
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<tr>
<td>KIPP MUELLER</td>
<td>Party Preference: Democratic</td>
<td></td>
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</tr>
<tr>
<td>Workers Rights Attorney</td>
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<tr>
<td>Write-in</td>
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<tr>
<td><strong>State Senator District 23</strong></td>
<td>Vote for One</td>
<td>Vote for One</td>
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<tr>
<td></td>
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<tr>
<td>CRISTINA PURACI</td>
<td>Party Preference: Republican</td>
<td></td>
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</tr>
<tr>
<td>Teacher / Union President</td>
<td></td>
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</tr>
<tr>
<td>ROSILICIE OCHOA BOGH</td>
<td>Party Preference: Republican</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Businesswoman / School Boardmember</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>LLOYD WHITE</td>
<td>Party Preference: Republican</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Councilmember / Business Analyst</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>KRIS GOODFELLOW</td>
<td>Party Preference: Democratic</td>
<td></td>
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</tr>
<tr>
<td>Technology Executive</td>
<td></td>
<td></td>
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<tr>
<td>ABIGAIL MEDINA</td>
<td>Party Preference: Democratic</td>
<td></td>
<td></td>
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<tr>
<td>School Board President</td>
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<tr>
<td>Write-in</td>
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<tr>
<td><strong>State Senator District 25</strong></td>
<td>Vote for One</td>
<td>Vote for One</td>
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</tr>
<tr>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>ANTHONY J. PORTANTINO</td>
<td>Party Preference: Democratic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>State Senator</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Write-in</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### Voter-Nominated Offices

#### Member of the State Assembly

**District 33**

Vote for One

- **ANTHONY A. RHoades**
  - Party Preference: Democratic
  - Teacher / Business Owner

- **SOCORRO CISNEROS**
  - Party Preference: Democratic
  - Labor Consultant

- **RICK HERRICK**
  - Party Preference: Republican
  - Mayor / Business Owner

- **ALEX WALTON**
  - Party Preference: Republican
  - Teacher

- **ROGER LA PLANTE**
  - Party Preference: Democratic
  - Retired Army Sergeant

- **THURSTON "SMITTY" SMITH**
  - Party Preference: Republican
  - Retired Business Owner

- **BLANCA A. GOMEZ**
  - Party Preference: Democratic
  - Council Member

- Write-in

#### Member of the State Assembly

**District 36**

Vote for One

- **JOHNATHON ERVIN**
  - Party Preference: Democratic
  - Engineer / USAF Reservist

- **LOURDES EVERETT**
  - Party Preference: Democratic
  - Businesswoman

- **STEVE FOX**
  - Party Preference: Democratic
  - Attorney / Educator

- **MICHAEL P. RIVES**
  - Party Preference: Democratic
  - Retired Healthcare Administrator

- **TOM LACKEY**
  - Party Preference: Republican
  - California State Assemblyman

- **ERIC ANDREW OHLEN**
  - Party Preference: Democratic
  - Small Business Owner

- **DIEDRA M. GREENAWAY**
  - Party Preference: Democratic
  - Businesswoman

- **OLLIE M. MCCAULLEY**
  - Party Preference: Democratic
  - Businessman / Educator

- Write-in

#### Member of the State Assembly

**District 40**

Vote for One

- **JAMES C. RAMOS**
  - Party Preference: Democratic
  - Member of the State Assembly

- **JENNIFER TULLIUS**
  - Party Preference: Republican
  - Small Business Owner

- Write-in
<table>
<thead>
<tr>
<th>Voter-Nominated Offices</th>
<th>Member of the State Assembly District 55</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Member of the State Assembly District 41</strong></td>
<td><strong>Vote for One</strong></td>
</tr>
<tr>
<td>ROBIN A. HVIDSTON</td>
<td>ANDREW E. RODRIGUEZ</td>
</tr>
<tr>
<td>Organization Director</td>
<td>Mayor / County Commissioner</td>
</tr>
<tr>
<td>CHRI S HOLD EN</td>
<td>PHILLIP CHEN</td>
</tr>
<tr>
<td>Assemblymember</td>
<td>Assemblyman / Educator / Businessman</td>
</tr>
<tr>
<td>Write-in</td>
<td>Write-in</td>
</tr>
<tr>
<td><strong>Member of the State Assembly District 42</strong></td>
<td><strong>Vote for One</strong></td>
</tr>
<tr>
<td>ANDREW F. KOTYUK</td>
<td>ANDREW E. RODRIGUEZ</td>
</tr>
<tr>
<td>Small Businessman / Mayor</td>
<td>Mayor / County Commissioner</td>
</tr>
<tr>
<td>CHAD MAYES</td>
<td>PHILLIP CHEN</td>
</tr>
<tr>
<td>Party Preference: None</td>
<td>Party Preference: Republican</td>
</tr>
<tr>
<td>Member of the State Assembly</td>
<td>Assemblyman / Educator / Businessman</td>
</tr>
<tr>
<td>DENIANTIONETTE MAZINGO</td>
<td>Write-in</td>
</tr>
<tr>
<td>Attorney at Law</td>
<td>Assemblyman / Educator / Businessman</td>
</tr>
<tr>
<td>Write-in</td>
<td>Write-in</td>
</tr>
<tr>
<td><strong>Member of the State Assembly District 47</strong></td>
<td><strong>Vote for One</strong></td>
</tr>
<tr>
<td>ELOISE GOMEZ REYES</td>
<td>ANDREW E. RODRIGUEZ</td>
</tr>
<tr>
<td>Assemblymember / Businesswoman / Attorney</td>
<td>Mayor / County Commissioner</td>
</tr>
<tr>
<td>MATTHEW GORDON</td>
<td>PHILLIP CHEN</td>
</tr>
<tr>
<td>San Bernardino County Sheriff's Sergeant</td>
<td>Assemblyman / Educator / Businessman</td>
</tr>
<tr>
<td>Write-in</td>
<td>Write-in</td>
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<tr>
<td><strong>Member of the State Assembly District 52</strong></td>
<td><strong>Vote for One</strong></td>
</tr>
<tr>
<td>FREDDIE RODRIGUEZ</td>
<td>ANDREW E. RODRIGUEZ</td>
</tr>
<tr>
<td>Assemblymember / First Responder</td>
<td>Mayor / County Commissioner</td>
</tr>
<tr>
<td>TONI HOLLE</td>
<td>PHILLIP CHEN</td>
</tr>
<tr>
<td>Account Technician</td>
<td>Assemblyman / Educator / Businessman</td>
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<tr>
<td>Write-in</td>
<td>Write-in</td>
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<tr>
<td>Party-Nominated Offices</td>
<td>Member, County Central Committee, Assembly District 33</td>
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<tr>
<td>Democratic Party Ballot</td>
<td>Member, County Central Committee, Assembly District 33</td>
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<tr>
<td>LIZET ANGULO</td>
<td>Business Woman</td>
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<tr>
<td>KAREEMA ABDUL-KHABIR</td>
<td>Teacher / Mother</td>
</tr>
<tr>
<td>MIKE CURRAN</td>
<td>Retired Papermill Worker</td>
</tr>
<tr>
<td>DENISE WELLS</td>
<td>Retired</td>
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<tr>
<td>ROGER LA PLANTE</td>
<td>Retired Army Sergeant</td>
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<tr>
<td>DOUG N. OLSON</td>
<td>Independent Businessman</td>
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<tr>
<td>LIONEL M. DEW</td>
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<tr>
<td>SEAN L. SWOBODA</td>
<td>Journeyman Electrican</td>
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<tr>
<td>BARBARA JAMES DEW</td>
<td>Retired Teacher</td>
</tr>
<tr>
<td>ELISE M. BROWN</td>
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<tr>
<td>VALENTIN GODINA SR</td>
<td>Retired Diesel Technician</td>
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<tr>
<td>BLANCA A. GOMEZ</td>
<td>City of Victorville Member, City Council</td>
</tr>
<tr>
<td>LESLIE IRVING</td>
<td>Teacher</td>
</tr>
<tr>
<td>JAMES ALBERT</td>
<td>Mail Handler</td>
</tr>
<tr>
<td>ALICE RUIZ</td>
<td>School Nurse</td>
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<tr>
<td>DIANA COSAND</td>
<td>Educator</td>
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<tr>
<td>LORRAINE ENRIQUEZ</td>
<td>Insurance Agent</td>
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<tr>
<td>NANCY RUTH WHITE</td>
<td>Retired Teacher</td>
</tr>
<tr>
<td>CHRISTINA A. LEROY</td>
<td>Speech Language Pathologist</td>
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<tr>
<td>VALERIE LIGHTMAN</td>
<td>Retired Teacher</td>
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<tr>
<td>JENNIFER XICARA</td>
<td>Youth Development Coordinator</td>
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<tr>
<td>TALAT KHAN</td>
<td>Medical Doctor</td>
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<tr>
<td>MIKE SAIFIE</td>
<td>Businessman</td>
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<tr>
<td>TERRY MASL</td>
<td></td>
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<tr>
<td>ANA MCNAUGHTON</td>
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<tr>
<td>ED MILICAN</td>
<td>College Professor</td>
</tr>
<tr>
<td>TIM PRINCE</td>
<td>Consumer Attorney</td>
</tr>
<tr>
<td>LUCIA GARCIA</td>
<td>Public Relations Executive</td>
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<tr>
<td>NANCY J. GLENN</td>
<td>Teacher</td>
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<tr>
<td>GIRLDA GULARTE</td>
<td>Accounting Supervisor</td>
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<thead>
<tr>
<th>Member, County Central Committee, Assembly District 42</th>
<th>Vote for no more than Six</th>
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<tbody>
<tr>
<td>NICHOLAS CHRISTENSEN</td>
<td>Small Business Owner</td>
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<tr>
<td>MARK WESTWOOD</td>
<td>Radio Nonprofit Manager</td>
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<tr>
<td>CRYSTAL S. WYSONG</td>
<td>Chef Educator</td>
</tr>
<tr>
<td>SARAH LEE</td>
<td>Parent / Substitute Teacher</td>
</tr>
<tr>
<td>DEBORAH DUNAWAY</td>
<td>Communications Consultant</td>
</tr>
<tr>
<td>DEBRA GAIL SAVITT</td>
<td>Doctor of Chiropractic</td>
</tr>
<tr>
<td>JOHN E. &quot;JACK&quot; BRENnan</td>
<td>Retired School Teacher</td>
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<tr>
<td>JO ANN BOLLEN</td>
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<tr>
<td>Member, County Central Committee, Assembly District 47</td>
<td>Republican Party Ballot</td>
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<td>Vote for no more than Six</td>
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<tr>
<td>TARIQ AZIM Community College Student</td>
<td>DAKOTA HIGGINS Deputy District Director</td>
</tr>
<tr>
<td>LORETTA CHRISTINE ARENAS Teacher</td>
<td>VALERIE EMICK Small Business Owner</td>
</tr>
<tr>
<td>MARK ALVAREZ Businessman</td>
<td>CHRISTOPHER DUSTIN Small Business Owner</td>
</tr>
<tr>
<td>JACOB RANDOLPH University Student</td>
<td>SHANNON SHANNON Small Business Owner</td>
</tr>
<tr>
<td>STACEY RAMOS Librarian</td>
<td>JACOB RANDOLPH University Student</td>
</tr>
<tr>
<td>FRANK G. REYES Substitute Teacher</td>
<td>REBEKAH J. SWANSON City Council Member, City of Hesperia</td>
</tr>
<tr>
<td>SEAN M. HOULE Substitute Teacher</td>
<td>ERIC M. SWANSON Board Member, Hesperia Unified School District</td>
</tr>
<tr>
<td>DANIEL ENZ Student</td>
<td>THURSTON &quot;SMITTY&quot; SMITH</td>
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<tr>
<td>JULIE LEYBA</td>
<td>JO ANN MARIE BETTY Insurance Agent</td>
</tr>
<tr>
<td>MARICELA SOLEDI FERGUSSON Retired Teacher</td>
<td>ANDREW CRUZ Member, Chino Valley Unified School District Board of Education</td>
</tr>
<tr>
<td>GIL NAVARRO San Bernardino Valley Municipal Water District, Director</td>
<td>CANDICE CETRONE Retired IT Specialist</td>
</tr>
<tr>
<td>DOROTHY KIM-PEREZ Public School Teacher</td>
<td>BENJAMIN LOPEZ Small Businessman / Consultant</td>
</tr>
<tr>
<td>CHRISTINA M. MARQUEZ Fifth Grade Teacher</td>
<td>TYLER JAMES FERRARI Legislative Field Representative</td>
</tr>
<tr>
<td>DANIEL E. PEEDEN Assembly District Representative</td>
<td>JAMES NA Member, Chino Valley Unified School District Board of Education</td>
</tr>
<tr>
<td>JOE BRITT Radio Site Engineer</td>
<td>ROMAN GABRIEL NAVA Government Affairs Director</td>
</tr>
<tr>
<td>ANA GONZALEZ Parent Center Assistant</td>
<td>DAVID MATZA Information Officer</td>
</tr>
<tr>
<td>KAREEM GONGORA HR Communications Specialist</td>
<td></td>
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<tr>
<td>RAFAEL TRUJILLO Rialto Councilmember / Parent</td>
<td></td>
</tr>
<tr>
<td>Member, County Central Committee, Assembly District 52</td>
<td>Vote for no more than Six</td>
</tr>
<tr>
<td>MARTINA RANGEL ORTEGA Language Assistant Advocate</td>
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<tr>
<td>CHRIS &quot;CHRISTOPHER&quot; ROBLES Teacher</td>
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</tr>
<tr>
<td>FLORA MARTINEZ Caregiver / College Student</td>
<td></td>
</tr>
<tr>
<td>JUDY JACOBS Teacher</td>
<td></td>
</tr>
<tr>
<td>AARON BRATTON Homelessness Service Provider</td>
<td></td>
</tr>
<tr>
<td>JOCELYN BETANCOURT HERRADA Student</td>
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<tr>
<td>DIANE BOUDREAX Correctional Counselor II</td>
<td></td>
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<tr>
<td>CAMILLE BUTTS Teacher</td>
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</tr>
<tr>
<td>Nonpartisan Offices</td>
<td>Member, Governing Board, Baker Valley Unified School District</td>
</tr>
<tr>
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<tr>
<td>Judicial Offices</td>
<td>Vote for no more than Two</td>
</tr>
<tr>
<td>Judge of The Superior Court, Office 1</td>
<td>Vote for One</td>
</tr>
<tr>
<td>○ JOEL S. AGRON</td>
<td>Superior Court Judge</td>
</tr>
<tr>
<td>○ JASON M. LISO</td>
<td>Deputy District Attorney</td>
</tr>
<tr>
<td>○ Write-in</td>
<td></td>
</tr>
<tr>
<td>Judge of The Superior Court, Office 16</td>
<td>Vote for One</td>
</tr>
<tr>
<td>○ STANFORD REICHER</td>
<td>Judge of The Superior Court</td>
</tr>
<tr>
<td>○ DAVID K. TULCAN</td>
<td>Deputy District Attorney</td>
</tr>
<tr>
<td>○ Write-in</td>
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<tr>
<td>School Offices</td>
<td></td>
</tr>
<tr>
<td>Member, Governing Board Area 3, Chaffey Community College District</td>
<td>Vote for One</td>
</tr>
<tr>
<td>○ LORENA CORONA</td>
<td>Parent</td>
</tr>
<tr>
<td>○ LEE C. MCDOUGAL</td>
<td>Chaffey Community College District Member, Governing Board</td>
</tr>
<tr>
<td>○ Write-in</td>
<td></td>
</tr>
<tr>
<td>Member, Governing Board Area 5, Chaffey Community College District</td>
<td>Vote for One</td>
</tr>
<tr>
<td>○ WAYNE R. SCAGGS</td>
<td>Retired</td>
</tr>
<tr>
<td>○ GLORIA NEGRETE MC LEOD</td>
<td>Chaffey Community College District Member, Governing Board</td>
</tr>
<tr>
<td>○ MICHAEL PETER MOLOKWU</td>
<td>Write-in</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>County of San Bernardino Offices</th>
<th>Member, Board of Supervisors District 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>○ RITA RAMIREZ</td>
<td>Victorville City Councilmember</td>
</tr>
<tr>
<td>○ PAUL COOK</td>
<td>United States Representative</td>
</tr>
<tr>
<td>School Offices</td>
<td></td>
</tr>
<tr>
<td>Member, Governing Board Area 3, Chaffey Community College District</td>
<td>Vote for One</td>
</tr>
</tbody>
</table>

| Member, Board of Supervisors District 3                 | Vote for One                                                 |
| ○ KAISSAR AHMED                                         | Retired Teacher                                               |
| ○ DAWN ROWE                                             | San Bernardino County Supervisor                               |

| School Offices                                         |                                                               |
| Member, Governing Board Area 5, Chaffey Community College District | Vote for One |

| Member, Board of Supervisors District 5                 | Vote for One                                                 |
| ○ JESSE ARMENDAREZ                                     | Fontana Councilmember / Businessman                           |
| ○ NADIA RENNER                                         | Business Owner                                                |
| ○ DAN FLORES                                           | Colton School Board Member                                    |
| ○ JOE BACA JR                                          | Rialto Councilman / Teacher                                   |

| Member, Board of Supervisors District 5                 | Vote for One                                                 |

| Member, Board of Supervisors District 5                 | Vote for One                                                 |

| Member, Board of Supervisors District 5                 | Vote for One                                                 |

| Member, Board of Supervisors District 5                 | Vote for One                                                 |
### Nonpartisan Offices

#### City of Loma Linda Offices

**Member, City Council**  
Vote for no more than Three

- RHODES RIGSBY  
  Incumbent
- JOHN LENART  
  Physician
- BHAVIN JINDAL  
  Small Business Owner
- OVIDIU POPESCU  
  Incumbent
- GABRIEL URIBE  
  Public Health Manager
- Write-in
- Write-in
- Write-in

#### City of San Bernardino Offices

**Member, City Council Ward 3**  
Vote for One

- JUAN FIGUEROA  
  Councilman / Social Worker
- LUIS OJEDA  
  Business Owner
- Write-in

**Member, City Council Ward 5**  
Vote for One

- MIKE AVELLANEDA  
  Business Manager / Trainer
- BEN REYNOSO  
  Economic Organizer
- HENRY NICKEL  
  Incumbent
- BRIAN W. DAVISON  
  Business Owner
- MARLO BROOKS
- PETER TORRES
- Write-in

**Member, City Council Ward 6**  
Vote for One

- BESSINE LITTLEFIELD RICHARD  
  San Bernardino City Councilmember
- KIMBERLY CALVIN  
  Community Program Director
- Write-in
<table>
<thead>
<tr>
<th>Measures Submitted to the Voters</th>
<th>Beaumont Unified School District Measure</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>State Measure</strong></td>
<td><strong>Measure B</strong></td>
</tr>
<tr>
<td><strong>Proposition 13</strong></td>
<td>To improve student safety and security systems, replace roofs, plumbing, electrical systems, construct, furnish and equip classrooms, science labs, school and career technical education facilities for Science, Technology, Engineering, Arts, and Math (STEAM) programs, and add facilities for growing enrollment, shall the Beaumont Unified School District measure be adopted authorizing $98,000,000 in bonds at legal rates, and an estimated levy of $30 per $100,000 assessed value raising $6,000,000 annually while bonds are outstanding, with citizen oversight, independent audits?</td>
</tr>
<tr>
<td><strong>AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOL</strong></td>
<td><strong>YES</strong></td>
</tr>
<tr>
<td><strong>AND COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE</strong></td>
<td><strong>BONDS YES</strong></td>
</tr>
<tr>
<td><strong>STATE. Authorizes $15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about $740 million per year (including interest) over the next 35 years.</strong></td>
<td><strong>SB-Comprehensive-11-E</strong></td>
</tr>
<tr>
<td><strong>Mountain View School District School Facilities Improvement District No. 3 Measure</strong></td>
<td><strong>SB-Comprehensive-11-E</strong></td>
</tr>
<tr>
<td><strong>Measure Z</strong></td>
<td><strong>Morongo Unified School District Measure</strong></td>
</tr>
<tr>
<td><strong>Mountain View School District Student Safety and School Repair Measure. To update science, technology, engineering, art, math classrooms; upgrade air conditioning, electrical, fire safety, security, lighting, communications/camera systems, classroom locks; construct, acquire, repair, equip classrooms, facilities, sites, shall Mountain View School District’s measure authorizing $33,000,000 in bonds for School Facilities Improvement District No. 3 at legal rates, levying 2 cents/$100 assessed value, averaging $1,800,000 annually while bonds are outstanding, be adopted, with citizen oversight, annual audits, no administrator salaries, all funds for local schools?</strong></td>
<td><strong>BONDS YES</strong></td>
</tr>
<tr>
<td><strong>Rim of The World Unified School District Measure</strong></td>
<td><strong>Victor Elementary School District Measure</strong></td>
</tr>
<tr>
<td><strong>Measure A</strong></td>
<td><strong>Measure D</strong></td>
</tr>
<tr>
<td><strong>RIM OF THE WORLD UNIFIED SCHOOL DISTRICT QUALITY EDUCATION, SAFETY, REPAIR, COLLEGE/CAREER READINESS MEASURE. To repair deteriorating roofs, plumbing, electrical; remove hazardous materials; improve safety/security, lab, classrooms, technology for math, science, engineering, arts, skilled trades/college/career readiness instruction; renovate, acquire, construct/repair classrooms, facilities, sites/equipment, shall Rim of the World Unified School District’s measure authorizing $51,500,000 in bonds at legal rates, levying 3 cents/$100 assessed value ($3,400,000 annually) while bonds are outstanding, be adopted, with citizen oversight, all funds staying local?</strong></td>
<td><strong>BONDS YES</strong></td>
</tr>
<tr>
<td><strong>City of Yucaipa Measure</strong></td>
<td><strong>Measure E</strong></td>
</tr>
<tr>
<td><strong>Measure E</strong></td>
<td><strong>To avoid cutbacks in Yucaipa’s existing paramedic program and increased response times on emergency 911 calls; generate funds from Yucaipa visitors to benefit local residents; enhance police and fire protection; increase local youth and senior services; and fund other general services provided throughout the City like streets and parks, shall the ordinance be adopted to increase the local sales tax by one-half percent; generating approximately $2,000,000 annually, with citizen oversight, mandatory audits, and public reporting?</strong></td>
</tr>
<tr>
<td>City of Barstow Measure</td>
<td>Big Bear Fire Authority Community Facilities District 2019-1 Measure</td>
</tr>
<tr>
<td>-------------------------</td>
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</tr>
<tr>
<td>Measure F</td>
<td>Measure I</td>
</tr>
<tr>
<td>Shall the measure imposing a cannabis special tax of up to 15% of cannabis businesses gross receipts and up to $30 per square foot of cultivation space to raise approximately $100,000 a year until voters decide otherwise, with fifty percent of the proceeds used for law enforcement and fifty percent for other city services, be adopted, with voter approval also approving commercial cannabis businesses as a regulated land use in the City of Barstow?</td>
<td>To avoid closing a fire station, reduce 9-1-1 response times, maintain firefighters/paramedics and rescue equipment, shall special taxes be levied annually on taxable property within Big Bear Fire Authority Community Facilities District No. 2019-1 (BBFA Fire Protection and Emergency Services) at $0.06/square foot for single-family residences, with low-income senior exemptions, rates for resorts/other property types, and annual increases, as described in the Rate and Method of Apportionment until ended as provided therein, raising approximately $3,500,000 annually, subject to oversight/audits, and shall an appropriations limit of $7,000,000 be established?</td>
</tr>
<tr>
<td>○ YES</td>
<td>○ YES</td>
</tr>
<tr>
<td>○ NO</td>
<td>○ NO</td>
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</table>

<table>
<thead>
<tr>
<th>City of Redlands Measure</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Measure G</td>
<td></td>
</tr>
<tr>
<td>Shall Ordinance No. 2896, entitled “An Ordinance of the People of Redlands facilitating and providing for the enhancement of sustainable development within the Transit Villages Planning Area of the City of Redlands by amending the City of Redlands General Plan and the 1978 voter-approved initiative measure commonly known as Proposition R, as amended by the 1987 voter-approved initiative measure commonly known as Measure N,” be adopted?</td>
<td></td>
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<tr>
<td>○ YES</td>
<td>○ YES</td>
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<tr>
<td>○ NO</td>
<td>○ NO</td>
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<table>
<thead>
<tr>
<th>San Bernardino Mountains Community Hospital District Measure</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Measure H</td>
<td></td>
</tr>
<tr>
<td>To maintain and provide health and medical services, shall an ordinance be adopted to continue, in perpetuity, the present parcel tax on real property located within the boundaries of the San Bernardino Mountains Community Hospital District, in the amount of:</td>
<td></td>
</tr>
<tr>
<td>● $40 per unimproved parcel;</td>
<td></td>
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<tr>
<td>● $80 per residential parcel;</td>
<td></td>
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<tr>
<td>● $200 per commercial parcel;</td>
<td></td>
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<tr>
<td>with annual adjustments, commencing January 1, 2021, pursuant to the Consumer Price Index for All Urban Consumers, Riverside-San Bernardino-Ontario (December 2017 = 100), not to exceed 3% per calendar year?</td>
<td></td>
</tr>
<tr>
<td>○ YES</td>
<td>○ YES</td>
</tr>
<tr>
<td>○ NO</td>
<td>○ NO</td>
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</tbody>
</table>
Candidate Information

Political Party Endorsements for Voter-Nominated Offices

Political parties have the option to endorse candidates for Voter-Nominated Offices. Below is a list of candidates who have been endorsed by qualified political parties.

<table>
<thead>
<tr>
<th>Democratic Party</th>
<th>United States Representative</th>
</tr>
</thead>
<tbody>
<tr>
<td>District 8</td>
<td>Christine Bubser</td>
</tr>
<tr>
<td>District 27</td>
<td>Judy Chu</td>
</tr>
<tr>
<td>District 31</td>
<td>Pete Aguilar</td>
</tr>
<tr>
<td>District 35</td>
<td>Norma J. Torres</td>
</tr>
<tr>
<td>District 39</td>
<td>Gil Cisneros</td>
</tr>
<tr>
<td>State Senator</td>
<td>Kipp Mueller</td>
</tr>
<tr>
<td>District 21</td>
<td>Kris Goodfellow</td>
</tr>
<tr>
<td>District 23</td>
<td>Anthony J. Portantino</td>
</tr>
<tr>
<td>District 29</td>
<td>Josh Newman</td>
</tr>
<tr>
<td>Member of the State Assembly</td>
<td></td>
</tr>
<tr>
<td>District 40</td>
<td>James C. Ramos</td>
</tr>
<tr>
<td>District 41</td>
<td>Chris Holden</td>
</tr>
<tr>
<td>District 42</td>
<td>DeniAntionette Mazingo</td>
</tr>
<tr>
<td>District 47</td>
<td>Eloise Gomez Reyes</td>
</tr>
<tr>
<td>District 52</td>
<td>Freddie Rodriguez</td>
</tr>
<tr>
<td>District 55</td>
<td>Andrew E. Rodriguez</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Republican Party</th>
<th>United States Representative</th>
</tr>
</thead>
<tbody>
<tr>
<td>District 8</td>
<td>Jay Obernolte</td>
</tr>
<tr>
<td>District 31</td>
<td>Agnes Gibboney</td>
</tr>
<tr>
<td>District 35</td>
<td>Mike Cargile</td>
</tr>
<tr>
<td>District 39</td>
<td>Young Kim</td>
</tr>
<tr>
<td>State Senator</td>
<td>Scott Wilk</td>
</tr>
<tr>
<td>District 21</td>
<td>Rosilicie Ochoa Bogh</td>
</tr>
<tr>
<td>District 23</td>
<td>Ling Ling Chang</td>
</tr>
<tr>
<td>Member of the State Assembly</td>
<td></td>
</tr>
<tr>
<td>District 36</td>
<td>Tom Lackey</td>
</tr>
<tr>
<td>District 40</td>
<td>Jennifer Tullius</td>
</tr>
<tr>
<td>District 42</td>
<td>Andrew F. Kotyuk</td>
</tr>
<tr>
<td>District 47</td>
<td>Matthew Gordon</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>American Independent Party</th>
<th>United States Representative</th>
</tr>
</thead>
<tbody>
<tr>
<td>District 8</td>
<td>Tim Donnelly</td>
</tr>
<tr>
<td>District 27</td>
<td>Johnny J. Nalbandian</td>
</tr>
<tr>
<td>District 39</td>
<td>Young Kim</td>
</tr>
</tbody>
</table>
The following candidates for State Senator and Member of the State Assembly have voluntarily agreed to the expenditure limitations set forth in California Government Code Sections 85400 and 85601(c), allowing them the option to have a candidate statement appear in this guide.

<table>
<thead>
<tr>
<th>State Senator</th>
<th>Party Preference</th>
</tr>
</thead>
<tbody>
<tr>
<td>District 21</td>
<td></td>
</tr>
<tr>
<td>Warren Heaton</td>
<td>Democratic</td>
</tr>
<tr>
<td>Steve Hill</td>
<td>Democratic</td>
</tr>
<tr>
<td>Dana LaMon</td>
<td>Democratic</td>
</tr>
<tr>
<td>District 23</td>
<td></td>
</tr>
<tr>
<td>Cristina Puraci</td>
<td>Republican</td>
</tr>
<tr>
<td>Rosilicie Ochoa Bogh</td>
<td>Republican</td>
</tr>
<tr>
<td>District 25</td>
<td></td>
</tr>
<tr>
<td>Anthony J. Portantino</td>
<td>Democratic</td>
</tr>
<tr>
<td>District 29</td>
<td></td>
</tr>
<tr>
<td>Joseph Cho</td>
<td>Democratic</td>
</tr>
<tr>
<td>Ling Ling Chang</td>
<td>Republican</td>
</tr>
<tr>
<td>Josh Newman</td>
<td>Democratic</td>
</tr>
<tr>
<td>District 33</td>
<td></td>
</tr>
<tr>
<td>Rick Herrick</td>
<td>Republican</td>
</tr>
<tr>
<td>Alex Walton</td>
<td>Republican</td>
</tr>
<tr>
<td>Roger La Plante</td>
<td>Democratic</td>
</tr>
<tr>
<td>Thurston &quot;Smitty&quot; Smith</td>
<td>Republican</td>
</tr>
<tr>
<td>District 36</td>
<td></td>
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<tr>
<td>Lourdes Everett</td>
<td>Democratic</td>
</tr>
<tr>
<td>Steve Fox</td>
<td>Democratic</td>
</tr>
<tr>
<td>Michael P. Rives</td>
<td>Democratic</td>
</tr>
<tr>
<td>Eric Andrew Ohlsen</td>
<td>Democratic</td>
</tr>
<tr>
<td>Diedra M. Greenaway</td>
<td>Democratic</td>
</tr>
<tr>
<td>Ollie M. McCaulley</td>
<td>Democratic</td>
</tr>
<tr>
<td>District 42</td>
<td></td>
</tr>
<tr>
<td>Chad Mayes</td>
<td>None</td>
</tr>
<tr>
<td>DeniAntionette Mazingo</td>
<td>Democratic</td>
</tr>
<tr>
<td>District 47</td>
<td></td>
</tr>
<tr>
<td>Eloise Gomez Reyes</td>
<td>Democratic</td>
</tr>
<tr>
<td>District 52</td>
<td></td>
</tr>
<tr>
<td>Toni Holle</td>
<td>Republican</td>
</tr>
<tr>
<td>District 55</td>
<td></td>
</tr>
<tr>
<td>Phillip Chen</td>
<td>Republican</td>
</tr>
</tbody>
</table>

Voluntary Expenditure Limits
Candidate Statements

Candidate statements in this guide provide the candidate an opportunity to speak directly to voters.

Candidate statements are optional and printed at the candidate's own expense. Some candidates choose not to purchase space for a statement; therefore this guide may not contain a statement for every candidate on your ballot.

Statements are printed as submitted by the candidates. They are not verified by any official agency and no corrections have been made for spelling or grammar.

The following pages may contain statements for candidates for the following offices appearing on your ballot:

- United States Representative
- State Senator
- Member of the State Assembly
- Judicial Offices
- School Offices
- County Offices
- City Offices

Information about candidates for Statewide Elective Offices, including candidate statements, is available in your California Official Voter Information Guide and on the California Secretary of State's website. Visit voterguide.sos.ca.gov for more details.
First, we need to pass the Audit the Fed law. An example of how out of control the Federal Reserve is: since Sept. 17, the Federal Reserve Bank of New York has pumped billions of dollars into the repurchasing bad debts market, the first such intervention since 2009. The Federal Reserve has announced that it will continue to inject as much as $75 billion a day into the bad debt market until Nov. 4. The American people are not told what banks benefited from the Fed's intervention or what plans the Fed is making for future bailouts - even though we will pay for those bailouts either through increased taxes, debt, or the Federal Reserve's hidden inflation tax. Second, political change will never come without passing & funding secure ballot, counting & tabulation laws. Third we need to protect Social Security against Congress borrowing from it and not paying borrowed funds back. Fourth, our defenders need better pay & benefits & the best tools needed to carry out their mission.

I have successfully represented individuals & business against government abuses. If elected I can continue that fight. I humbly ask for your vote.

As a father who has worked blue collar jobs for most of my career, I know the struggles that working families face in this district. As a teacher, I know the importance of giving our young adults the skills they need to compete in today's job market. As a citizen, I know the frustration of community that has an unemployment rate four times the national average. I strongly believe that everyday citizens should be represented by everyday citizens from our own community, and not by elites from outside our district. We deserve a representative who shares our experiences and a representative who is willing to work with everyone to get things done. I have always worked hard for my family and for my community and as your representative, I will work hard to bring opportunity back to our district.
Federal spending is out of control! Our federal budget deficit will exceed $1 trillion this year and our national debt is now over $23 trillion. We must take control of our government!

I believe I can help. As a business owner, I have the real-world experience to solve problems and get things done. I started my company 30 years ago and grew that successful business by balancing budgets and controlling costs. I also learned how government should work to increase prosperity for everyone.

I've also represented you in the State Legislature for the last 6 years, serving as Vice-Chair of the Assembly Budget Committee and on the Joint Legislative Audit Committee. In those capacities I have cut wasteful spending and voted to audit the bullet train and DMV. I've also passed legislation making state government more transparent and efficient, cutting regulations and saving taxpayers money. As your Representative I will fight to:

- Protect taxpayers and balance the budget
- Grow our economy and create jobs
- Reduce the cost of healthcare
- Prioritize and honor our veterans
- Strengthen our national defense
- Preserve our constitutional liberties

Outgoing Congressman Paul Cook has endorsed me because he trusts me to keep our country safe. The Howard Jarvis Taxpayers Association has endorsed me because I am a proven tax fighter. My record passing legislation cracking down on criminals has also earned me the endorsement of Sheriff John McMahon.

I would be honored to earn your vote. Learn more about my values at www.ElectJay.com

---

I'm Tim Donnelly—the only Trump Republican in this race.


Why should you vote for me? If you want to know what I'll do in office, look at what I've done:

In 2005, before ever putting my name on a ballot, I ran a prison Bible Study for 8 years. I founded the largest Minuteman Group in the state of CA—organizing a huge border watch operation. The media attention on our efforts shamed the Federal Government into doing it's job, and sparked national awareness of the border crisis.

In 2011, while many of my colleagues in the Legislature were off on lobbyist junkets in Hawaii, I led the statewide effort (gathering $450K signatures) to repeal the Dream Act—which gives illegal aliens free college tuition (paid for by you and I).

In 2014, I gave up my Assembly seat in order to save CA and our Gun Rights by running for Governor against Jerry Brown, pushing my bill to make it cheaper and easier for every law-abiding citizen to get a CCW.

Later that year, I led a successful protest against the visiting Mexican President—who had come here to negotiate more rights for his illegal citizens in CA—leading to the release of US Marine Sgt. Andrew Tahmooressi, suffering PTSD, and stuck in a Mexican jail for making a wrong turn.

I will always put America First — and have our Veteran's and our President's back.

Donnelly4Congress.com. Patriot Not Politician
Endorsed by the California Democratic Party, California League of Conservation Voters, and Inland Empire Labor Council, which represents thousands of local working families.

Washington needs a dose of truth for a change. Partisan politicians and big corporations have put themselves first for too long. Government should work for us, not partisan and special interests. I've spent my life working hard, promoting fact-based solutions, and improving lives. That's what we need in a representative and why I'm running for Congress. I was born in Pennsylvania coal country and started working at age 14. I earned an engineering degree at Lehigh before getting my MBA at UCLA. For two decades, I built a career in biotechnology, helping bring lifesaving treatments to patients. Yet I still had to fight my insurance company to get our daughter the coverage and care she needed for her epilepsy. That's when I realized how Washington needs to change so people are the priority, not corporate profit.

As your representative, I'll get results that:

- Reduce healthcare and prescription drug costs;
- Create well-paying, sustainable jobs in our communities;
- Strengthen education from preschool through college and career training;
- Defend our environment and combat climate change;
- Ensure our soldiers and veterans get the services they deserve; and
- Protect the Social Security and Medicare benefits retirees have earned.

As a homeowner and member of the Mammoth Lakes community for 13 years, I love what the Eastern Sierra, High Desert, and Inland Empire have to offer. I'd be honored to fight in Congress for everyone in these communities. www.ChrisBubser.com
Inland Empire families deserve a leader who will work across the aisle to deliver results. As a fourth generation San Bernardino County resident, I understand the struggles facing our community. As your Representative in Congress, I'm working to improve the lives of families like yours and mine.

I am running for re-election because I know how to bring Democrats and Republicans together to solve problems and deliver real results. I've worked with members of both parties to help veterans get the benefits they have earned and deserve, support local police and fire departments with the resources they need to make our neighborhoods safer and combat wildfires, reduce gun violence by keeping guns out of the hands of dangerous criminals, and support immigrant families by fighting for a pathway to citizenship.

As your Representative, I'll continue fighting to:

- Lower the cost of health care and prescription drugs
- Make housing more affordable and reduce homelessness
- Support the creation of good-paying jobs in the Inland Empire

I'll also continue standing up to President Trump's agenda that strips Americans of their health care, cuts taxes for the wealthy on the backs of the middle class, separates families at the border and harms our air and water quality by siding with big polluters.

I am asking for your vote so we can continue expanding opportunities for Inland Empire families while standing up to President Trump's dangerous policies. Thank you for your support.

www.PeteAguilar.com
As a U.S. Navy Officer, I learned that leaders must lead with their actions. Service gave me opportunities. So my wife, Jacki, and I started a foundation to create opportunities for others by helping kids and veterans attend college.

I ran for Congress because politicians in Washington give more opportunities to special interests than to regular people. I believe government should work for us.

I've spent my first year in Congress fighting to make that happen by reducing the influence of special interests and lobbyists, making decisions that put people first, and being accessible and responsive to the needs of our residents.

- When partisans shut down the government, I refused to take a salary and I'm working to suspend pay for Congress until they pass a budget.
- I wrote and passed bipartisan bills to expand benefits for military veterans, and I worked to pass bipartisan legislation to help Navy veterans exposed to Agent Orange, as my dad was in Vietnam.
- To protect people with preexisting medical conditions and reduce healthcare costs. I've stood up to insurance companies and Big Pharma.
- I'm fighting to protect funding for Planned Parenthood, standing up for commonsense gun safety laws, and working to bring tax relief to middle-class Californians.

Seven bipartisan bills I worked to pass have been signed into law by the President. While politics dominates the news, I'm focused on bringing people together to make policy that puts people first.

I'd be honored to earn your vote to continue working for you.

www.cisnerosforcongress.com

A small-business owner and former financial analyst, Young Kim has real-life experience and more than 25 years of serving our community, including as our 39th District Director of Community Operations.

Former U.S. Representative Ed Royce says: "Young Kim knows our district, its people and its needs. In Congress, Kim will protect taxpayers and promote policies that keep our country secure, cut wasteful government spending, create jobs, and address the homelessness crisis." Elected by voters to the California State Assembly, Young Kim was a champion for taxpayers, local schools, and law enforcement. Her bill protecting victims of domestic violence passed the Assembly with bipartisan support.

Taxes: Kim believes taxes are too high. She will work to reduce taxes on all Californians and small businesses, protect Prop. 13 and repeal the new higher gas taxes.

Health Care: Young believes that Californians deserve more affordable and accessible healthcare that lowers prescription drug prices and protects those with pre-existing conditions.

Job & Economy: A small-business owner, Young Kim will fight socialist policies that hurt our economy and local businesses. She will fight to create more jobs and advocate on behalf of local businesses to help them grow and thrive.

Kim founded and serves on the Board of Directors for numerous local non-profit organizations and has dedicated her life to serving her community. That's why former U.S. Representative Ed Royce, Sheriff Don Barnes and over 175 local county, city and education leaders endorse Young Kim for Congress. Learn more at www.YoungKimforCongress.com
ROSILICIE OCHOA BOGH
Businesswoman / School Boardmember

I have lived in the San Bernardino area for 29 years. In that time, I have raised a family with my husband of 23 years, built a business, and sought opportunities to serve our community.

I have served on the Yucaipa-Calimesa School Board helping our children receive the education they need to succeed. My time on the school board has shown me the passion I have for representing the needs of my neighbors and opened my eyes to the larger questions facing the Inland Empire.

As your State Senator, my driving motivation will be representing and supporting the interests and needs of Senate District 23's constituents. Our communities here in the Inland Empire have provided opportunities for so many families like my own to attain the American dream of good jobs, home ownership and building strong families. This remains true today but the increasing affordability and homelessness crises across the state are threatening to make it impossible for families to reach these dreams.

I am the best candidate to act as a coalition builder in Sacramento and enact solutions to these and other problems facing the constituents of district 23 and all Californians. I am proudly endorsed by State Senator Mike Morrell. Learn more at ochoaboghforsenate.com
California's high cost of living is hurting the middle class. That's why I am leading the fight to reduce energy prices, cut health care costs, and make housing more affordable. Leading successful efforts to defeat $29 billion in tax increases and protecting Proposition 13 kept property and other taxes down.

I led successful efforts to reduce the cost of prescription drugs and kept medical malpractice rates down to keep health care costs from rising.

To protect neighborhoods from crime, I co-authored legislation to increase penalties for property crimes including package theft and vehicle break-ins and worked with law enforcement to cripple criminal organizations involved in dealing drugs, human trafficking, and child pornography.

To protect Chino Hills from crime, I co-authored legislation to increase penalties for property crimes including package theft and vehicle break-ins and worked with law enforcement to cripple criminal organizations involved in dealing drugs, human trafficking, and child pornography. I passed a new law waiving pet adoption fees for military veterans that will help those coping with post-traumatic stress disorder.

I'll continue fighting to build a stronger economy by creating good-paying jobs, crack down on corrupt politicians, protect Proposition 13 to keep property taxes down, and solve the homeless problem. Please join with the Howard Jarvis Taxpayers Association, the California Small Business Association and Supervisor Curt Hagman to support my campaign to make California more affordable. Visit www.Ling2020.com to learn about my work to get the state back on track.
As Mayor and a business owner, I understand the importance of serving the citizens of the 33rd Assembly District with common sense. The California dream, which allures the world, needs a state government that respects, understands and enhances our desert and mountain communities. I was raised in Southern California and I am now serving my fourth consecutive term on the Big Bear Lake City Council. In addition, I've served on numerous boards and foundations stretching over 20 years. With that said, I have the experience, tenacity and leadership qualities necessary to represent our unique and vast California region. From Hesperia to Lake Arrowhead, Apple Valley to Needles, and Barstow to Big Bear, we need our collective voice to be heard with great clarity in Sacramento.

Qualifications
- Mayor - City of Big Bear Lake 2007-08, 2008-09, 2017-18, 2019-20
- City Council Member - City of Big Bear Lake 2006 - Present
- President / Member - Nay Zoo Foundation 2006 - Present
- President / Member - Big Bear Fire District 2006 - Present
- Chairman / Member - Big Bear Area Wastewater Agency 2006 - Present
- Chairman / Member - DWP 1999 - 2006
- President - Big Bear Chamber of Commerce 1996 - 1997

My wife Cathy Herrick, a school board member, and I are committed to elected public service. My daughters, Dr. Nicole Herrick-Gorman and Elizabeth Herrick, a business major, are a source of great pride to me. I ask for your vote on March 3rd. Thank you, Rick Herrick Elect-Rick.com

California is in serious trouble. Our government has made things worse by infringing on our 2nd Amendment rights, hiking our gas taxes and putting homeowners in danger by diminishing Prop 13. I'm the only candidate in this race to have endorsements from Congressman Paul Cook and Supervisor Robert Lovingood. They support me because I'm willing to take on the Sacramento establishment politicians.

I started a successful concrete pumping business in 1988 and, since that time, I've seen our nanny state government drive businesses like mine out of California. As we see hard working Californians leave this state due to higher taxes and more regulations, Sacramento bureaucrats continue to reward illegal aliens with more benefits and services.

I will work to reverse California's dangerous sanctuary state and early prison release policies. Our state was once a refuge for Americans seeking to better their lives, but now we've become a safe haven for criminals, and the Victor Valley is no exception.

I'm proud of what I accomplished as Mayor of Hesperia. I was able to curb excessive spending and balance the city's budget. I worked to improve our roads and build critical infrastructure like the Ranchero Interchange over Interstate 15. I assisted in putting more deputies on our streets which lowered crime rates. This is the type of change I want for California.

With your support, we can effect real change in Sacramento. If you'd like to learn more about my campaign, visit JoinSmitty.com.
## STEVE FOX

| Age: 66 |

Our Valley is in economic danger. We need to stimulate our local economy by cutting our real property tax, reduce our gas tax. We need to eliminate the builder's fees to stimulate the building of houses here. I will do these things and I will reduce our water and electric bills. I will eliminate all medical share costs for the consumer. I will have the State authorize food banks for seniors and Veterans. I will have the State build a four year college here. Let's build desalinization plants to reduce water costs. Let's mandate that Veterans are treated at any medical facility at no cost to them. I coauthored a 600 million dollar bond for housing for homeless Veterans. We must prevent Social Security from being reduced. We should order social services to reunify families. We need to tackle the homeless situation with job training and send those who need medical help out of our area to State hospitals. There are 900 sexually violent predators being released and many will end up here. We cannot allow this.

The last time I served you in the State Assembly, I authored a 420 million dollar aerospace tax credit to create jobs. I will create more jobs. I would like to thank my lovely wife of 39 years, Sharon Fox, for all her support.

Re-elect Steve Fox
California State Assembly
661/435-1811

## OLLIE M. MCCaulley

| Businessman / Educator |

This election is about a person's experience with creating jobs, providing higher pay for employees, actively promoting education, and supporting teachers. I have done all of these things here in the beautiful High Desert and will work determinedly at the State level to improve each of these areas within our community.

My company has put employees and sub-contractors to work in multiple states and seven countries. I believe in a person making a decent living that will help pay their bills and take care of their families. As a business owner, I believe that California has put excessive and unnecessary taxes and regulations on both employers and employees.

I don't just say I support education, I am actively doing it. As a high school dropout, I went on to acquire my Bachelors, Masters of Law, and Doctorate Degrees. I now run a company providing federal education training to thousands of adult learners around the world.

I have worked as a police officer and have seen what it was like to walk in law enforcement's shoes. In my younger days, I had experienced what it was like to be treated differently because of the color of my skin. Working as a police officer gave me a better understanding of how to resolve conflicts and to hear both sides in a dispute. I have also served as the Chair of the CA Juvenile Justice Task Force.

I am asking for your support to continue this work as your next State Assemblyman.
Although we live in complicated times, my belief in us gives me hope and optimism for the future. Sure, news travels at the speed of sound, political gamesmanship dominates both political parties, and their failures have left our community to fend for itself. Yet, when we remain united, we can accomplish great things together.

For 5 years now, we have worked together to define who we are as Americans, what unites us as neighbors, and what drives us to make our community better. I am once again asking for your continued trust to allow me to serve as your voice in Sacramento.

By listening to all points of view, we've brought the best Republican and Democratic polices together and delivered results that improved the lives of many of our neighbors. For example, Republicans were proud that I authored a law that cut taxes and eliminated needless regulations and Democrats cheered when we delivered $10 million toward fighting homelessness in our community.

The work is not done. We have so much more to do. We must restore S.T.E.M educational programs to prepare our graduates for our changing economy, promote policies to make California affordable, guard our Rainy-Day reserve fund to protect taxpayers, and reduce the cost of health care.

We've made sense of these complicated times by working together and remaining true to our optimistic vision for our community. With your trust and vote, I'd be honored to continue serving as your State Assemblyman.

I always put the community first. As Commissioner for Women, I established a program educating young people about the dangers of human trafficking. I petitioned the Hemet Valley Medical Center to resume operating the Rape Crisis Center. I am a member of Soroptimist International, living out our mission aiding women and girls, leading to social and economic empowerment, Rotary International, Hemet Woman's Club, AAUW, VFW Auxiliary, Las Amigas, Incorporated, National Council of Negro Women, defending the rights of people of color.

I initiated a street ministry to serve the homeless by providing meals, clothing, and information about benefits. Was named 'Woman of The Year' by CA Senator Mike Morrell in 2016. We need a strong voice for the 42nd District representing all residents, no matter where they reside. As Assembly member for this district, I will speak for those without a voice, seniors, single mothers struggling to care for their children, veterans surviving in a country they were willing to give their life for us to continue enjoying our freedoms, the LGBTQ community who deserves the same benefits as any resident. Children deserve a decent education in order to compete as future leaders, and everyone deserves affordable universal healthcare.

We must create competitive jobs, clean air and water to ensure quality of life, programs to the most vulnerable among us, ensure affordable housing.

Therefore, I am humbly requesting your support and ask for your vote to allow me to be the voice of the people.
The Inland Empire is where I was born, raised, opened my law practice, raised my family, and volunteered. I love our community and I want to see it prosper. As your Assemblymember I am keeping my commitment to:

- Ensure that we have both clean air and good jobs and invest in our infrastructure
- Protect the benefits and rights our seniors deserve
- Stand up for women and end the culture of harassment
- Focus on ending homelessness especially among veterans
- Support and provide resources for victims of gun violence
- Expand early childhood education and increase career training opportunities
- Lift up communities that have been left behind

My focus is on this community. For nearly 30 years, I provided free legal services to help vulnerable residents defend themselves, worked with our youth in their leadership development, and served our seniors and veterans through local organizations. As your Assemblymember, I will continue to help Inland Empire families get ahead.

Since elected I have been elevated to leadership and appointed to several influential Committees including Appropriations, Judiciary, and Utilities and Energy. I serve as the Chair of the Select Committee on Environmental Quality and the Green Economy in the Inland Empire. For every leadership role given to me, I have ensured that our community benefits, bringing resources and opportunities to the region I represent.

I'm proud to be endorsed by the California Democratic Party, Teachers, Labor, Firefighters, Police, Nurses, Seniors & Veterans. I hope to earn your vote. Vote Eloise Reyes for Assembly. I will continue to be on your side. www.ReyesForAssembly.com
PHILLIP CHEN
Assemblyman / Educator / Businessman

I'm leading efforts to create better paying jobs, keep taxes down, reduce energy costs, fix the DMV, and make health care more affordable.

To protect our tax dollars, I demanded an audit of the UC Regents after they wanted to raise tuition while the UC President kept a $174 million secret reserve, wasted tax dollars on travel and had a taxpayer funded condo.

Coauthoring a measure to provide mental health and other services to homeless veterans will get them off the streets and give them a new start. Working with law enforcement to clean up homeless camps will return our parks to the families that use them.

Both the San Bernardino County Deputy Sheriffs Association and San Bernardino County Professional Firefighters have endorsed me because of my record on public safety issues.

Using my experience as educator has helped ensure Chino Hills has the best schools and that students get the career training needed to get good paying jobs.

Health care costs too much. That's why I backed the most comprehensive drug price transparency bill in our nation's history to make prescription drugs more affordable.

The Howard Jarvis Taxpayers Association supports me because I protected Proposition 13 and opposed schemes to raise taxes.

To learn more please visit www.phillipchen.org.
I am honored to serve as your judge in San Bernardino County and would be grateful to be elected to another term. My ruling in each criminal case, divorce, child custody hearing, or small claims dispute directly affects the lives of your friends, family, and neighbors. I approach every matter without prejudice or favoritism, and I always treat every person who comes before me equally and with respect. I want all who leave my courtroom to know they had a fair chance to be heard and that I followed the law. I take these responsibilities very seriously.

I am proud to have managed treatment court programs that provide last-chance offenders with drug, alcohol, and mental health counseling along with strict probation terms. I also don’t hesitate to send offenders to jail if they violate those terms.

I understand the trust that the community places in its judges and I would be happy to talk to you about my qualifications. I am honored to earn your vote.

Questions about me? Call the judge! (909) 454-3136 – judgeagron@gmail.com
I have diligently served the people of San Bernardino County for over 14 years as a Superior Court Judge. During that time I have:

- Held dangerous criminals accountable for their crimes, including murderers and child molesters;
- Overseen cases for hundreds of families as they moved through the complex procedures of probate;
- Determined whether an adult should have a conservator and whether a child should have a guardian.
- The San Bernardino Legal Aid Society honored me with their Access to Justice Award for advancing public access to the judicial system.

I graduated from the University of Utah, and I ran my own small law firm in Ontario for 10 years.

I have worked to improve the court system statewide by educating judges and advocating for more judicial resources for county residents.

My commitment to a fair and equitable justice system has earned me the support of:

- San Bernardino Supervisors Josie Gonzales, Robert Lovingood, and Janice Rutherford
- Chino Mayor Eunice Ulloa
- Chino Officers for Political Stability (COPS)
- Nearly all San Bernardino judges, including the past, current, and next presiding judge

I kindly request your vote so I may continue serving the community. Thank you.
www.ReElectJudgeReichert2020.com (909) 258-4779
I am seeking reelection to continue to support educational and training opportunities for all Chaffey College students. Access to classes and completion of degree and/or certificates remain my top priority. I supported the effort to build a new Chaffey College campus in south Fontana. Site selection is currently underway. The Chaffey College Intech Center, located on the grounds of California Steel in Fontana, continues to receive nationwide recognition for the quality of its programs and highly trained technicians it produces as evidenced by students immediately finding employment in high paying technical jobs upon graduation.

I continue to be an advocate for recruiting and retaining high quality, energetic and dedicated faculty and staff which I believe is the cornerstone of our college. Once again, Chaffey College is being considered for the prestigious Aspen Institute Award which recognizes the 10 best community colleges in the United States. Being considered for such an honor is not possible without the dedication and hard work of every student, employee and volunteer.

I am asking for your vote, again, so I can continue working with the Governing Board and the entire college community in making Chaffey College the best possible.

Thank you.
Ensuring our students have a successful future is why I am running for the Chaffey College Governing Board. I am asking for your vote to provide strong representation for our community. The Chino Champion called me a Community Leader because of my efforts to reward CVUSD students for high test scores.

Students need good paying jobs when they graduate. As a Chino business owner for 22 years, I know the needs of today’s economy and how to position students to get jobs.

I’m proud what I have accomplished for Chaffey College. I ensure that funds are spent wisely as a member of Measure L Citizens’ Oversight Committee and I’m currently Treasurer for Chaffey College Foundation.

The Cities of Chino and Chino Hills asked me to serve on numerous committees including the Chino 2025 General Plan Committee and the Chino Hills Community Foundation Board of Directors. I’m the past President of the Chino Rotary Club and the Chamber of Commerce.

My wife Joanne and I have been married for 29 years and have lived in Chino Hills the entire time. I honorably served in the US Army and did two tours of duty in Vietnam.

www.waynescaggs.com

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I am seeking reelection as a Chaffey Community College District Governing Board Member. As a long-time resident of the district, I want to use my commitment and more than two decades of public service experience to Chaffey College.

During my last four years as a Chaffey Board Member, this year as Board President, in 2017, Chaffey was selected one of the nation’s ten best community colleges. Because Chaffey is a top college, I want to ensure all our students continue to succeed whether they choose to attend higher learning institutes or take classes to improve their employment skills.

Our three campuses, Rancho Cucamonga, Fontana, and Chino, gives students greater access to higher education. While other community colleges statewide have had a decline in student attendance, Chaffey has continued to see student enrollment growth. That is why it is vital to collaboratively work with all our K-12 and high school districts as they prepare our future college students, and with local businesses that will employ our students.

I humbly ask you allow me to continue my service as a Chaffey Community College Board Trustee and I would be honored to receive your vote in March.
San Bernardino County's High Desert is our home, but it's under assault from our own government. Sacramento has released more criminals, killed more businesses, and lowered the quality of life at a greater rate than any other time in our state's history. We need to take a stand, and we can do that locally. As your County Supervisor, I'll fight back and defend our rural lifestyle.

During my time in the US Marine Corps, I defended our nation from foreign threats. As your County Supervisor, I'll stand by law enforcement officers who defend our communities from dangerous criminals. I'll also invest in future generations. After 26 years in the Marine Corps, I became an educator, because we all benefit when our children receive the best possible education. As the High Desert grows, I'll work to find housing solutions, tackle infrastructure problems, and help veterans. Likewise, I'll seize every opportunity to grow our economy and stimulate job growth.

Our region has always been a great place to live, and I'm honored to have your support as I fight to keep it that way. Learn more about my campaign, Paul Cook for County Supervisor, at www.joinpaulcook.com.
Dear Residents of San Bernardino County,

You deserve a leader who understands the diverse needs of our county and will fight to ensure a good quality of life for you. I've lived here for 38 years, raised my four children here, and taught as a schoolteacher and adjunct faculty member at colleges and universities for 28 years. With my diverse background and years of community service, I have a passion for serving our veterans, seniors, children, and small business owners.

My vision for San Bernardino County is achieving well-being, prosperity, and opportunities for all of our county residents:

- To achieve well-being, we must focus on access to clean air and water by placing our people at the center of discussions around land planning and development.
- To achieve prosperity, we must invest in job growth, demand living wages, and continue integrating our workforce development programs.
- To achieve opportunity, we must invest in our communities so that every child has access to quality education and healthcare.

I ask for your vote for this seat so that I can work with you and the other supervisors to achieve this vision for our county.

Kaisar Ahmed | 909-300-2920 | www.kaisarahmed.com

As the widow of a U.S. Marine who was killed in Iraq, I take very seriously my oath of office. When I was appointed to serve as your County Supervisor a little over a year ago, I pledged to put your interests above my own, and I've worked tirelessly to that end. I humbly ask for your support this election.

In a short amount of time I've made great strides in bringing increased transparency and accountability to county government. My vote to repeal the $157 annual fire tax and replace it with a voter approved initiative ensures the public has a voice in determining levels of service.

As a strong advocate for rural communities, I spearheaded efforts to reverse a court order to release a convicted rapist and child molester in the Morongo Basin.

To address the growing homeless crisis, I voted to utilize funding for innovative programs that integrate behavioral and mental health services with job training programs.

I fight for what I believe in because I'm not a career politician who's beholden to special interests. I'm proud to be supported by Sheriff John McMahon, Congressman Paul Cook, and District Attorney Jason Anderson. Learn more by visiting RoweforSupervisor.com.
Jesse Armendarez is running for County Supervisor to:

- Make public safety and safer neighborhoods our county's top priority.
- Immediately respond to the homelessness, drug, and mental health crisis.
- Help create more and better paying jobs.
- Bring more fiscal accountability for residents.
- Improve educational outcomes for our children.
- Keep our roads and streets pothole free and well maintained.

Jesse Armendarez is a husband, father, city councilmember & small businessperson who knows the County's top priority is to protect our communities from crime & gangs.

As an award-winning businessman (Jesse was awarded "Top 250" by the National Association of Hispanic Realtors), he knows leadership means focusing on economic growth, safe parks, youth activities and increasing property values. That is why he is endorsed by the chamber of commerce.

Jesse Armendarez will be our champion for middle class values.

Join San Bernardino Mayor John Valdivia, Fontana Mayor Acquanetta Warren, Law Enforcement and Teachers in supporting Jesse Armendarez for Supervisor!

www.Jesse4Supervisor.com

Real people striving to reach their dreams in the real world. This statement describes myself and the people I want to represent from San Bernardino County's 5th District.

As a small business owner I approach governance with two principles in mind:

- Only local communities can provide effective solutions to local problems. I believe neighborhoods freed from government oversight have the heart, motivation and expertise to deal with issues that affect their specific communities.
- The size of government must shrink. Government at all levels has grown far beyond its proper role.

Based on these principles, my goal as 5th District Supervisor is to implement the following policies:

- Government should be pay-as-you-go. To saddle future generations with debt is immoral.
- Elected officials shall recuse themselves from voting on any matter that creates even an appearance of a conflict of interest.
- Pay and benefits of government employees should be on par with pay and benefits earned by private citizens in the communities served.

I hold a Bachelor of Business Administration and own a small business located in the 5th District. I have served as a bilingual radio host for Entravision Communications and hosted a local talk show covering county issues.
DAN FLORES  
Age: 40

As a third generation resident of the 5th District, I am proud to raise my three children in the same neighborhood where I grew up. Through hard work and determination, I was the first in my family to attend college and graduate from Georgetown, Harvard, and USC.

I have spent my career serving the residents of San Bernardino County as a member of the Colton School Board and as Chief of Staff for 5th District Supervisor, Josie Gonzales.

I am honored that our Firefighters have endorsed our campaign and support my vision to:

- Improve our public safety
- Expand access to education & training
- Deliver affordable housing & healthcare
- Bring quality economic development to our region

As a member of the School Board, I’ve helped expand educational opportunities and improve facilities for students, including:

- Construction of a new Bloomington High School Stadium
- Renovation of the Colton High School Memorial Stadium
- Establishing a new adult school and expanding vocational training programs
- Priority admission for local students to the California University of Science and Medicine

We can accomplish more by working together. On March 3rd, I ask you to vote Dan Flores for Supervisor.

www.danfloresforsupervisor.com

JOE BACA, JR.  
Councilman / School Teacher  
Age: 50

I was raised in this community, attending our local schools and becoming active in our community. I have the right experience to understand your needs and will ensure that San Bernardino County delivers the service you deserve.

I have experience as a State Assemblyman and Rialto City Councilman since 2006 to present. I have led the economic transformation of the city through adding jobs and shopping opportunities such as the Renaissance Marketplace. I increased funding for senior programs, after-school programs, and our police and fire departments. I am also honored to serve our community as a teacher and coached softball at Rialto High School.

As your next County Supervisor, I will:

- Increase public safety by giving our law enforcement the tools they need and adding more public safety resources.
- Increase economic development by attracting more businesses, adding job opportunities, and increasing job training programs.
- Improve county services for veterans and seniors; expand youth programs and parks services.

As a resident and teacher, I will fight for you as I do every day for my neighbors and students. I have delivered for Rialto and I can do the same for San Bernardino County. I would be honored to have your support.
Thank you for allowing me to serve as your City Councilman for 14 years and as your Mayor for the past 10 years. Since I want to be your representative in local government, my governing philosophy should mirror yours, so here goes. For me, the purpose of government is to

- Perform the tasks that government does better than anyone else (which is a short list).
- Do it at the best possible price for the taxpayer.
- And then Stop! Giving responsibilities to government beyond its expertise is foolish and wasteful.

The City of Loma Linda, under my leadership, gets necessary jobs done on time and under budget, like street maintenance and old, leaky water line replacement. We provide effective Police and Fire services so you don't need to live in fear. We invite businesses to town that you like to patronize, or that bring revenue so your taxes can stay low. And we skip the unnecessary stuff, like Red Light Camera tickets and making our citizens' lives miserable. As a Physician and medical leader, I bring skills to the job that push Loma Linda to be the best place to live and do business, because I know that's exactly the way you want it.

JOHN LENART
Physician

I have been a resident of Loma Linda for almost 40 years. I remember in 1980 driving into this fine city for the first time. I was heading eastbound on Barton Road, coming up the hill and then down toward Campus Street. As I passed the Medical Center and continued on through town, I thought to myself, "I just may never leave this place."

I served on the Planning Commission for 2 years, and then on the City Council for another 8 years. During my time on the Council I have worked to balance the concerns of the residents and the community with the needs of the University. I have also done my best to keep fees and taxes as low as possible, reduce regulatory burdens, apply rules fairly to all citizens, and ensure public safety. Limiting traffic to acceptable levels, increasing law enforcement presence, and protecting the South Hills of Loma Linda continue to be priorities of mine.

It has been an honor to serve on the City Council these past 8 years. I thank you for your vote and continued support.
Dear Neighbor,

I'm running for City Council to collaborate and find solutions to challenges facing our community including homelessness, public safety, and downtown revitalization. I want to protect the things that make Loma Linda special. My experiences as a small business owner and community leader make me uniquely qualified to serve Loma Linda, and I'm dedicated to putting in the time and effort that our residents expect and deserve.

As your City Councilmember, I will work to:

- Enhance public safety measures for safer neighborhoods, parks, and streets;
- Promote smart economic growth and development by supporting small businesses and attracting new businesses;
- Maximize the preservation of open spaces, parks, and native trees; and
- Ensure that current infrastructure, sidewalks and roads are maintained to preserve the quality of life for all residents.

My community service record includes park beautification projects, coordinating youth community service activities, volunteering at the YMCA, and serving on the Executive Committee for the Sierra Club.

My family chose to call this city home because of its culture, historic charm, and values that include compassion and service. It's with these values that I will serve our community. I'd be honored to earn your vote.

Bhavin Jindal
(909)583-5906

As a councilmember, it has been an honor to represent the citizens of Loma Linda to ensure our hills and open spaces are protected from overdevelopment. My family has been blessed for 40 years as we made Loma Linda our home. As an alumnus of Loma Linda University and leader in the community, I am committed to securing the jobs and educational assets that our institutions provide. With the Mayor, the Mayor pro tempore and other councilmembers, we have worked as a team to achieve many important goals including:

- Removing the Red Light Cameras
- Completing the Anderson interchange and other infrastructure with millions in grants
- Protecting Measure V and increasing property values
- Balancing the City budget and adding millions in revenues from new businesses

As we continue to protect what we value as a community, I humbly ask for your vote once again. My commitment to tirelessly improve the quality of life for our residents and Veterans has never been stronger. Attracting only the highest quality businesses, maintaining our fire and police protection, while improving our roadways are my top goals. Thank you again for your support, and may God Bless Loma Linda. Please Vote Popescu.
As your neighbor, I am aware of the commitment many of us share for the values, traditions and culture that makes Loma Linda a great place to live, play and worship. As a public health leader at Inland Empire Health Plan, I have advocated for improved care for some of our most vulnerable residents (foster children, seniors, persons with disabilities) by working with local and federal agencies on initiatives that improve healthcare outcomes while saving taxpayer dollars. I am a staunch supporter of education and currently serve as an adjunct Professor of Social Work at La Sierra University. In an effort to improve the quality of life for our neighbors, I seek to do the following:

- Begin the process to end homelessness in our region through active participation in San Bernardino County's Homeless Partnership
- Invest further in our law enforcement officers by ensuring they are receiving equipment and training needed to address the needs of our diverse population
- Modernize city services through technology to improve resident experience with city services (permits, utilities, etc.)
- Develop a strategy to attract businesses that create jobs and generate revenue to support much needed updates to city infrastructure

Gabriel Uribe
## JUAN FIGUEROA
City Councilman / Medical Social Worker  
Age: 40

As your newly elected City Councilman, I'm dedicated to working hard for you. Recently, I resolved parking issues for residents in the Rancho West Neighborhood and supported new playground equipment for families at Lytle Creek Park.

Local Roots: Lifelong San Bernardino resident who grew up in the 3rd Ward with my parents and grandparents. Past President of the Amtrak Neighborhood Association.

Health Care Advocate: Social Worker who empowers patients and helps local families and senior citizens to get resources for needed medical care.

Making San Bernardino safer is one of my top priorities:

- Fighting Crime: Supported a new community policing system to expedite police response and improve crime prevention.
- Reducing Homelessness: Bring more mental health and addiction treatment resources to our city.
- Improving Streets: Expedited the repaving of 18 local streets and improved sidewalks, access ramps and storm drains at 11 intersections in the 3rd Ward.

I'm also working to bring 4,000 new jobs to the San Bernardino Airport—with priority hiring for local residents.

San Bernardino is heading for positive change. Thank you for your continued support and encouragement in helping to make our community a better place for everyone.

Please contact me at 909-648-7171 or by email at juanfigueroasb3@gmail.com. www.VoteJuanFigueroa.com

## LUIS OJEDA  
Business Owner  
Age: 48

I'm running for council member in the 3rd ward. After two years of doing community service with clean ups, organizing SB FoodFest in downtown San Bernardino and attending most of the council meetings, I have realized that we have a very dysfunctional political system in this city. Some of our elected officials do not have the best interests of the community in mind, but that of their political allies and special interests. If I'm elected I will put our community first! I will work hard to continue making a cleaner San Bernardino, be a voice for the community, create a business friendly environment and enhance safety, all while being fiscally responsible. I believe together we can make our community thrive! I want us to continue to be the change in our community and for this reason, I ask that you vote Luis Ojeda in March 2020.
Mike Avellaneda is an educator and mentor, business manager, and father who is running for City Council to lift up the voices of San Bernardinans who want safer streets, better economic opportunities, and for their public servants to work together to find common solutions to our common problems.

Mike has deep roots in our community. A 37-year-old father of two girls and third-generation Mexican American, he spent nearly all of his life in San Bernardino, going to school, raising a family, managing a business, and working with his neighbors and young people to improve our quality of life as a mentor and community advocate.

Just like he’s done with his business and community improvement projects, Mike will bring a collaborative approach to City Council. He will listen to all sides and encourage his colleagues to make the best decisions for our city, instead of what’s personally or politically beneficial.

On City Council, Mike plans to address public safety and community policing, economic development that is both socially and environmentally responsible, and the quality of our public schools. He wants his daughters, like everyone who lives here, to feel safe walking outside and be proud to call San Bernardino home.

BEN REYNOSO
Economic Organizer

Education, Health, and Smart Development.

I’ve been working with community, for community in San Bernardino since I was 15 and continue to do so. The culture of neglecting the concerns of our people and making decisions with no community input end with me.

It’s time to be heard and included in decision-making that will affect our well-being as residents. We will make corporations and developers who profit heavily off our people, but pay nothing in taxes, pay their fair share. I am not anti-development; but we can’t ignore that development is directly related to our concerns: poverty, crime, and non-inclusive development that doesn’t reflect our actual needs. We will ensure that people know about and benefit from development. San Bernardino makes the economy possible; it’s time we act like it! We should be creating employment that our youth can and will be proud of!

I have no intention of leaving San Bernardino, this is my home. I will do everything that I can to ensure that people who grow up here, can and want to stay in San Bernardino.

This is about inspiring people to believe in real representation again. No more cold shoulders from our elected officials!

I answer to you!
HENRY NICKEL
Councilmember, 5th Ward
Age: 41

It is an honor serving 5th Ward residents on the City Council. We achieved great progress since the 2015 election. As your councilmember and by working together, we delivered:

- Active Citizen Involvement - We established accountable transparent government, hosting community discussions open to all residents prior to council meetings.

- Financial Stability - We resolved our city's bankruptcy, building over $30 million in reserve funds while balancing our budget.

- Public Safety Enhancements - We created the Northern District Command, improving community police response while investing in new patrol vehicles and video surveillance capabilities.

- Neighborhood Improvements - We repaved Little Mountain Drive; addressed traffic congestion with the upcoming University Freeway Interchange Project; Installed new playground equipment at Littlefield-Shultis Memorial and Lionel E. Hudson Parks; and obtained $3 million in state funds to develop our city's long term plan for quality development and prosperity.

We must now build upon this success to reduce homelessness, combat crime and revitalize our city. Born and raised in San Bernardino, it is an honor to serve my hometown's residents. With your vote, together we will return an exceptional quality of life and opportunity to all who call San Bernardino home. Learn more at www.henrynickel.com or call (909) 704-4653.

Vote Henry Nickel for Council.

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<th>BRIAN W. DAVISON</th>
<th>Age: 61</th>
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<td>Business Owner</td>
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I will work to bring back transparency to our city. I will bring back our streets to where they are safe again. As a business owner I know how to stay in a budget. Bring businesses back to our city.

My family has lived in our city since 1986 and I own a home and a small business. I am part of a non-profit organization serving the community and I believe it is very important to give back to our community.

My qualifications:
- Business owner
- San Bernardino Commissioner, Parks and Recreation Department

I personally want to thank you for your support

Please vote for Brian Davison - 2020
BESSINE LITTLEFIELD RICHARD
City Councilwoman / Job Training Coordinator
Age: 57

Thank you for the opportunity to serve our community. During my first term as your Councilwoman, I have listened to residents' concerns and worked hard to restore our fair share of community services. Our successes include:

- More Funding for Local Parks: $150,000 in upgrades and amenities at Nicholson Park and $119,000 for improvements at Delmann Heights Park.
- Affordable Housing Opportunities: A new high-quality new residential community that will located at 5th Street and Meridian in the 6th Ward.
- Community Policing: A new community-based crime prevention approach which will include a future police substation on the West Side for faster police response.

I'm also working with major employers to bring 4,000 new jobs to San Bernardino with hiring priority for local residents.

As a lifelong San Bernardino resident, graduate of San Bernardino High School and mother of four, I am dedicated to building a better future for our entire community.

Supporting Youth: Job Training Coordinator with the San Bernardino County Workforce Development Department.

Helping Veterans: Service as an Auxiliary Board Member with American Legion Post #710.

I'm honored to be your voice on the City Council. If you have questions or concerns, please call me at 909-915-8749 or visit www.BessineRichard.com

KIMBERLY CALVIN
Community Program Director

Greetings Ward 6 and Greater San Bernardino, I'm Kimberly Calvin, running for Ward 6 City Council and I am a third generation native of San Bernardino. I am dedicated to working with community members to build a sustainable and productive city. We need unique, innovative approaches to improve our quality of life, reduce crime, increase small businesses, and build opportunities for our youth.

My involvement in the community has given me invaluable experience to find these unique approaches and implement them effectively. Throughout my life, I have been of service to my community at large and particularly in the 6th Ward.

As a Homeless Community Liaison, Property Manager, Small Business owner, Co-Creator/Director of a thriving non-profit serving families of San Bernardino City Unified School District, I represent all community members. I have been recognized and supported by the League of Women Voters, Assemblymember Eloise Reyes, Inland Empire Labor Council and other organizations for faithful service. I have worked together with other community members to re-establish the Shirrells Neighborhood Association, of which I am the President.

Your vote for me on March 3rd, 2020 is a vote for change and a better 6th Ward of San Bernardino. Vote Kimberly Calvin!
San Bernardino urgently needs new leadership that will aggressively address our homeless crisis.

As a retired law enforcement officer and former Marine, I am dedicated to fighting crime to make our community safe. I currently serve the community as a City Commissioner on the Public Safety Commission and as a President of a Neighborhood Association that has actively initiated programs answering the needs of the public.

Every resident in the 7th Ward deserves a representative who will put the concerns of residents first and who is committed to respond to their concerns.

To ensure this happens, I will:

- Provide leadership with strategies that work.
- Restore the trust at City Hall and prevent uncontrolled spending that has led to current risks of losing our animal shelter, and reduced hours at our libraries.
- Decrease criminal violence and improve service call times to our citizenry.
- Implement an effective plan to address the homeless issues that supports human dignity while also reducing the panhandling that jeopardizes our safety.

I look forward to working with each and every one of you therefore, I humbly ask for your vote to serve as your voice on the city council.

Please text me at 909.754.1511 www.DamonAlexanderCityCouncil.com

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John Abad, a Latino raised in San Bernardino. Graduated from SBVC, UCLA, and CSUSB with a Master's Degree Education & Counseling and Certification in Chief Business Management.

Retired high school teacher of government, economics and coach. Retired from Stater Brothers distribution center.

My Mission is to improve the quality of life in San Bernardino.

- I want to revitalize city civic center and improve Police Safety for neighborhoods and Parks and Recreation.
- I want to promote construction of affordable housing for seniors, low income families and the veteran homeless.
- We must improve job training programs, promote arts and civic programs.
- We must maintain economic stability and engage the community with responsible council members oversight.
- I want your vote to make a real change in our city.

Thank you-John Abad
ESMERALDA NEGRETE
Age: 42

As a voter, you have the opportunity to vote for me, a candidate who has worked in both, the public and the private sector.

Resident services need to come first and I will collaborate to provide those quality services to our families while working within our City budget.

I am a longtime resident who has seen the good in San Bernardino and believes that we can bring back the luster of our City.

For many years we have heard that our City is top heavy, this needs to change in order to fund the departments that provide direct services for our neighborhoods. Our streets continue in need of repair, and the need to hire more patrol officers remains as a big concern for all. I believe that we need to create incentives to retain police officers and attract businesses.

Given that our City budget is limited, I will support grant funding for safety, street repairs, storefront improvements, street beautification, and grants that will assist local organizations to improve the quality of life of San Bernardino residents.

As your elected representative, I will abide to my responsibilities as outlined in our City Charter, Section 302.

I respectfully ask for your vote.

DAVE MLYNARSKI
Businessman / City Planner

As a 17-year San Bernardino resident, I am very concerned about our city's deteriorating quality of life. I ask for your vote to bring a "Citizen's Voice with Experience" to our City Council.

Military Service: United States Air Force. I was stationed at the former Norton Air Force Base.

City Planner: Principal Business Partner with a successful Civil Engineering company. Responsible for overseeing master-planned communities and large public infrastructure projects.

Public Watchdog: As your Water Board Representative, I worked successfully to bring 'strategic and best practices' to San Bernardino's Water Department.

Community Volunteer: My wife Yu and I are actively involved in supporting the Hope Through Housing Foundation; the San Bernardino Literacy Center; and youth soccer.

We need new leadership to turn San Bernardino around:

- Reduce Homelessness: Provide more mental health, addiction treatment and transitional housing resources. Prevent illegal homeless camping.
- Restore Our Quality of Life: Improve police response. Strengthen code enforcement to clean up blighted properties and unsafe apartment buildings.
- Reform City Government: Eliminate wasteful city spending. Attract quality businesses that will generate needed revenues for better community services.

It's time to stop the politics and fix our City. Vote Dave Mlynarski for City Council.
www.VoteDaveForSB.com
I have been honored to be your Councilman for the past six years. Regardless of our City's fiscal challenges: stagnant revenues, spiraling costs, and declining fiscal reserves, I'm not satisfied that enough is being done to guarantee the quality of life of our residents. That's why I've helped conceive and support successful programs:

- To reduce homelessness: "Rapid Re-Housing" and "Housing First",
- To improve public safety: "Violence Intervention Program" (also known as "Ceasefire") and Community-Oriented Policing,
- The jobs-ready training programs at San Bernardino Community College and the San Bernardino City Unified School District to develop a skilled labor force and attract investors.

Real change in our City relies on solid programs such as these – and continuing effort. The 7th Ward election is about returning an experienced incumbent who cares about the residents of the 7th Ward and works hard every day to improve the quality of life of its residents.

I am a father, grandfather, Vietnam veteran, and, I presently serve on, among others: the Community College Bond Oversight Committee; I am Lector at Our Lady of the Rosary Cathedral; and a 33 year member of the Kiwanis Club of San Bernardino.

Please vote on March 3rd.
The following pages provide information about local ballot measures. Information about each measure may include:

- Impartial analysis of the measure
- Argument in favor of the measure
- Rebuttal to the argument in favor of the measure
- Argument against the measure
- Rebuttal to the argument against the measure
- Tax rate statement for the measure
- Full text for the measure

Note: Not all voting precincts will have local ballot measures.

Information about state propositions is available in your California Official Voter Information Guide and on the California Secretary of State's website. Visit \texttt{voterguide.sos.ca.gov} for more details.
This Impartial Analysis of Bond Measure Z has been prepared by County Counsel pursuant to Section 9500 of the California Elections Code.

Bond Measure "Z" is submitted to the voters by the Board of Trustees of the Mountain View School District ("School District") to authorize the School District to issue and sell bonds in the aggregate principal amount of up to thirty-three million dollars ($33,000,000) to benefit the area of land included within School Facilities Improvement District No. 3 (the "Improvement District"), which includes all territory of the School District located within San Bernardino County that is not located within School Facilities Improvement District No. 2 of the Mountain View School District.

The Measure, authorized by the School District's Resolution 2019-2020-12, is adopted pursuant to the Smaller Classes, Safer Schools and Financial Accountability Act ("Proposition 39") approved by voters on November 7, 2000 and pursuant to Education Code Sections 15264, et seq. The bond proceeds may only be used to finance facilities, which includes acquisition, construction, renovation, modernization, upgrade and repair of classrooms, school facilities and sites in the Improvement District, energy efficiency, health and safety improvements, construction of new classrooms and restrooms, renovation of plumbing and sewer systems, and upgrading of technology and equipment. The Project List in Exhibit "B" describes the specific projects the School District proposes to finance with proceeds from the sale of bonds. The proceeds may not be used for any other purpose, including teacher or administrator salaries or other school operating expenses.

A "yes" vote by at least fifty-five percent (55%) of the voters voting on this measure will authorize the School District to issue bonds to finance the costs of facilities within the Improvement District in the amount of thirty-three million dollars ($33,000,000). If less than fifty-five percent (55%) of the voters voting on this measure vote yes, the School District is not be authorized to issue and sell the $33,000,000 in bonds.

The School District will conduct financial and performance audits annually to ensure that bond proceeds are spent only on the school facility projects listed in the measure and will appoint a citizens' oversight committee to ensure compliance with the restrictions of Proposition 39.

The Measure authorizes a tax levy to secure the bonds, subject to Proposition 39 limitations. Information regarding the estimated tax rate to repay these bonds is found in the "Tax Rate Statement" prepared by the School District. The projected tax rate is based upon projections and estimates from official sources, and are not binding upon the School District.

The bonded debt will be a general obligation of the School District and will be financed by taxes levied annually on taxable property located within the Improvement District.

MICHELLE D. BLAKEMORE
County Counsel
s/ Penny Alexander-Kelley
Chief Assistant County Counsel
An election will be held for School Facilities Improvement District No. 3 ("SFID No. 3") of the Mountain View School District (the "District") on March 3, 2020, to authorize the sale of up to $33,000,000 in bonds of SFID No. 3 to finance school facilities as described in the proposition. If the bonds are approved, the District expects to issue the bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in SFID No. 3. The following information is provided in compliance with Sections 9400 through 9405 of the California Elections Code.

1. The best estimate of the average annual tax rate that would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on estimated assessed valuations available at the time of filing of this statement, is 1.73 cents per $100 ($17.30 per $100,000) of assessed valuation. The final fiscal year in which the tax to be levied to fund this bond issue is anticipated to be collected is fiscal year 2053-54.

2. The best estimate of the highest tax rate that would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is 2.0 cents per $100 ($20.00 per $100,000) of assessed valuation, which is estimated to apply in fiscal year 2021-22.

3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is approximately $63,663,900.

Voters should note that these estimates are based on projections derived from information obtained from official sources, and are based on the ASSESSED VALUE of taxable property on the County of San Bernardino official tax rolls, not on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates, debt service and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.


Superintendent
Mountain View School District
The following is the full proposition presented to the voters by the Mountain View School District.

"Mountain View School District Student Safety and School Repair Measure. To update science, technology, engineering, art, math classrooms; upgrade air conditioning, electrical, fire safety, security, lighting, communications/camera systems, classroom locks; construct, acquire, repair, equip classrooms, facilities, sites, shall Mountain View School District's measure authorizing $33,000,000 in bonds for School Facilities Improvement District No. 3 at legal rates, levying 2 cents/$100 assessed value, averaging $1,800,000 annually while bonds are outstanding, be adopted, with citizen oversight, annual audits, no administrator salaries, all funds for local schools?"

PROJECT LIST

The Board of Trustees ("Board") of the Mountain View School District is committed to improving the quality of education in local schools by repairing and modernizing aging schools, providing safe, secure upgraded classrooms, labs, and technology needed to support high quality academic instruction, and ensuring the safety and security of all students. To that end, the Board received input from teachers, staff and the community and evaluated the District's urgent and critical facility needs, including the need for up-to-date technology, safety issues, class size reduction, computer and information technology in developing the types of projects to be funded by this measure, as such are described below.

In approving this Project List, the Board of Trustees determines that the District must:

(i) Improve student safety and campus security at all elementary schools including security fencing, security cameras, emergency communication systems, and access control systems;

(ii) Provide classrooms, facilities and technology needed to support high quality instruction in science, technology, engineering, arts and math;

(iii) Install security locks on all classrooms that can be locked from the inside to prevent access during an emergency;

(iv) Upgrade fire safety, classroom locks, security lighting, communications, and camera systems;

(v) Improve heating, ventilation and air conditioning systems and update electrical systems;

(v) ENSURE THAT EVERY PENNY OF ANY MEASURE WILL BENEFIT ONLY LOCAL SCHOOLS AND BE CONTROLLED LOCALLY AND NOT BE TAKEN AWAY BY THE STATE.

The Project List includes the following types of upgrades and improvements throughout District schools and facilities:
REPAIR AGING SCHOOLS:

Basic Renovation, Repair and Upgrade Projects

Goals and Purposes: The District's school facilities and classrooms are aging and need upgrades to ensure the health and safety of all students.

This measure will upgrade classrooms and educational facilities to provide up-to-date classrooms for core academics, including math, science, technology, engineering, reading, writing and social sciences.

- Repair, renovate or replace classrooms, labs and educational facilities for 21st Century math, science, reading, writing and technology instruction.
- Repair and modernize existing classrooms.
- Repair or replace deteriorating roofs and upgrade building exteriors.
- Upgrade classroom technology infrastructure.
- Provide classroom and school facility heating, air conditioning and ventilation systems, and upgrade electrical systems and plumbing.
- Repair, replace, and improve recreational/sports facilities, playground equipment, athletic fields (including irrigation systems), and blacktop.
- Renovate and improve parking, pickup and drop off areas, walkways and security fencing.
- Repair or replace aging portable classrooms.

STUDENT SAFETY PROJECTS

Goals and Purposes: Our local schools have outdated security features that need to be improved. This measure will fund security fencing, cameras, and lighting, and upgrade other essential security systems to provide safe learning environments.

Even if you do not have school-age children, updating local schools is a wise investment. Good schools improve the quality of life in our community and protect the value of our homes.

Schools will benefit from a variety of safety and achievement projects, such as:

- **Improve student safety and campus security systems at all District schools**, including security fencing, keyless access card entry, security cameras, emergency communications systems, and access control systems.
- Improve access control and secured office entry systems and features.
- Upgrade outdated fire alarm systems to meet current fire safety codes.
- Improve student, teacher and staff safety.
- Upgrade telecommunications and emergency communication systems.
- Upgrade classroom safety door locks.
- Upgrade communications, security alarm and security camera systems.
- Upgrade security lighting.
In addition to the listed projects stated above, the Project List also includes the following types of projects and expenditures: The upgrading of technology infrastructure includes, but is not limited to, fiber modifications, servers, switches, routers, modules, computers, cameras, sound projection systems, wiring classrooms for internet connectivity, wireless networks, wireless access points and controllers, portable interface devices, mobile device management systems, printers, upgraded voice-over-IP, phone and public address systems, call manager and network security/firewall, and other miscellaneous equipment. The repairing and improvement of District facilities includes, but is not limited to the authority to install, acquire or repair energy efficiency improvements for school buildings, energy efficient lighting, air conditioning, heating, insulation and ceiling systems, and windows; construct, upgrade, repair, install or provide school site parking, campus accessibility, lighting, safety locks, HVAC systems, utilities, plumbing, gas lines, playground equipment, hard court surfaces, tracks and fields, general site paving, learning walls, tack boards, cabinets, tutoring rooms, restrooms, interior courtyards, roofs, interior and exterior lighting, water heaters, boilers, fences, walkway covers and casework, bell/clock systems, signage, wayfinding, electronic marquees, asphalt, fire sensors and alarms, public address systems, telephones, shade structures, outdated heating and security systems, classrooms, flex rooms, science labs, classrooms, multipurpose rooms, food service and dining areas, gyms, music and drama/performing arts classrooms, outdoor learning quads, playgrounds, and play fields; renovate, upgrade, reconfigure, relocate or convert classrooms, science labs; replace portable structures; upgrade and reconfigure sidewalks, parking lots and drop off/pick up zones to improve student safety; make facility improvements for earthquake safety; upgrade electrical wiring and systems; renovate and paint interior and exterior building surfaces to extend their useful life; improve security, install safety, security and communication systems and equipment, windows and floor coverings (including tiles and carpeting); build or upgrade irrigation systems; upgrade computer labs, collaborative rooms, school offices/administration/staff support spaces, including furnishings; make improvements and acquire furnishings and/or other electronic equipment and systems.

The budget for each project is an estimate and may be affected by factors beyond the District's control. Some projects throughout the District may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The final cost of each project will be determined as plans are finalized, construction bids are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating enhanced and operationally efficient campuses. Necessary site preparation/restoration and landscaping, may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, redirecting fire access, and acquiring any necessary easements, licenses, or rights of way to the property. The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program management, staff training expenses and a customary contingency, and escalation for unforeseen design and construction costs. Qualified costs also include the costs of preparation of all facility planning, facility assessment reviews and master plans, environmental studies, construction documentation, inspection and permit fees, the temporary housing of dislocated District activities caused by bond projects.
Bond proceeds shall be expended only for the types of projects and purposes identified herein. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to the bond projects. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code Section 53410.

**Fiscal Accountability:** In accordance with Education Code Section 15272, the Board of Trustees will appoint a citizens' oversight committee and conduct annual independent audits to assure that funds are spent only on district projects and for no other purpose. The expenditure of bond money on these projects is subject to stringent financial accountability requirements. By law, performance and financial audits will be performed annually, and all bond expenditures will be monitored by an independent citizens' oversight committee to ensure that funds are spent as promised and specified. The citizens' oversight committee must include, among others, representation of a bona fide taxpayers association, a business organization and a senior citizens organization. No district employees or vendors are allowed to serve on the citizens' oversight committee.

**No Administrator Salaries:** Proceeds from the sale of the bonds authorized by this proposition shall be used only for the acquisition, construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and not for any other purpose, including teacher and school administrator salaries and other operating expenses. Bond funds shall not be temporarily transferred to the District's general fund for administrative purposes.
This Impartial Analysis of Bond Measure A has been prepared by County Counsel pursuant to Section 9500 of the California Elections Code.

Bond Measure "A" is submitted to the voters by the Board of Trustees of the Rim of the World Unified School District ("District"). A "yes" vote by at least fifty-five percent (55%) of the voters voting on this measure will authorize the District to issue bonds to benefit the District in the amount of fifty-one million, five-hundred thousand dollars ($51,500,000). If less than fifty-five percent (55%) of the voters voting on this measure vote yes, the District will not be authorized to issue and sell the $51,500,000 in bonds set forth in the measure.

The District's Resolution 19/20-05 is adopted pursuant to the Smaller Classes, Safer Schools and Financial Accountability Act ("Proposition 39") approved by voters on November 7, 2000 and pursuant to Education Code Sections 15264, et seq. The bond proceeds may only be used to repair deteriorating roofs, plumbing, electrical; remove hazardous materials; improve safety/security, labs, classrooms, technology for math, science, engineering, arts, skilled trades/college/career readiness instruction; renovate, acquire, construct/repair classrooms, facilities, sites/equipment. The Project List in Appendix "B" describes the specific projects the District proposes to finance with proceeds from the sale of bonds. The proceeds may not be used for any other purpose, including teacher or administrator salaries or other school operating expenses.

The District will conduct financial and performance audits annually to ensure that bond proceeds are spent only on the school facility projects listed in the measure and will appoint a citizens' oversight committee to enforce the restrictions of Proposition 39.

Information regarding the estimated tax rate to repay these bonds is found in the "Tax Rate Statement" prepared by the District. The projected tax rate is based upon projections and estimates only from official sources, and are not binding upon the District.

The bonded debt will be a general obligation of the District and will be financed by taxes levied annually on taxable property located within the District.

MICHELLE D. BLAKEMORE
County Counsel
s/ Penny Alexander-Kelley
Chief Assistant County Counsel
ARGUMENT IN FAVOR OF BOND MEASURE A

This Argument in Favor of Bond Measure A was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

VOTE YES on Bond Measure A to improve the quality of education in our six Rim of the World schools – Rim and Mountain High Schools, MPH Intermediate School, and Charles Hoffman (CHE), Lake Arrowhead (LAE), and Valley of Enchantment (VOE) elementary schools. The need is great and our kids are worth it!

Our mountain schools have educated generations of local children. However, after years of constant use, harsh weather conditions, and other factors, today, the state of our aging, deteriorated school facilities is now our #1 threat to providing a quality education to students here on the mountain.

Bond Measure A will help. VOTING YES authorizes a prudent, responsible plan to upgrade our schools. Every Rim USD school will benefit.

Bond Measure A will:

- Renovate career-training classrooms for today’s instruction and hands-on learning in science, technology, engineering, arts, math and skilled trades
- Expand instructional technology and keep computer systems up to date
- Repair/replace deteriorating roofs, plumbing, heating, ventilation and electrical systems
- Upgrade science labs, classrooms and technology to meet rising college/university admission requirements
- Improve student safety, security, and access for students with disabilities.

MANDATORY TAXPAYER PROTECTIONS:

- ALL funds go to Rim school facilities ONLY.
- NO funds are allowed for employee salaries, benefits or pensions.
- Citizens’ Oversight, independent audits and public reporting ensure proper spending.

VOTING YES helps our community qualify for millions in State matching funds, leveraging taxpayer dollars even further. Without Bond Measure A, these funds will go to other communities that have passed local school bonds.

Whether or not you have school-age children, Bond Measure A is a wise investment. That's why parents, teachers, and residents across our mountain community are VOTING YES.

The longer we wait, the more expensive these upgrades will be.

Please, make your vote count – for our children and our mountain community.

VOTE YES on Bond Measure A.

Learn more at:  www.yesforrimschools.com

s/ Hugh Bialecki DMD, Lake Arrowhead Dentist & business owner, 30-year resident
s/ Jo Bonita Rains, 42-year Retired Educator, Rim Educ. Foundation member
s/ Kevin Somes, Civic Leader & General Manager, Snow Valley Ski Resort
s/ Jane St. John, 42-year Lake Arrowhead Homeowner
s/ Mark Bear, 6th grade teacher, MPH Intermediate School, Parent, 32-year Homeowner
An election will be held in the Rim of the World Unified School District (the "District") on March 3, 2020, to authorize the sale of up to $51,500,000 in bonds of the District to finance school facilities as described in the measure. If such bonds are authorized and sold, principal and interest on the bonds will be payable only from the proceeds of ad valorem tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California.

Based upon the foregoing and projections of the District's assessed valuation, the following information is provided:

1. The best estimate from official sources of the average annual tax rate which would be required to be levied to fund this bond issue over the entire duration of the bond debt service, using a projection of assessed valuations based on experience within the District available at the time of filing of this statement, is 3 cents per $100 of assessed valuation (or $30 per $100,000 of assessed value). The final fiscal year in which the tax is anticipated to be collected is 2050-51.

2. The best estimate from official sources of the highest tax rate which would be required to be levied to fund this bond issue, using a projection of assessed valuations based on experience within the District, is 3 cents per $100 of assessed valuation (or $30 per $100,000 of assessed value). It is estimated that such rate would be levied starting in fiscal year 2020-21 and following.

3. The best estimate from official sources of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold is approximately $104,825,000.

The attention of all voters is directed to the fact that the foregoing information is based upon projections and estimates only, which amounts are not maximum amounts and are not binding upon the District. The actual debt service, tax rates and the years in which they will apply may vary from those used to provide the estimates set forth above, due to factors such as variations in the timing of bond sales, the par amount of bonds sold and market interest rates available at the time of each sale, actual assessed valuations over the term of the bonds, and other factors. The date and amount of bonds sold at any given time will be determined by the District based on the need for project funds and other considerations. The actual interest rates at which the bonds will be sold will depend on conditions in the bond market at the time of sale. Actual future assessed valuations will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process and could be more or less than those projected in preparing this tax rate statement depending on a number of economic and other factors outside the control of the District.

s/ Michelle Murphy
Superintendent
Rim of the World Unified School District
The following is the full proposition presented to the voters by the Rim of the World Unified School District.

"RIM OF THE WORLD UNIFIED SCHOOL DISTRICT QUALITY EDUCATION, SAFETY, REPAIR, COLLEGE/CAREER READINESS MEASURE. To repair deteriorating roofs, plumbing, electrical; remove hazardous materials; improve safety/security, labs, classrooms, technology for math, science, engineering, arts, skilled trades/ college/career readiness instruction; renovate, acquire, construct/repair classrooms, facilities, sites/equipment, shall Rim of the World Unified School District's measure authorizing $51,500,000 in bonds at legal rates, levying 3 cents/ $100 assessed value ($3,400,000 annually) while bonds are outstanding, be adopted, with citizen oversight, all funds staying local?"

PROJECT LIST

The Board of Trustees of the Rim of the World Unified School District is committed to improving the quality of education in local schools by providing safe, secure, upgraded classrooms, labs and technology needed to support high quality instruction in math, science, engineering, the arts, and technology. To that end, the Board evaluated the District's urgent and critical facility needs, including safety issues, class size reduction, basic repairs, computer and information technology in developing the types of projects to be funded by this measure as described below. The District conducted a facilities evaluation and received public input in developing this Project List. Teachers, staff, community members and the Board have prioritized the key health and safety needs so that the most critical facility needs are addressed.

In approving this Project List, the Board of Trustees determines that the District must:

(i) Provide classrooms, facilities and technology needed to support high quality instruction in math, science, engineering, the arts, and technology; and

(ii) Remove hazardous materials like asbestos and lead paint, as necessary, from older schools; and

(iii) Provide modern science labs, engineering labs, and career training facilities so students are prepared for college and in-demand careers in fields like health sciences, engineering, technology and skilled trades; and

(iv) Keep computer systems and instructional technology up-to-date; and

(v) Improve student safety and campus security including security fencing, security cameras, emergency communication systems, smoke detectors, fire alarms and sprinklers; and

(vi) Repair or replace deteriorating roofs, plumbing, heating, ventilation and electrical systems, where needed; and

(vii) Adhere to specific fiscal accountability safeguards:

(a) All expenditures subject to annual independent financial audits.
(b) No money taken by the State. All funds stay local.
(c) All expenditures reviewed by an independent citizen oversight committee to ensure that funds are spent only as authorized.

The Project List includes the following types of upgrades and improvements at District schools, facilities and sites:

**IMPROVE STUDENT PREPARATION FOR COLLEGE AND IN-DEMAND CAREERS**

**School Repair and Upgrade Projects Funded By Money That Cannot Be Taken By the State Or Used for Other Purposes**

**Goals and Purposes:** If we want our kids to succeed in college and in-demand careers, they must be skilled in the use of today's technologies and have a solid background in science, math, engineering, the arts, and technology. This measure will make this possible.

Some of our schools were built over 50 years ago and they need to be repaired and upgraded. It's time to make essential repairs and improvements, including deteriorating roofs, plumbing, and electrical systems, so our schools can serve the community well for decades to come.

- Upgrade and modernize science labs, engineering labs and career training facilities, so students are prepared for college and in-demand careers in fields like health sciences, engineering, technology, and skilled trades.
- Repair or replace deteriorating roofs, plumbing, sewer lines and electrical systems, where needed.
- Improve access to school facilities for students with disabilities.
- Provide classrooms, labs and technology to support high quality instructions in math, science, engineering, the arts, and technology.
- Improve heating, and ventilation, insulation, doors and windows.
- Create flexible, multi-use classrooms to support hands-on instruction and learning-by-doing.
- Upgrade athletic facilities, playground equipment, and play areas to meet current health and safety standards.
- Remove hazardous materials like asbestos and lead paint from older schools.
- Upgrade older schools so they meet the same academic and safety standards as newer schools.
STUDENT SAFETY AND ACHIEVEMENT: LOCAL SCHOOL FUNDING TO SUPPORT HIGH QUALITY INSTRUCTION IN MATH, SCIENCE, ENGINEERING AND TECHNOLOGY

Projects That Improve Student Safety and Success

Goals and Purposes: Our students deserve to have the same educational opportunities as others in the region. We need to upgrade our schools, facilities and classroom technology to keep pace.

This measure will ensure that students who plan to go to college are prepared to succeed, and those who don’t plan to go to college receive the career training they need to compete for good paying jobs.

The science labs at our high school have not been updated in 25 years. We need to modernize our classrooms and science labs to meet today’s academic standards.

Schools will benefit from a variety of safety and achievement projects, such as:

- Improve student safety and campus security systems, including security fencing, security cameras, emergency communications systems, smoke detectors, fire alarms and sprinklers.
- Remove hazardous materials like asbestos and lead paint, as necessary, from older school sites.
- Provide the classrooms, facilities and technology need to support high quality instruction in math, science, engineering, the arts, and technology.
- Keep computer systems and instructional technology up-to-date.
- Provide the classrooms and facilities needed to support high quality instruction in music, visual and performing arts.
- Provide modern labs and career technical education facilities so students are prepared for college and in-demand careers in fields like health sciences, engineering, technology and skilled trades.

In addition to the projects listed above, the repair and renovation of each of the existing school facilities may include, but not be limited to, some or all of the following: add or renovate student and staff restrooms; repair and replace electrical, plumbing, heating, ventilation and air conditioning systems; upgrade of facilities for energy efficiencies; repair and replace worn-out and deteriorated roofs, windows, walls, floors, doors and drinking fountains; construct or renovate facilities for more efficient administration and multi-purpose learning spaces; install wiring and electrical systems to safely accommodate computers, technology and other electrical devices; upgrade or construct support facilities including administrative, physical education, music, art, performing and fine arts classrooms or facilities, science, computer labs/classrooms, libraries, buildings, and maintenance facilities and yards; repair and replace fire alarms, emergency communications and security systems; improve facilities to satisfy ADA requirements; resurface or replace asphalt, broken concrete and improve hard courts, turf and irrigation/drainage systems and campus landscaping; install signage, and fencing; expand parking and drop-off areas; improve all site utilities; acquire land; construct new school buildings; upgrade or replace interior and exterior painting, floor covering (including carpets), and school facades;
demolition; upgrade kitchens, food service, and school cafeterias; construct various forms of storage and support spaces and classrooms; improve outdoor learning environments; repair, upgrade and install interior and exterior lighting systems; improve playgrounds, play structures, athletic fields (leveling, aerating, seeding, sprinklers) and facilities to support student health, fitness and safety; acquire vehicles, trucks, vans and buses; replace outdated security fences and security systems (including access control systems), provide lunch shelters, indoor space for assemblies or for rainy day lunch; upgrade music labs, multi-purpose rooms, learning centers and media centers; add or upgrade parking lots. In addition to the listed projects stated above, the Project List also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the Project List; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by construction projects. The upgrading of technology infrastructure includes, but is not limited to, network rewiring, cabling, computers, portable interface devices, servers, switches, routers, modules, sound projection systems, laser printers, digital white boards, document projectors, upgrade voice-over-IP, clock/telephone/ intercom systems, call manager and network security/firewall, wireless technology systems, refresh classroom technology, miscellaneous IT and instructional equipment, data storage, phones, identity cards and the construction and installation of a data center in the cloud for the District's enterprise systems, such as resource planning, websites, domain name systems, cloud applications and information security. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, or on the then priorities of the District, certain of the projects described above may be delayed or may not be undertaken or completed. Demolition of portable classrooms and existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation or drainage systems, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the types of projects and purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.
FISCAL ACCOUNTABILITY: THIS MEASURE REQUIRES A CLEAR SYSTEM OF ACCOUNTABILITY, INCLUDING A PROJECT LIST DETAILING HOW THE MONEY WILL BE USED, A CITIZEN'S OVERSIGHT COMMITTEE, AND INDEPENDENT AUDITS TO ENSURE MONEY IS SPENT PROPERLY.

IN ACCORDANCE WITH EDUCATION CODE SECTION 15272, THE BOARD OF TRUSTEES WILL APPOINT A CITIZENS' OVERSIGHT COMMITTEE AND CONDUCT ANNUAL INDEPENDENT AUDITS TO ASSURE THAT FUNDS ARE SPENT ONLY ON DISTRICT PROJECTS AND FOR NO OTHER PURPOSE. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

NO ADMINISTRATOR SALARIES: PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF SCHOOL FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND SCHOOL ADMINISTRATOR SALARIES AND OTHER OPERATING EXPENSES.
This Impartial Analysis of Bond Measure B has been prepared by County of Riverside Deputy County Counsel pursuant to Section 9500 of the California Elections Code.

The Board of Trustees ("Board") of the Beaumont Unified School District ("District") by adopting Resolution No. 2019-20-13 ("Resolution"), elected to call an election pursuant to Section 18 of Article XVI and Section 1 of Article XIIIa of the California Constitution and Section 15100 and 15264 et seq. of the California Education Code to obtain authorization to issue and sell general obligation Bonds ("Bonds") in the aggregate amount principal amount of ninety eight million dollars ($98,000,000).

This Measure was placed on the ballot by the Board of the District.

The Bonds would be used by the District to renovate, upgrade, and repair aging infrastructure and construct buildings, classrooms, and school labs. The Bonds may be used for school facilities projects such as modernizing classrooms, buildings and career-technical education facilities for Science, Technology, Engineering, Arts and Math (STEAM) programs, and upgraded security and safety measures. The Bonds would not be used to fund the salaries, pensions or benefits of any board members, administrator, and/or teachers or for other school operating expenses.

If Measure B is approved, the Board of the District will appoint a citizens' oversight committee, and conduct annual independent financial and performance audits to ensure that bond funds are spent only on the construction, modernization, and renovation of school facilities, furnishings and/or equipment, or the acquisition or lease of property for school facilities, and for no other purposes.

An ad valorem tax would be levied and collected on property within the boundaries of the District to pay the principal and interest on the Bonds. The best estimate of the average annual tax rate at this time is approximately $0.05 per $100 per assessment (or $50.00 per $100,000) of assessed value. The final year in which the tax is anticipated to be collected is 2049-2050.

The Resolution provides that the maximum interest rate on the Bonds will not exceed the maximum statutory interest and the maximum term of the Bonds, or any series thereof, will not exceed the maximum statutory term. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is $179,328,947.

Approval of Measure B does not guarantee that the proposed projects in the District, that are the subject of the Bonds under Measure B, will be funded beyond the local revenues generated by Measure B. The District's proposal for the project or projects the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

For this Measure to be approved fifty-five percent (55%) of qualified voters who vote on the Measure must vote yes.

A "YES" vote on Measure "B" is a vote to allow the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

A "NO" vote on Measure "B" is a vote against allowing the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.
This Argument in Favor of Bond Measure B was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Help us in supporting the quality of our local education; to prepare children for careers; keep our students and our community safe; and protect your property values by having great schools. There is nothing more important on the March ballot than Bond Measure B.

**VOTING YES** will protect your investment in Beaumont.

Providing an exceptional education for students pursuing college degrees or high-skilled, high-wage careers is goal #1 for Beaumont USD. Our students need state of the art facilities to gain a solid background in Science, Technology, Engineering, Arts and Math (STEAM). Students DEPEND on Beaumont schools to prepare them to be Future Ready! Aging school facilities are our collective challenge and new classrooms are needed to accommodate our community's growth.

Bond Measure B provides a prudent, responsible plan to complete needed school upgrades so OUR students get the same opportunities to compete for college and high-demand careers.

Bond Measure B will:
- **Improve** security across all school campuses to enhance student safety. **Repair or replace** aging, deteriorated roofs, plumbing, and electrical systems.
- **Renovate** Career Technical Education (CTE) facilities along with Science, Technology, Engineering, Arts and Math (STEAM) classrooms.
- **Upgrade** classrooms and technology to meet postsecondary admission requirements.
- **Construct** classrooms and facilities to meet growing enrollment demands.
- **Replace** aging portables with modern classrooms.
- **Modernize** older schools to meet the same standards as newer schools.

**Mandatory Taxpayer Protections:**
- **ALL funds** STAY LOCAL for Beaumont USD schools ONLY.
- **NO funds** go to employee salaries, benefits or pensions.
- Citizens’ Oversight, independent audits, and public reporting ensure proper spending.

Improving Beaumont USD schools is a wise community decision even for those without school-age children. **Great schools protect home values.** Teachers, parents, students, community leaders, and residents across Beaumont are **VOTING YES!**

**Vote YES on B for safe, modern, exceptional schools. Thank you!**


s/ Susanna Y. Aguilar Martinez, Parent, Beaumont Business Leader
s/ William E. Dunn, Community Member, Parent
s/ Mary Brubaker, Beaumont Civic Leader
s/ Mickey Valdivia, High School Teacher, 49-year Beaumont Resident
s/ Carol Severns, 30-year Beaumont Homeowner, Parent of Beaumont Graduates
TAX RATE STATEMENT FOR BOND MEASURE B

$98,000,000
BEAUMONT UNIFIED SCHOOL DISTRICT
GENERAL OBLIGATION BOND MEASURE

An election will be held in the Beaumont Unified School District (the "District") on March 3, 2020, to authorize the sale of up to $98,000,000 in bonds of the District to finance school facilities as described in the measure. If such bonds are authorized and sold, principal and interest on the bonds will be payable only from the proceeds of ad valorem tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California.

Based upon the foregoing and projections of the District's assessed valuation, the following information is provided:

1. The best estimate from official sources of the average annual tax rate which would be required to be levied to fund this bond issue over the entire duration of the bond debt service, using a projection of assessed valuations based on experience within the District available at the time of filing of this statement, is 5 cents per $100 of assessed valuation (or $50 per $100,000 of assessed value). The final fiscal year in which the tax is anticipated to be collected is 2049-50.

2. The best estimate from official sources of the highest tax rate which would be required to be levied to fund this bond issue, using a projection of assessed valuations based on experience within the District, is 5 cents per $100 of assessed valuation (or $50 per $100,000 of assessed value). It is estimated that such rate would be levied starting in fiscal year 2020-21 and following.

3. The best estimate from official sources of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold is approximately $179,328,947.

The attention of all voters is directed to the fact that the forgoing information is based upon projections and estimates only, which amounts are not maximum amounts and are not binding upon the District. The actual debt service, tax rates and the years in which they will apply may vary from those used to provide the estimates set forth above, due to factors such a variations in the timing of bond sales, the par amount of bonds sold and market interest rates available at the time of each sale, actual assessed valuations over the term of the bonds, and other factors. The date and amount of bonds sold at any given time will be determined by the District based on the need for project funds and other considerations. The actual interest rates at which the bonds will be sold will depend on conditions in the bond market at the time of sale. Actual future assessed valuations will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process and could be more or less than those projected in preparing this tax rate statement depending on a number of economic and other factors outside the control of the District.

By:/s/Terrence Davis
Superintendent
Beaumont Unified School District
The following is the full proposition presented to the voters by the Beaumont Unified School District.

To improve student safety and security systems, replace roofs, plumbing, electrical systems, construct, furnish and equip classrooms, science labs, school and career technical education facilities for Science, Technology, Engineering, Arts, and Math (STEAM) programs, and add facilities for growing enrollment, shall the Beaumont Unified School District measure be adopted authorizing $98,000,000 in bonds at legal rates, and an estimated levy of $50 per $100,000 assessed value raising $6,000,000 annually while bonds are outstanding, with citizen oversight, independent audits?

PROJECT LIST FOR THE BOND MEASURE

Description of Projects. The Board of Trustees of the Beaumont Unified School District has evaluated the facility needs for the District's schools. The Board has determined that facilities needs exist at all of its schools, and that additional school facilities will need to be constructed as the District enrollment increases as further described below.

Existing Facilities. The Board has established a list of projects to be financed at the District's existing schools and facilities. The projects to be financed by the bonds to be issued by the District include the construction, rehabilitation, acquisition, equipping and furnishing of the following existing schools and facilities listed below:

- Anna M. Hause Elementary School
- Brookside Elementary School
- Palm Innovation Academy
- Starlight Elementary School
- Sundance Elementary School
- Three Rings Ranch Elementary School
- Tournament Hills Elementary School
- Mountain View Middle School
- San Gorgonio Middle School
- Beaumont High School
- Glen View High School
- 21st Century Learning Institute
- Beaumont Adult School
- District Educational Support and Transportation Facilities

The projects to be financed at each of the school facilities and locations listed above include the following and may be completed either through new construction or the reconstruction, rehabilitation or replacement of existing improvements and will include furnishings and equipment as needed for classrooms and other facilities:

- Safety and security improvements including security fencing, cameras, emergency communications, alarms, sprinklers, keyless entry, electronic locks and window protection.
• Classrooms, science labs, career technical education and skilled trade facilities, auditoriums, multipurpose rooms, cafeterias, kitchens, restrooms and other facilities.

• Roofs, plumbing, lighting, electrical, sewer, water and fire alarm systems and building exteriors.

• Replacement of portable classroom space with new portable, modular or permanent classrooms for current and future program needs.

• Site improvements including lunch and shade structures, playground areas and equipment, fields and hard courts, parking improvements, concrete walkway rehabilitation and replacement, and improvements to meet Americans for Disability Act (ADA) access requirements.

• Energy efficiency improvements including solar, heating, ventilation and air conditioning installation and replacement, and window replacement to improve classroom environments.

• Removal of hazardous materials such as asbestos and lead paint.

• Added space for school support programs, including dedicated offices, conference rooms, family resource centers and other support areas.

• Technology improvements and equipment for all classrooms, libraries, laboratories and other facilities including hardware and wireless systems, internet connectivity and software for instruction in math, science, engineering and technology.

Whenever specific items are included in the list above, they are presented to provide an example and are not intended to limit the generality of the broader description of authorized projects.

New School Facilities. The projects to be financed with bond proceeds also include the construction, site acquisition, equipping and furnishing of new schools, and the renovation and rehabilitation thereof, to provide facilities as enrollment increases. These projects include all elements of new schools including, but not limited to, classrooms, career technical education facilities, science and computer labs, auditoriums, gymnasiums, fields and stadiums, cafeterias, administration and support facilities, parking, playgrounds, hardscape, energy efficiency improvements, landscaping, furnishings and equipment.

Implementation of Construction and Bond Program. Listed projects will be completed only as needed and the above order in the listing of projects does not imply a particular prioritization among projects. Decisions regarding the scope, timing, prioritization or other facets of project implementation will be made solely by the Board of Trustees by subsequent action. Projects may be done in phases, based on Board of Trustees priorities. Listed projects may be completed at any and all District schools, sites and education buildings where such projects are determined necessary by the Board of Trustees. Where terms such as "rehabilitation" and "replacement" are used in the foregoing Project List for the Bond Measure, the Board of Trustees shall determine the best method for accomplishing the project's objective. For any listed project involving renovation of all or a portion of a building, the District may proceed with new replacement construction instead (including any necessary demolition), if the District determines that replacement and new construction is more practical than
Each project financed will include its share of architectural, engineering, and similar planning costs, program management, project or construction management, a contingency for unforeseen circumstances, offsite/utility connection costs, and interim housing. Projects also may include the payment of the costs of preparation of all facility planning, facility assessment reviews, environmental studies, construction documentation, plan check, inspection and permit fees and costs for temporary facilities, furnishings and equipment necessary in connection with construction activities.

The projects may include the acquisition of improvements on the project list that are financed by the District on an interim basis through temporary loans, leases, lease-leaseback, or lease-purchase arrangements.

The District intends to apply for State matching funds for all eligible projects to be financed. In the absence of such funding, the District may not be able to undertake some of the projects listed above. Approval of this proposition does not guarantee that the proposed projects that are the subject of this proposition will be funded beyond the local revenues generated by this proposition. The District's receipt of matching State funds will be subject to appropriation by the Legislature and approval of a statewide bond measure.

The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans are finalized, construction bids are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed.

**FISCAL ACCOUNTABILITY REQUIREMENTS**

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers in the District may be assured that their money will be spent only to address specific facilities needs of the District in compliance with the requirements of Article XIII A, Section 1 (b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following.)

**Evaluation of Needs.** The Board hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the project list contained in this ballot proposition.

**Independent Citizens’ Oversight Committee.** The Board shall establish an Independent Citizens’ Oversight Committee pursuant to Education Code Section 15278 and following to ensure bond proceeds are expended only on the projects listed in this ballot proposition. The committee shall be established within 60 days of the date when the results of the election appear in the minutes of the Board.

**Performance Audits.** The Board shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the projects listed in this ballot proposition.

**Financial Audits.** The Board shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the projects listed in this ballot proposition.
Special Bond Proceeds Account: Annual Report to Board. Upon approval of this proposition and the sale of any bonds approved, the Board shall take actions necessary to establish an account in which proceeds of the sale of bonds will be deposited which will be a Building Fund to be held by the Riverside County Treasurer, as required by the California Education Code. As long as any proceeds of the bonds remain unexpended, the Superintendent of the District shall cause a report to be filed with the Board annually stating (1) the amount of bond proceeds received and expended in that year, and (2) the status of any project funded or to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period as the Superintendent shall determine and may be incorporated in the annual budget, audit, or another appropriate routine report to the Board.

ADDITIONAL SPECIFICATIONS

Terms of the Bonds. The bonds may be issued and sold in several series in accordance with the financing plan determined by the Board of Trustees. Bonds may be issued pursuant to the Education Code or the Government Code at the discretion of the Board of Trustees with final maturity dates and at interest rates not exceeding the legal limits set forth therein.

Limit on Use of Bond Proceeds. Proceeds from the sale of bonds authorized by this proposition may be used only for the construction, reconstruction, rehabilitation or replacement of school facilities including the furnishing and equipping of school facilities or acquisition or lease of real property for school facilities and not for any other purpose, including teacher and administrator salaries.

STATEMENT REQUIRED UNDER EDUCATION CODE 15122.5

Approval of Bond Measure B does not guarantee that the proposed project or projects in the Beaumont Unified School District that are the subject of bonds under Bond Measure B will be funded beyond the local revenues generated by Bond Measure B. The District's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.
This Impartial Analysis of Bond Measure C has been prepared by County Counsel pursuant to Section 9500 of the California Elections Code.

Bond Measure "C" is submitted to the voters by the Board of Education of the Morongo Unified School District ("District"). A "yes" vote by at least fifty-five (55%) of the voters voting on this measure will authorize the District to issue bonds to benefit the District in the amount of fifty-five million six hundred thousand dollars ($55,600,000). If less than fifty five percent (55%) of the voters voting on this measure vote yes, the District will not be authorized to issue and sell the $55,600,000 in bonds set forth in the measure.

The District's Resolution 20-10 is adopted pursuant to Section 18 of Article XVI and Section 1 of Article XIIA of the California Constitution and pursuant to Education Code Section 15266. The bond proceeds may only be used for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities. The Bond Project List in Exhibit "A" describes the specific school facilities projects the District proposes to finance with proceeds from the sale of bonds, and for which the District may seek State of California grant funds for eligible joint-use projects as permitted by law. The proceeds may not be used for any other purpose, including teacher or administrator salaries or other school operating expenses.

The District will conduct financial and performance audits annually to ensure that bond proceeds are spent only on the school facility projects listed in the measure and will appoint an independent citizens' oversight committee to ensure that all funds are spent properly and as promised to the voters.

Information regarding the estimated tax rate to repay these bonds is found in the "Tax Information Statement" prepared by the District, Exhibit "B". The projected tax rate is based upon the District's projections and estimates only, which are not binding upon the District.

The bonded debt will be a general obligation of the District and will be financed by taxes levied annually on taxable property located within the District.

MICHELLE D. BLAKEMORE
County Counsel
s/ Penny Alexander-Kelley
Chief Assistant County Counsel
This Argument in Favor of Bond Measure C was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote YES on Bond Measure C to support 21st-century education and safe classrooms for all students.

We are fortunate to live in a community that values and understands the importance of a quality education. From higher achieving students, to greater neighborhood safety and improved property values, quality schools make a big difference for everyone.

While our staff does a remarkable job providing a high-quality education, our schools need critical repairs to keep up with current safety and academic standards. We need Bond Measure C to repair and update our local classrooms and schools, build additional classrooms, and upgrade athletic facilities for school and community use.

Now is the right time to make the necessary improvements to our schools. We know we can't rely on the State to help us. Postponing repairs and the construction of new facilities will only cause these projects to be more expensive in the future.

Bond Measure C is a local solution, providing locally controlled funds to meet today's safety, technological, and educational standards and support the high-quality instruction our students deserve.

Bond Measure C will:

- Repair or replace deteriorating and old roofs and electrical systems
- Make health, safety, and security improvements
- Construct athletic facilities and additional classrooms
- Replace aging heating, ventilation, and air-conditioning systems
- Improve student and teacher access to modern educational technology

Bond Measure C protects taxpayers:

- Every penny must stay local and cannot be taken by the State
- Annual audits and an independent citizens' oversight committee are required
- No funds can be used for teacher or administrative salaries

In addition, Bond Measure C helps make the District eligible for state matching funds that would otherwise go to other communities.

Ensuring our schools serve our community for years to come is something everyone can support. Join us and Vote YES on Bond Measure C!

s/ Jay R Stepp, Teacher/Coach
s/ Robert R Dunn, Businessman/Owner
s/ Donna D Munoz, Retired School Board Member
s/ Meredith Plummer, Chief Business Officer
s/ Daniel L Mintz Sr, Business Owner
An election will be held in the Morongo Unified School District (the "District") on March 3, 2020, to authorize the sale of up to $55,600,000 in bonds of the District to finance school facilities as described in the proposition. If the bonds are approved, the District expects to issue the bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9405 of the California Elections Code.

1. The best estimate of the average annual tax rate that would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of filing of this statement, is 3.686 cents per $100 ($36.86 per $100,000) of assessed valuation. The final fiscal year in which the tax to be levied to fund this bond issue is anticipated to be collected is fiscal year 2052-53.

2. The best estimate of the highest tax rate that would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is 3.900 cents per $100 ($39.00 per $100,000) of assessed valuation in fiscal year 2020-21.

3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is approximately $108,158,182.

Voters should note that estimated tax rates are based on the ASSESSED VALUE of taxable property on the County's official tax rolls, not on the property's market value, which could be more or less than the assessed value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The average annual tax rate, the highest tax rate and the year or years in which they will apply, and the actual total debt service, may vary from those presently estimated for a variety of reasons, including, without limitation, due to variations in the timing of bond sales, the amount or amortization of bonds sold, market conditions at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount or amortization of bonds sold at any given time will be determined by the District based on need for construction funds and other factors, including the legal limitations on bonds approved by a 55% affirmative vote. Market conditions, including, without limitation, interest rates, are affected by economic and other factors beyond the control of the District and will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process. The growth or decline in assessed valuation is the result of a number of economic and other factors outside the control of the District.


s/ Tom Baumgarten  
Superintendent  
Morongo Unified School District
FULL TEXT FOR BOND MEASURE C

MORONGO UNIFIED SCHOOL DISTRICT
CLASSROOM SAFETY, RENOVATION AND CONSTRUCTION MEASURE

This proposition may be known and referred to as the "Morongo Unified School District Classroom Safety, Renovation and Construction Measure" or as "Measure C".

**BOND AUTHORIZATION**

By approval of this proposition by at least 55% of the voters of the Morongo Unified School District (the "District") voting on the proposition, the District shall be authorized to issue and sell bonds of up to $55,600,000 in aggregate principal amount to provide financing for the specific school facilities projects listed under the heading entitled "BOND PROJECT LIST" below (the "Bond Project List"), and qualify to receive State of California matching grant funds, subject to all of the accountability safeguards specified below.

**ACCOUNTABILITY SAFEGUARDS**

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers of the District may be assured that their money will be spent to address specific school facilities needs of the District, all in compliance with the requirements of Article XIIIA, Section 1(b)(3) of the California Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Sections 15264 and following of the California Education Code (the "Education Code")).

**Evaluation of Needs.** The Board of Education of the District (the "Board") has prepared a long range facilities master plan in order to evaluate and address the facilities needs of the District, and to determine which projects to finance from a local bond at this time. The Board hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the Bond Project List.

**Limitations on Use of Bonds.** Proceeds from the sale of bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses. More specifically, the Bond Project List provides for the specific projects the District proposes to finance with proceeds from the sale of bonds authorized by this proposition and such proceeds shall be applied only to those specific purposes.

**Independent Citizens' Oversight Committee.** In accordance with and pursuant to Education Code Section 15278 and following, the Board shall establish an independent citizens' oversight committee, to ensure proceeds from the sale of bonds authorized by this proposition are expended only for the school facilities projects listed in the Bond Project List. The committee shall be established within 60 days of the date that the Board enters the election results on its minutes pursuant to Section 15274 of the Education Code. In accordance with Section 15282 of the Education Code, the citizens' oversight committee shall consist of at least seven members and shall include a member active in a business organization representing the business community located within the District, a member active in a senior citizens' organization, a member active in a bona fide taxpayers' organization, a member that is a parent or
guardian of a child enrolled in the District, and a member that is both a parent or guardian of a child enrolled in the District and active in a parent-teacher organization. No employee or official of the District and no vendor, contractor or consultant of the District shall be appointed to the citizens’ oversight committee.

**Annual Performance Audits.** In compliance with the requirements of Article XIII A, Section 1(b)(3)(C) of the California Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000, the Board shall conduct an annual, independent performance audit to ensure that the proceeds from the sale of bonds authorized by this proposition have been expended only on the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for performance audits. The results of these audits shall be made publicly available and shall be submitted to the citizens’ oversight committee in accordance with Section 15286 of the Education Code.

**Annual Financial Audits.** In compliance with the requirements of Article XIII A, Section 1(b)(3)(D) of the California Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000, the Board shall conduct an annual, independent financial audit of the proceeds from the sale of bonds authorized by this proposition until all of those proceeds have been spent for the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for financial audits. The results of these audits shall be made publicly available and shall be submitted to the citizens’ oversight committee in accordance with Section 15286 of the Education Code.

**Special Bond Proceeds Account; Annual Report to Board.** In compliance with the requirements of California Government Code Section 53410 and following, upon approval of this proposition and the sale of any bonds approved, the Board shall take actions necessary to establish an account in which proceeds of the sale of bonds authorized by this proposition shall be deposited. In compliance with the requirements of California Government Code Section 53411, as long as any proceeds of the bonds remain unexpended, the chief fiscal officer of the District shall cause a report to be filed with the Board no later than January 1 of each year, commencing on the first January 1 after the sale of the first series of bonds, stating (a) the amount of funds collected and expended in that year, and (b) the status of any project required or authorized to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period as the chief fiscal officer of the District shall determine, and may be incorporated into the annual budget, audit, or other appropriate routine report to the Board.

**FURTHER SPECIFICATIONS**

**Joint-Use Projects.** The District may enter into agreements with other public agencies or nonprofit organizations for joint use of the school facilities financed with the proceeds from the sale of bonds authorized by this proposition in accordance with Education Code Section 17077.42 (or any successor provision). The District may seek State grant funds for eligible joint-use projects as permitted by law, and this proposition hereby specifies and acknowledges that, subject to the limitations on the uses provided for herein, the proceeds from the sale of bonds authorized by this proposition will or may be used to fund all or a portion of the local share for any eligible joint-use projects identified in the Bond Project List or as otherwise permitted by California State regulations, as the Board shall determine.
Single Purpose. All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, pursuant to Education Code Section 15100, and all the enumerated purposes shall constitute the specific single purpose of the bonds, and the proceeds from the sale of bonds authorized by this proposition shall be spent only for such purpose, pursuant to California Government Code Section 53410.

Other Terms of the Bonds. When sold, the bonds shall bear interest at an annual rate not exceeding the statutory maximum, and that interest shall be made payable at the time or times permitted by law. The bonds may be issued and sold in several series, and no bond shall be made to mature more than the statutory maximum number of years from the date borne by that bond.

ESTIMATED BALLOT INFORMATION

The District is required by law to include in the statement of the measure to be voted on estimates of the amount of money to be raised annually to repay the bonds and the rate and duration of the tax to be levied for the bonds. As of the time this proposition was placed on the ballot, the District estimated an average of $3,280,000 would be raised annually for the repayment of the authorized bonds estimated through 2053 at a projected average tax rate of 3.686 cents per $100 of assessed valuation. Attention of all voters is directed to the fact that such information is based upon the District's projections and estimates only, which are not binding upon the District. The amount of money to be raised annually and the rate and duration of the tax to be levied for the bonds may vary from those presently estimated due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

BOND PROJECT LIST

The Bond Project List below lists the specific projects the District proposes to finance with proceeds of the bonds. The Bond Project List shall be considered a part of this bond proposition and shall be reproduced in any official document required to contain the full statement of the bond proposition. Listed projects will be completed as needed at a particular school or school facility site according to Board-established priorities, and the order in which such projects appear on the Bond Project List is not an indication of priority for funding or completion. In so far as permitted by law, each project is assumed to include its share of costs of the election and bond issuance, construction-related costs, such as project and construction management, architectural, engineering, inspection and similar planning and testing costs, demolition and interim housing costs, legal, accounting and similar fees, costs related to the independent annual financial and performance audits, a contingency for unforeseen design and construction costs, and other costs incidental to or necessary for completion of the listed projects (whether the related work is performed by the District or third parties). The final cost of each project will be determined as plans are finalized, construction bids are awarded, and projects are completed. In addition, certain construction funds expected from non-bond sources, including State of California grant funds for eligible projects, have not yet been secured. Therefore, the Board cannot
guarantee that the bonds will provide sufficient funds to allow completion of all listed projects. Alternatively, if the District obtains unexpected funds from non-bond sources with respect to listed projects, such projects may be enhanced, supplemented or expanded to the extent of such funds. Some projects may be subject to further government approvals, including by State officials and boards and/or local environmental or agency approval. Inclusion of a project on the Bond Project List is not a guarantee that the project will be completed (regardless of whether bond funds are available).

The specific projects authorized to be financed with proceeds from the sale of bonds authorized by this proposition are as follows:

<table>
<thead>
<tr>
<th>CLASSROOM SAFETY, RENOVATION AND CONSTRUCTION MEASURE PROJECTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>ELEMENTARY SCHOOLS</td>
</tr>
<tr>
<td>The following projects are authorized to be financed at the following elementary schools:</td>
</tr>
</tbody>
</table>

- Condor Elementary School
- Friendly Hills Elementary School
- Joshua Tree Elementary School
- Landers Elementary School
- Morongo Valley Elementary School
- Oasis Elementary School
- Onaga Elementary School
- Palm Vista Elementary School
- Twentynine Palms Elementary School
- Yucca Mesa Elementary School
- Yucca Valley Elementary School

- Upgrade, expand and/or acquire and install fencing, gates, locks, access controls, security lighting, security alarm, and video surveillance.

- Modernize, upgrade, renovate, replace, rehabilitate, re-configure, expand, acquire and install, and/or upgrade classrooms, classroom buildings, labs, restrooms, common areas and grounds and school support facilities (including library, multipurpose room/auditorium, kitchen, food storage, preparation and service, cafeteria and office/staff support facilities, whether permanent, portable or modular, including interior and exterior (as applicable) doors, windows, door and window hardware, roofs, rain gutters and downspouts, walls, ceilings and floors and finishes, paint, siding, insulation, casework, cabinets, secured storage, carpets, drapes, window coverings, infrastructure, lighting, sinks, drinking fountains, fixtures, signage, fencing, landscaping, furniture and equipment.

- Renovate, replace, upgrade, acquire, install and/or integrate major site/building/utility systems, equipment and related infrastructure and housing, including lighting, electrical (including wiring and related infrastructure for modern technology), heating, refrigeration, cooling and ventilation, water, sewer, gas, irrigation, drainage, and energy efficiency/management monitoring systems, networks, fixtures, equipment and controls.

- Acquire, install, upgrade and/or construct renewable energy and/or energy-saving systems, improvements and equipment, including electricity generation and distribution systems and/or water heating systems, natural light improvements, upgraded insulation and roofing, efficient lighting, windows and window coverings, shade structures, energy management and
conservation systems, and other passive technologies, and structures to support such systems, improvements and equipment and related infrastructure.

- Replace portable classroom buildings with modular or permanent classroom buildings.
- Construct additional classrooms/classroom buildings, restrooms, and related school facilities.
- Renovate, upgrade, expand, and/or construct and install outdoor learning and athletic facilities and areas, including shade/rain structures, sitting areas, and playgrounds.
- Acquire and install technology equipment, fixtures and infrastructure, including computers, tablets, mobile devices, software, interactive educational technology, digital projectors and cameras, monitors, audio systems, video systems, network equipment (including servers, network interface devices, network switches and routers, wireless network equipment, firewalls, network security equipment, racking, power and cooling equipment, wiring and uninterruptible power supplies), etc.
- Construct, improve, reconfigure, expand, and/or install sidewalks, parking areas, and related areas.

All or portions of these projects may be used as joint-use projects within the meaning of Section 17077.42(c) of the Education Code (or any successor provision).

### MIDDLE SCHOOLS

The following projects are authorized to be financed at the following middle schools:

<table>
<thead>
<tr>
<th>La Contenda Middle School</th>
<th>Twentynine Palms Junior High School</th>
</tr>
</thead>
</table>

- Upgrade, expand and/or acquire and install fencing, gates, locks, access controls, security lighting, security alarm, and video surveillance.
- Modernize, upgrade, renovate, replace, rehabilitate, re-configure, expand, acquire and install, and/or upgrade classrooms, classroom buildings, labs, restrooms, common areas and grounds and school support facilities (including library, multipurpose room/auditorium, kitchen, food storage, preparation and service, cafeteria and office/staff support facilities, whether permanent, portable or modular, including interior and exterior (as applicable) doors, windows, door and window hardware, roofs, rain gutters and downspouts, walls, ceilings and floors and finishes, paint, siding, insulation, casework, cabinets, secured storage, carpets, drapes, window coverings, infrastructure, lighting, sinks, drinking fountains, fixtures, signage, fencing, landscaping, furniture and equipment.
- Renovate, replace, upgrade, acquire, install and/or integrate major site/building/utility systems, equipment and related infrastructure and housing, including lighting, electrical (including wiring and related infrastructure for modern technology), heating, refrigeration, cooling and ventilation, water, sewer, gas, irrigation, drainage, and energy.
efficiency/management monitoring systems, networks, fixtures, equipment and controls.

- Acquire, install, upgrade and/or construct renewable energy and/or energy-saving systems, improvements and equipment, including electricity generation and distribution systems and/or water heating systems, natural light improvements, upgraded insulation and roofing, efficient lighting, windows and window coverings, shade structures, energy management and conservation systems, and other passive technologies, and structures to support such systems, improvements and equipment and related infrastructure.

- Replace portable classroom buildings with modular or permanent classroom buildings.

- Construct additional administrative and classrooms/classroom buildings, science labs, restrooms, and related school facilities.

- Renovate, upgrade, expand, and/or construct and install outdoor learning and athletic facilities and areas, including shade/rain structures, sitting areas, and gymnasium, locker rooms, and fitness center.

- Acquire and install technology equipment, fixtures and infrastructure, including computers, tablets, mobile devices, software, interactive educational technology, digital projectors and cameras, monitors, audio systems, video systems, network equipment (including servers, network interface devices, network switches and routers, wireless network equipment, firewalls, network security equipment, racking, power and cooling equipment, wiring and uninterruptible power supplies), etc.

All or portions of these projects may be used as joint-use projects within the meaning of Section 17077.42(c) of the Education Code (or any successor provision).

## HIGH SCHOOLS

The following projects are authorized to be financed at the following high schools:

<table>
<thead>
<tr>
<th>Twentynine Palms High School</th>
<th>Yucca Valley High School</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black Rock High School</td>
<td></td>
</tr>
</tbody>
</table>

- Upgrade, expand and/or acquire and install fencing, gates, locks, access controls, security lighting, security alarm, and video surveillance.

- Modernize, upgrade, renovate, replace, rehabilitate, re-configure, expand, acquire and install, and/or upgrade classrooms, classroom buildings, labs, restrooms, common areas and grounds and school support facilities (including library, multipurpose room/auditorium, kitchen, food storage, preparation and service, cafeteria and office/staff support facilities, whether permanent, portable or modular, including interior and exterior (as applicable) doors, windows, door and window hardware, roofs, rain gutters and downspouts, walls, ceilings and floors and finishes, paint, siding, insulation, casework, cabinets, secured storage, carpets, drapes, window coverings, infrastructure, lighting, sinks, drinking fountains, fixtures, signage, fencing, landscaping, furniture and equipment.
• Renovate, replace, upgrade, acquire, install and/or integrate major site/building/utility systems, equipment and related infrastructure and housing, including lighting, electrical (including wiring and related infrastructure for modern technology), heating, refrigeration, cooling and ventilation, water, sewer, gas, irrigation, drainage, and energy efficiency/management monitoring systems, networks, fixtures, equipment and controls.

• Acquire, install, upgrade and/or construct renewable energy and/or energy-saving systems, improvements and equipment, including electricity generation and distribution systems and/or water heating systems, natural light improvements, upgraded insulation and roofing, efficient lighting, windows and window coverings, shade structures, energy management and conservation systems, and other passive technologies, and structures to support such systems, improvements and equipment and related infrastructure.

• Replace portable classroom buildings with modular or permanent classroom buildings.

• Construct performing arts facility/auditorium, additional classrooms/classroom buildings, restrooms, related school facilities, and school support facilities, including kitchen, food storage, preparation and service, cafeteria, office/staff support facilities, including conference room.

• Modernize, renovate, rehabilitate, re-configure, expand, upgrade, equip and/or construct/install track, athletic field, tennis courts, locker rooms and team room, gymnasium, aquatic facilities, stadium, bleachers, lighting, press box, concessions, restrooms, and related facilities for school and community use.

• Acquire and install technology equipment, fixtures and infrastructure, including computers, tablets, mobile devices, software, interactive educational technology, digital projectors and cameras, monitors, audio systems, video systems, network equipment (including servers, network interface devices, network switches and routers, wireless network equipment, firewalls, network security equipment, racking, power and cooling equipment, wiring and uninterruptible power supplies), etc.

• Construct, improve, reconfigure, expand, and/or install sidewalks, parking areas, and related areas.

All or portions of these projects may be used as joint-use projects within the meaning of Section 17077.42(c) of the Education Code (or any successor provision).
The following projects are authorized to be financed at District administration facilities:

- Upgrade, expand and/or acquire and install fencing, gates, locks, access controls, security lighting, security alarm, and video surveillance.

- Modernize, upgrade, renovate, replace, rehabilitate, re-configure, expand, acquire and install, and/or upgrade office/staff support facilities, whether permanent, portable or modular, including interior and exterior (as applicable) doors, windows, door and window hardware, roofs, rain gutters and downspouts, walls, ceilings and floors and finishes, paint, siding, insulation, casework, cabinets, secured storage, carpets, drapes, window coverings, infrastructure, lighting, sinks, drinking fountains, fixtures, signage, fencing, landscaping, furniture and equipment. Such modernization may involve repurposing all or a portion of existing school sites.

- Construct additional office/staff support facilities, including offices, restrooms, conference rooms and other support facilities. Such construction may involve repurposing all or a portion of existing school sites.

- Renovate, replace, upgrade, acquire, install and/or integrate major site/building/utility systems, equipment and related infrastructure and housing, including lighting, electrical (including wiring and related infrastructure for modern technology), heating, refrigeration, cooling and ventilation, water, sewer, gas, irrigation, drainage, and energy efficiency/management monitoring systems, networks, fixtures, equipment and controls.

- Acquire, install, upgrade and/or construct renewable energy and/or energy-saving systems, improvements and equipment, including electricity generation and distribution systems and/or water heating systems, natural light improvements, upgraded insulation and roofing, efficient lighting, windows and window coverings, shade structures, energy management and conservation systems, and other passive technologies, and structures to support such systems, improvements and equipment and related infrastructure.

- Acquire and install technology equipment, fixtures and infrastructure, including computers, tablets, mobile devices, software, interactive educational technology, digital projectors and cameras, monitors, audio systems, video systems, network equipment (including servers, network interface devices, network switches and routers, wireless network equipment, firewalls, network security equipment, racking, power and cooling equipment, wiring and uninterruptible power supplies), etc.

- Construct, improve, reconfigure, expand, and/or install sidewalks, shade structures, parking areas, and related areas.

All or portions of these projects may be used as joint-use projects within the meaning of Section 17077.42(c) of the Education Code (or any successor provision).
### MISCELLANEOUS

All listed bond projects include the following as needed:

- Planning, designing and providing temporary housing necessary for listed bond projects.
- The inspection, sampling and analysis of grounds, buildings and building materials to determine the presence of hazardous materials or substances, including asbestos, lead, etc., and the encapsulation, removal, disposal and other remediation or control of such hazardous materials and substances.
- Necessary onsite and offsite preparation or restoration in connection with new construction, renovation or remodeling, or installation or removal of relocatable buildings or other temporary buildings, including demolition of structures; removing, replacing, or installing irrigation, drainage, utility lines (gas, water, sewer, electrical, data and voice, etc.), trees and landscaping; and relocating fire access roads or ingress/egress pathways.
- Address other unforeseen conditions revealed by construction, renovation or modernization (including plumbing or gas line breaks, dry rot, seismic and structural deficiencies, etc.).
- Acquire or construct other improvements required to comply with building codes, including seismic safety requirements, the Field Act, and access requirements.
- Acquisition of any rights-of-way, easements, licenses and/or real property made necessary by listed bond projects, or lease of real property made necessary by the listed bond projects.
- Acquire or construct storage facilities and other space on an interim basis, as needed to accommodate construction materials, equipment, and personnel.
- Furnishing and equipping of classrooms and other school facilities; furnishing and equipping shall include initial purchases, and scheduled and necessary replacements, upgrades and updating of technology.
- All other costs and work necessary or incidental to the listed bond projects.

### PROJECTS INVOLVING RENOVATION, REHABILITATION OR REPAIR

For any project involving renovation, rehabilitation or repair of a building or the major portion of a building, the District shall be authorized to proceed with new replacement construction instead (including any necessary demolition) if the Board of Education determines that replacement new construction is more practical than renovation, rehabilitation or repair, considering the building's age, condition, expected remaining life, comparative cost and other relevant factors.
GENERAL PROVISIONS

**Interpretation.** The terms of this bond proposition and the words used in the Bond Project List shall be interpreted broadly to effect the purpose of providing broad and clear authority for the officers and employees of the District to provide for the school facilities projects the District proposes to finance with the proceeds of the sale of bonds authorized by this proposition within the authority provided by law, including Article XIII A, Section 1(b)(3) of the California Constitution, Education Code Section 15000 et seq. and the Strict Accountability in Local School Construction Bonds Act of 2000. Without limiting the generality of the foregoing, such words as repair, improve, upgrade, expand, modernize, renovate, and reconfigure are used in the Bond Project List to describe school facilities projects in plain English and are not intended to expand the nature of such projects beyond, or have an effect on, and shall be interpreted to only permit, what is authorized under Article XIII A, Section 1(b)(3) of the California Constitution, Education Code Section 15000 et seq. and the Strict Accountability in Local School Construction Bonds Act of 2000. In this regard, the Bond Project List does not authorize, and shall not be interpreted to authorize, expending proceeds of the sale of bonds authorized by this proposition for current maintenance, operation or repairs. The school facilities projects on the Bond Project List only authorize capital expenditures.

**Headings.** The headings or titles of the sections of the bond proposition, including any headings or titles included in the Bond Project List, are solely for convenience of reference and shall not affect the meaning, construction or effect of the bond proposition.

**Severability.** The Board hereby declares, and the voters by approving this bond proposition concur, that every section and part of this bond proposition has independent value, and the Board and the voters would have adopted each provision hereof regardless of every other provision hereof. Upon approval of this bond proposition by the voters, should any part be found by a court of competent jurisdiction to be invalid for any reason, all remaining parts hereof shall remain in full force and effect to the fullest extent allowed by law, and to this end the provisions of this bond proposition are severable.

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**STATEMENT REQUIRED UNDER EDUCATION CODE 15122.5**

Approval of Bond Measure C does not guarantee that the proposed project or projects in the Morongo Unified School District that are the subject of bonds under Bond Measure C will be funded beyond the local revenues generated by Bond Measure C. The District’s proposal for the project or projects may assume the receipt of matching State funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.
This Impartial Analysis of Bond Measure D has been prepared by County Counsel pursuant to Section 9500 of the California Elections Code.

Bond Measure "D" is submitted to the voters by the Board of Trustees of the Victor Elementary School District ("District"). A "yes" vote by at least fifty-five percent (55%) of the voters voting on this measure will authorize the District to issue bonds to benefit the District in the amount of forty-eight million dollars ($48,000,000). If less than fifty five percent (55%) of the voters voting on this measure vote yes, the District will not be authorized to issue and sell the $48,000,000 in bonds set forth in the measure.

The District's Resolution 19-26 is adopted pursuant to the Smaller Classes, Safer Schools and Financial Accountability Act ("Proposition 39") approved by voters on November 7, 2000 and pursuant to Education Code Sections 15264, et seq. The bond proceeds may only be used to improve student safety and campus security systems; construct classrooms and school facilities to relieve overcrowding; and repair, acquire, construct classrooms, sites, equipment and facilities that support student achievement in science, technology, engineering, arts, and math. The Project List in Appendix "B" describes the specific projects the District proposes to finance with proceeds from the sale of bonds. The proceeds may not be used for any other purpose, including teacher or administrator salaries or other school operating expenses.

The District will conduct financial and performance audits annually to ensure that bond proceeds are spent only on the school facility projects listed in the measure and will appoint a citizens’ oversight committee to enforce the restrictions of Proposition 39.

Information regarding the estimated tax rate to repay these bonds is found in the "Tax Rate Statement" prepared by the District. The projected tax rate is based upon projections and estimates only from official sources, and are not binding upon the District.

The bonded debt will be a general obligation of the District and will be financed by taxes levied annually on taxable property located within the District.

MICHELLE D. BLAKEMORE
County Counsel
s/ Penny Alexander-Kelley
Chief Assistant County Counsel
This Argument in Favor of Bond Measure D was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote YES on Measure D to reduce overcrowding and improve student safety in Victorville elementary schools.

The High Desert is growing and so are our schools. Overcrowding makes it harder for students to learn and reduces the amount of time teachers can spend with students. Many of our schools are at or over capacity, with some serving more than 900 students.

We need Measure D to help solve the overcrowding problem in our schools and ensure a quality learning environment that supports science, technology, engineering, arts and math instructions so all students are prepared for success in high school, college and careers.

School safety is a growing threat across the nation. Measure D provides critical locally-controlled funding to improve school security and provide secure campuses where our students are protected.

Vote YES on Measure D to:
- Improve student safety and campus security systems
- Install security hardware to provide secure campuses and prevent access during an emergency
- Construct classrooms and school facilities to relieve overcrowding and support high-quality instruction in science, technology, engineering, arts and math

Measure D: Strict Fiscal Accountability
- A clear system of accountability is required, including a project list, independent citizens' oversight committee and annual audits
- All Measure D funds must stay local to support Victorville students and cannot be taken away by the state
- By law, no money from Measure D can be used for administrators' salaries or benefits

Even without school-age children, supporting Measure D is a wise investment. Good schools improve quality of life and our home values.

Join Victorville teachers, parents, and community leaders: vote YES on Measure D.

s/ Gloria Garcia, City of Victorville Mayor
s/ Casey Armstrong, President/CEO of Armstrong Fairway Insurance Center
s/ Reuel Herron, Branch Manager of Desert Community Bank
s/ Ryan McEachron, CEO of ISU Insurance Services—Armac Agency Inc.
s/ Pat Caldwell, Ph.D., Retired Educator and Community Leader
TAX RATE STATEMENT FOR BOND MEASURE D

An election will be held in the Victor Elementary School District (the "District") on March 3, 2020, to authorize the sale of up to $48,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bonds are approved, the District expects to issue the bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9405 of the California Elections Code.

1. The best estimate of the average annual tax rate that would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of filing of this statement, is 1.9 cents per $100 ($19 per $100,000) of assessed valuation. The final fiscal year in which the tax to be levied to fund this bond issue is anticipated to be collected is fiscal year 2052-53.

2. The best estimate of the highest tax rate that would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is 1.9 cents per $100 ($19 per $100,000) of assessed valuation in fiscal year 2020-21.

3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is approximately $93,472,023.

Voters should note that the estimated tax rate is based on the ASSESSED VALUE of taxable property on the County of San Bernardino official tax rolls, not on the property’s market value. Property owners should consult their own property tax bills to determine their property’s assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District’s projections and estimates only, which are not binding upon the District. The actual tax rates, debt service and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Dated: November 26, 2019.  

s/ Jan Gonzales  
Superintendent  
Victor Elementary School District
The following is the full proposition presented to the voters by the Victor Elementary School District.

"To improve student safety and campus security systems; construct classrooms and school facilities to relieve overcrowding; and repair, acquire, construct classrooms, sites, equipment and facilities that support student achievement in science, technology, engineering, arts and math; shall Victor Elementary School District's measure authorizing $48,000,000 in bonds at legal rates be adopted, levying approximately $19 per $100,000 of assessed value ($2,800,000 annually) while bonds are outstanding, with citizen oversight, independent audits and all money staying local?"

PROJECT LIST

The Board of Trustees of the Victor Elementary School District is committed to improving the quality of education and student safety in local schools by providing safe, secure, upgraded classrooms, facilities and technology needed to support high quality instruction in science, technology, engineering, arts and math. To that end, the Board evaluated the District's urgent and critical facility needs, including safety issues, class size reduction, school overcrowding, computer and information technology in developing the types of projects to be funded by this measure as described below. The District conducted a facilities evaluation and received public input in developing this Project List. Teachers, staff, community members and the Board have prioritized the key health and safety needs so that the most critical facility needs are addressed.

In approving this Project List, the Board of Trustees determines that the District must:

(i) Improve student safety and campus security at all elementary schools including security fencing, security cameras, emergency communication systems, and access control systems;

(ii) Provide classrooms, facilities and technology needed to support high quality instruction in science, technology, engineering, arts and math;

(iii) Install security locks on all classrooms that can be locked from the inside to prevent access during an emergency;

(iv) Construct classrooms and school facilities to relieve overcrowding; and

(v) Adhere to specific fiscal accountability safeguards:

(a) All expenditures subject to annual independent financial audits.

(b) No money taken by the State. All funds stay local.

(c) All expenditures reviewed by an independent citizen oversight committee to ensure that funds are spent only as authorized.
The Project List includes the following types of upgrades and improvements at District schools, facilities and sites:

**IMPROVE STUDENT LEARNING BY REDUCING OVERCROWDING**

**School Upgrade Projects Funded By Money That Cannot Be Taken By the State Or Used for Other Purposes**

**Goals and Purposes:** Crowded schools make it harder for students to learn and reduce the amount of time teachers get to spend with students. This measure will help solve the overcrowding problem in our elementary schools.

Some of our schools now serve more than 900 students and are at or over their original capacity. This measure will build additional classrooms and facilities to reduce overcrowding in our schools.

- Provide classrooms, facilities and technology to support high quality instructions in science, technology, engineering, arts and math.
- Create flexible, multi-use classrooms to support hands-on instruction and learning-by-doing.
- Construct classrooms and facilities to relieve overcrowding.

**STUDENT SAFETY AND ACHIEVEMENT**

**Projects That Improve Student Safety and Support High Quality Instruction in Math, Science, Engineering and Technology**

**Goal and Purpose:** If we want our kids to succeed in college and in-demand careers, they must be skilled in the use of today's technologies and have a solid background in science, math, engineering and technology. This measure will make this possible.

Schools will benefit from a variety of safety and achievement projects, such as:

- **Improve student safety and campus security systems at all elementary schools,** including security fencing, security cameras, emergency communications systems, and access control systems.
- **Provide the classrooms, facilities and technology needed to support high quality instruction in science, technology, engineering, arts and math.**
- **Install anti-theft screens to prevent school break-ins.**
- **Install security locks on all classrooms that can be locked from the inside to prevent access during an emergency.**
- **Establish a single point of entry for each school campus and install intruder protection systems.**

In addition to the projects listed above, the repair and renovation of each of the existing school facilities may include, but not be limited to, some or all of the following: add or renovate student and staff restrooms; repair and replace electrical, plumbing, heating, ventilation and air conditioning systems; upgrade of facilities for energy efficiencies; repair and replace worn-out and deteriorated roofs, windows, walls, floors, doors and drinking fountains; construct or renovate offices and facilities for professional development of teachers, more efficient administration and multi-
purpose learning spaces; install wiring and electrical systems to safely accommodate computers, technology and other electrical devices; upgrade or construct support facilities including administrative, physical education, music, art, performing and fine arts classrooms or facilities, science, computer labs/classrooms, libraries and buildings; repair and replace fire alarms, emergency communications and security systems; improve facilities to satisfy ADA requirements; improve hard courts, turf and irrigation/drainage systems and campus landscaping; install signage, solar panels/systems and fencing; expand parking and drop-off areas; improve all site utilities; acquire land; construct new school buildings; construct various forms of storage and support spaces and classrooms; repair, upgrade and install interior and exterior lighting systems; install shade structures; replace outdated security fences and security systems (including access control systems), provide learning and media centers. In addition to the listed projects stated above, the Project List also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the Project List; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by construction projects. The upgrading of technology infrastructure includes, but is not limited to, network rewiring, cabling, computers, mobile interface devices, data centers, switches, routers, modules, sound projection systems, laser printers, digital white boards, document projectors, upgrade voice-over-IP, clock/telephone/intercom systems, call manager and IT security, wireless technology systems, refresh classroom technology, miscellaneous IT and instructional equipment, data storage, phones, identity cards and the construction and installation of a data center in the cloud for the District's enterprise systems, such as resource planning, websites, domain name systems, cloud applications and information security. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of portable classrooms and existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation or drainage systems, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the types of projects and purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.
FISCAL ACCOUNTABILITY: THIS MEASURE REQUIRES A CLEAR SYSTEM OF ACCOUNTABILITY, INCLUDING A PROJECT LIST DETAILING HOW THE MONEY WILL BE USED, A CITIZEN'S OVERSIGHT COMMITTEE, AND INDEPENDENT AUDITS TO ENSURE MONEY IS SPENT PROPERLY.

IN ACCORDANCE WITH EDUCATION CODE SECTION 15272, THE BOARD OF TRUSTEES WILL APPOINT A CITIZENS' OVERSIGHT COMMITTEE AND CONDUCT ANNUAL INDEPENDENT AUDITS TO ASSURE THAT FUNDS ARE SPENT ONLY ON DISTRICT PROJECTS AND FOR NO OTHER PURPOSE. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

NO ADMINISTRATOR SALARIES: PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF SCHOOL FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND SCHOOL ADMINISTRATOR SALARIES AND OTHER OPERATING EXPENSES.
This Impartial Analysis of Measure E has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

Measure E, if approved by the voters, would adopt the City of Yucaipa Transactions and Use Tax Ordinance of 2020 (the "Sales Tax Ordinance"). Measure E would increase the City's existing sales tax rate by 0.5%, or one half of one cent, on every dollar of taxable sales of goods in the City, and on the taxable storage, use or consumption in the City of goods purchased.

The Measure would be a general tax. The City estimated that this Measure will raise approximately $2.1 million per year in new local revenue for use in the City. The City Council's adopted ballot question states this new revenue would be used for existing paramedic purposes, police and fire protection, youth and senior services, streets, parks, and other general purposes. California law gives cities the authority to adopt local measures like this one, in the amount proposed, with the approval of the voters. Under current state law, the local tax rate may not be increased beyond the rate proposed in the Sales Tax Ordinance. If passed, Measure E will remain in effect until amended or repealed by the voters. Measure E was placed on the ballot by the unanimous vote of the Yucaipa City Council.

The Sales Tax Ordinance provides that the revenue will be collected by the State of California under a contract in the same way the existing sales tax is collected, and paid over to the City. Accountability over revenue and expenditures from the Sales Tax Ordinance will be ensured by the appointment of a Citizen’s Advisory Committee and an annual spending plan approved by the City Council. The funds from the Sales Tax Ordinance and expenditure thereof will be audited annually as part of the City's annual independent audit, the report of which is available to the public. Financial information also is disclosed in the City's Comprehensive Annual Financial Report and other public documents. The total sales tax rate paid in Yucaipa, which includes the sales tax collected for the State of California, San Bernardino County, and other public agencies, is 7.75% now. If the Measure is approved by the voters, the total sales tax rate in the City would be 8.25%, subject to any changes in state law. Sales tax is not collected on items such as prescription medications or food bought as groceries.

Article XIIIC of the California Constitution, commonly known as Proposition 218, requires that the proposed general tax be approved by a majority of the voters voting on the Measure. A "yes" vote on Measure E is to adopt the Sales Tax Ordinance. A "no" vote on Measure E is to not adopt the Sales Tax Ordinance.

s/ David M. Snow
Yucaipa City Attorney

The above statement is an impartial analysis of Measure E. If you desire a complete copy of the Sales Tax Ordinance, please call the City Clerk at (909) 797-2489 and a copy will be sent to you at no cost.
FULL TEXT FOR MEASURE E

ORDINANCE NO. 382

AN ORDINANCE OF THE CITY OF YUCAIPA, CALIFORNIA, IMPOSING A 0.5% GENERAL TRANSACTIONS AND USE TAX UPON APPROVAL BY VOTERS, TO BE ADMINISTERED BY THE CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION

THE CITY COUNCIL OF THE CITY OF YUCAIPA DOES HEREBY ORDAIN AS FOLLOWS:

Section 1. Chapter 3.32 ("Transactions and Use Tax") is hereby added to Title 3 ("Revenue and Finance") of the Yucaipa Municipal Code with the following provisions:

Section 3.32.010. Title. This chapter shall be known as the City of Yucaipa Transactions and Use Tax Ordinance. The City of Yucaipa hereinafter shall be called "City." This chapter shall be applicable in the incorporated territory of the City.

Section 3.32.020. Operative Date. "Operative Date" means the first day of the first calendar quarter commencing more than 110 days after the adoption of this ordinance by the voters, the date of such adoption being as set forth below.

Section 3.32.030. Purpose. This chapter is adopted to achieve the following, among other purposes, and directs that the provisions hereof be interpreted in order to accomplish those purposes:

A. To impose a retail transactions and use tax in accordance with the provisions of Part 1.6 (commencing with Section 7251) of Division 2 of the Revenue and Taxation Code and Section 7285.9 of Part 1.7 of Division 2 which authorizes the City to adopt this tax ordinance which shall be operative if a majority of the electors voting on the measure vote to approve the imposition of the tax at an election called for that purpose.

B. To adopt a retail transactions and use tax ordinance that incorporates provisions identical to those of the Sales and Use Tax Law of the State of California insofar as those provisions are not inconsistent with the requirements and limitations contained in Part 1.6 of Division 2 of the Revenue and Taxation Code.

C. To adopt a retail transactions and use tax ordinance that imposes a tax and provides a measure therefore that can be administered and collected by the California Department of Tax and Fee Administration in a manner that adapts itself as fully as practicable to, and requires the least possible deviation from, the existing statutory and administrative procedures followed by the California Department of Tax and Fee Administration in administering and collecting the California State Sales and Use Taxes.

D. To adopt a retail transactions and use tax ordinance that can be administered in a manner that will be, to the greatest degree possible, consistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, minimize the cost of collecting the transactions and use taxes, and at the same time, minimize the burden of record keeping upon persons subject to taxation under the provisions of this chapter.
Section 3.32.040. Contract with State. Prior to the operative date, the City shall contract with the California Department of Tax and Fee Administration to perform all functions incident to the administration and operation of this transactions and use tax chapter; provided, that if the City shall not have contracted with the California Department of Tax and Fee Administration prior to the operative date, it shall nevertheless so contract and in such a case the operative date shall be the first day of the first calendar quarter following the execution of such a contract.

Section 3.32.050. Transactions Tax Rate. For the privilege of selling tangible personal property at retail, a tax is hereby imposed upon all retailers in the incorporated territory of the City at the rate of 0.5% of the gross receipts of any retailer from the sale of all tangible personal property sold at retail in said territory on and after the operative date of this chapter.

Section 3.32.060. Place of Sale. For the purposes of this chapter, all retail sales are consummated at the place of business of the retailer unless the tangible personal property sold is delivered by the retailer or his agent to an out-of-state destination or to a common carrier for delivery to an out-of-state destination. The gross receipts from such sales shall include delivery charges, when such charges are subject to the state sales and use tax, regardless of the place to which delivery is made. In the event a retailer has no permanent place of business in the State or has more than one place of business, the place or places at which the retail sales are consummated shall be determined under rules and regulations to be prescribed and adopted by the California Department of Tax and Fee Administration.

Section 3.32.070. Use Tax Rate. An excise tax is hereby imposed on the storage, use or other consumption in the City of tangible personal property purchased from any retailer on and after the operative date of this chapter for storage, use or other consumption in said territory at the rate of 0.5% of the sales price of the property. The sales price shall include delivery charges when such charges are subject to state sales or use tax regardless of the place to which delivery is made.

Section 3.32.080. Adoption of Provisions of State Law. Except as otherwise provided in this chapter and except insofar as they are inconsistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, all of the provisions of Part 1 (commencing with Section 6001) of Division 2 of the Revenue and Taxation Code are hereby adopted and made a part of this chapter as though fully set forth herein.

Section 3.32.090. Limitations on Adoption of State Law and Collection of Use Taxes. In adopting the provisions of Part 1 of Division 2 of the Revenue and Taxation Code:

A. Wherever the State of California is named or referred to as the taxing agency, the name of this City shall be substituted therefor. However, the substitution shall not be made when:

1. The word "State" is used as a part of the title of the State Controller, State Treasurer, State Treasury, State Department of Tax and Fee Administration, or the Constitution of the State of California;

2. The result of that substitution would require action to be taken by or against this City or any agency, officer, or employee thereof rather than by or against the California Department of Tax and Fee Administration, in performing the functions incident to the administration or operation of this chapter.
3. In those sections, including, but not necessarily limited to sections referring to the exterior boundaries of the State of California, where the result of the substitution would be to:

   a. Provide an exemption from this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not otherwise be exempt from this tax while such sales, storage, use or other consumption remain subject to tax by the State under the provisions of Part 1 of Division 2 of the Revenue and Taxation Code, or;

   b. Impose this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not be subject to tax by the state under the said provision of that code.

4. In Sections 6701, 6702 (except in the last sentence thereof), 6711, 6715, 6737, 6797 or 6828 of the Revenue and Taxation Code.

B. The word "City" shall be substituted for the word "State" in the phrase "retailer engaged in business in this State" in Section 6203 of the Revenue and Taxation Code and in the definition of that phrase in Section 6203.

1. "A retailer engaged in business in the District" shall also include any retailer that, in the preceding calendar year or the current calendar year, has total combined sales of tangible personal property in this state or for delivery in the State by the retailer and all persons related to the retailer that exceeds five hundred thousand dollars ($500,000). For purposes of this section, a person is related to another person if both persons are related to each other pursuant to Section 267(b) of Title 26 of the United States Code and the regulations thereunder.

Section 3.32.0100. Additional Permit Not Required. If a seller's permit has been issued to a retailer under Section 6067 of the Revenue and Taxation Code, an additional transactor's permit shall not be required by this chapter.

Section 3.32.0110. Exemptions and Exclusions.

A. There shall be excluded from the measure of the transactions tax and the use tax the amount of any sales tax or use tax imposed by the State of California or by any city, city and county, or county pursuant to the Bradley-Burns Uniform Local Sales and Use Tax Law or the amount of any state-administered transactions or use tax.

B. There are exempted from the computation of the amount of transactions tax the gross receipts from:

   1. Sales of tangible personal property, other than fuel or petroleum products, to operators of aircraft to be used or consumed principally outside the county in which the sale is made and directly and exclusively in the use of such aircraft as common carriers of persons or property under the authority of the laws of this State, the United States, or any foreign government.

   2. Sales of property to be used outside the City which is shipped to a point outside the City, pursuant to the contract of sale, by delivery to such point by the retailer or his agent, or by delivery by the retailer to a carrier for shipment to a consignee at such point. For the purposes of this paragraph, delivery to a point outside the City shall be satisfied:

      a. With respect to vehicles (other than commercial vehicles) subject to registration pursuant to Chapter 1 (commencing with Section 4000) of
Division 3 of the Vehicle Code, aircraft licensed in compliance with Section 21411 of the Public Utilities Code, and undocumented vessels registered under Division 3.5 (commencing with Section 9840) of the Vehicle Code by registration to an out-of-City address and by a declaration under penalty of perjury, signed by the buyer, stating that such address is, in fact, his or her principal place of residence; and

b. With respect to commercial vehicles, by registration to a place of business out-of-City and declaration under penalty of perjury, signed by the buyer, that the vehicle will be operated from that address.

3. The sale of tangible personal property if the seller is obligated to furnish the property for a fixed price pursuant to a contract entered into prior to the operative date of this chapter.

4. A lease of tangible personal property which is a continuing sale of such property, for any period of time for which the lessor is obligated to lease the property for an amount fixed by the lease prior to the operative date of this chapter.

5. For the purposes of subparagraphs (3) and (4) of this section, the sale or lease of tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.

C. There are exempted from the use tax imposed by this chapter, the storage, use or other consumption in this City of tangible personal property:

1. The gross receipts from the sale of which have been subject to a transactions tax under any state-administered transactions and use tax chapter.

2. Other than fuel or petroleum products purchased by operators of aircraft and used or consumed by such operators directly and exclusively in the use of such aircraft as common carriers of persons or property for hire or compensation under a certificate of public convenience and necessity issued pursuant to the laws of this State, the United States, or any foreign government. This exemption is in addition to the exemptions provided in Sections 6366 and 6366.1 of the Revenue and Taxation Code of the State of California.

3. If the purchaser is obligated to purchase the property for a fixed price pursuant to a contract entered into prior to the operative date of this chapter.

4. If the possession of, or the exercise of any right or power over, the tangible personal property arises under a lease which is a continuing purchase of such property for any period of time for which the lessee is obligated to lease the property for an amount fixed by a lease prior to the operative date of this chapter.

5. For the purposes of subparagraphs (3) and (4) of this section, storage, use, or other consumption, or possession of, or exercise of any right or power over, tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.

6. Except as provided in subparagraph (7), a retailer engaged in business in the City shall not be required to collect use tax from the purchaser of
tangible personal property, unless the retailer ships or delivers the property into the City or participates within the City in making the sale of the property, including, but not limited to, soliciting or receiving the order, either directly or indirectly, at a place of business of the retailer in the City or through any representative, agent, canvasser, solicitor, subsidiary, or person in the City under the authority of the retailer.

7. "A retailer engaged in business in the City" shall also include any retailer of any of the following: vehicles subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with Section 21411 of the Public Utilities Code, or undocumented vessels registered under Division 3.5 (commencing with Section 9840) of the Vehicle Code. Such retailer shall be required to collect use tax from any purchaser who registers or licenses the vehicle, vessel, or aircraft at an address in the City.

D. Any person subject to use tax under this chapter may credit against that tax any transactions tax or reimbursement for transactions tax paid to a district imposing, or retailer liable for a transactions tax pursuant to Part 1.6 of Division 2 of the Revenue and Taxation Code with respect to the sale to the person of the property the storage, use or other consumption of which is subject to the use tax.

Section 3.32.0120. Resident Oversight. A five-member Residents' Oversight Committee shall be created by the City Council and meet annually to review and publicly report on the expenditure of revenues generated by the tax imposed by this Ordinance. Members of the Committee will be appointed to two-year terms by the City Council. The City Council may, by resolution, adopt rules and guidelines for the Committee's work.

Section 3.32.0130. Audit and Review. The proceeds of the tax imposed by this chapter, as well as the expenditure thereof, shall be audited annually by an independent accounting firm in connection with the City's annual financial audits. The City Council shall discuss the results of such audit at a meeting of the City Council that is open to the public. The report of such audit shall be posted on the City's website and made available to the public upon request.

Section 3.32.0140. Amendments. All amendments subsequent to the effective date of this chapter to Part 1 of Division 2 of the Revenue and Taxation Code relating to sales and use taxes and which are not inconsistent with Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, and all amendments to Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, shall automatically become a part of this chapter, provided however, that no such amendment shall operate so as to affect the rate of tax imposed by this chapter. Pursuant to Elections Code Section 9217, the City Council may amend this ordinance as deemed necessary for collection, administration, and enforcement provided, however, that no such amendment shall operate so as to affect the rate of tax imposed by this ordinance.

Section 3.32.0150. Enjoining Collection Forbidden. No injunction or writ of mandate or other legal or equitable process shall issue in any suit, action or proceeding in any court against the State or the City, or against any officer of the State or the City, to prevent or enjoin the collection under this chapter, or Part 1.6 of Division 2 of the Revenue and Taxation Code, of any tax or any amount of tax required to be collected.

Section 2. Severability. If any provision of this Ordinance, this chapter, or the application thereof to any person or circumstance is held invalid, the remainder of the chapter and the application of such provision to other persons or circumstances shall not be affected thereby.
Section 3. Effective Date. This Ordinance relates to the levying and collecting of the City transactions and use taxes and shall take effect immediately.

Section 4. Execution. The Mayor shall sign and the City Clerk shall attest to the passage of this Ordinance upon certification by the City Council of the results of the March 3, 2020 election approving this Ordinance. The City Clerk shall transmit the adopted and executed Ordinance to the California Department of Tax and Fee Administration forthwith.

PASSED, APPROVED and ADOPTED by the voters of the City of Yucaipa, State of California, on March 3, 2020.

_________________________
David Avila, Mayor

ATTEST:

_______________________________
Jennifer Crawford, City Clerk

APPROVED AS TO FORM:

_______________________________
David M. Snow, City Attorney
This Impartial Analysis of Measure F has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

Summary: The City Council has placed the Cannabis Business Special Tax Measure on the ballot, which would enact a cannabis business license special tax on the gross receipts of adult-use and medicinal cannabis businesses operating in the City. If approved by two-thirds of voters, the measure would amend the Barstow Municipal Code to add Title 3, Chapter 3.33, Cannabis Business Tax, allowing the City of Barstow to impose the tax. If the voters approve the cannabis tax, then the companion ordinance allowing cannabis businesses will also take effect, permitting cannabis businesses to operate in specified parts of Barstow if approved by a land use permit.

Background: In 1996, California voters approved Proposition 215, the Compassionate Use Act, to allow qualified patients to use marijuana for medical purposes. In 2016, California voters approved Proposition 64 to allow adults 21 years old and older to use cannabis recreationally. This state law also created a state regulatory system governing the cannabis industry. Proposition 64 and state law impose sales and other taxes on recreational cannabis and some medical cannabis entities and allow cities and counties to regulate cannabis businesses and, with voter approval, to tax them.

The City Council of the City of Barstow adopted a resolution submitting this proposed tax to voters. At the same time, the City Council also adopted an ordinance regulating cannabis businesses, requiring land use permits, and specifying allowed locations, operating restrictions, and security and public safety protection requirements for cannabis businesses in Barstow. This land use ordinance only takes effect if the voters approve this proposed cannabis tax.

The Measure: The City Council put this measure on the ballot to allow voters to approve a tax on cannabis businesses in the City. If approved, persons growing cannabis would pay a maximum yearly tax of thirty dollars ($30) per square foot of grow area or cultivation space. Other cannabis businesses would pay a tax of up to fifteen (15%) percent of yearly gross receipts (all money received). The City Council could set the taxes at or below these maximum rates. The City expects the tax to raise approximately one-hundred thousand dollars ($100,000) per year. This is a special tax, requiring fifty percent of the revenues raised to be used for law enforcement and fifty percent to be used for other general City services. The tax has no expiration date, but voters could reduce or repeal it at any election.

Yes/No Statement: A "yes" vote supports imposing the tax. A "no" vote opposes it. A two-thirds majority of votes cast will approve or defeat the measure.

s/ Teresa L. Highsmith
   City Attorney, City of Barstow
   October 28, 2019
ORDINANCE NO. 961-2019

AN ORDINANCE OF THE CITY OF BARSTOW ADDING CHAPTER 3.33 TO TITLE 3 OF THE BARSTOW MUNICIPAL CODE TO ESTABLISH A TAX ON CANNABIS BUSINESS ACTIVITY

WHEREAS, California voters approved Proposition 215 (Health and Safety Code Section 11362.5), entitled the Compassionate Use Act (CUA), in 1996, which exempts patients and their primary caregivers from criminal prosecution or sanctions under H&S Code Sections 11357 and 11358 for qualified use and cultivation of medical cannabis; and

WHEREAS, the California Legislature passed Senate Bill 420 (H&S Code Sections 11362.7 et seq.) in 2003 to create the Medical Marijuana Program (MMPA), which established a voluntary program for the issuance of medical cannabis identification cards for qualified patients, set limits on the amount of cannabis any individual could possess, and provided an exemption from state criminal liability for persons "who associate within the State of California in order collectively or cooperatively to cultivate marijuana for medical purposes"; and

WHEREAS, in November 2016, California voters approved Proposition 64, the Control, Regulate and Tax Adult Use of Marijuana Act ("AUMA");

WHEREAS, among other effects, the AUMA established a state licensing and regulatory system for commercial cultivation, possession, manufacture, distribution, processing, storing, laboratory testing, labeling, transportation, delivery, or sale of recreational marijuana and marijuana products;

WHEREAS, on June 27, 2017, the Governor signed the Medicinal and Adult-Use Cannabis Regulation and Safety Act ("MAUCRSA"), consolidating the AUMA with previous state law regarding commercial medical marijuana activities to create one state licensing system for commercial activities related to medical and recreational marijuana;

WHEREAS, both the AUMA and MAUCRSA authorize the City to further regulate or completely prohibit the establishment or operation of commercial marijuana activities within its limits, even such activities that may be licensed under state law;

WHEREAS, the City's power to regulate or completely prohibit commercial marijuana activities under the AUMA and MAUCRSA is consistent with the California Supreme Court's decision in City of Riverside v. Inland Empire Patients Health and Wellness Center, Inc. (2013) 56 Cal.4th 729;

WHEREAS, in response to changes in California law, after considerable public debate and evaluation of the pros and cons of allowing commercial cannabis business activity in the City, the City decided to submit the decision to license, and regulate commercial cannabis activity in the City to the Barstow electorate; and

WHEREAS, the City implemented this decision by drafting and approving a comprehensive licensing and regulatory system for commercial, including retail recreational and microbusiness cannabis activity pursuant to the terms of Ordinance No. 961-2019, adopted by voters of the City of Barstow on March 3, 2020 and codified as Barstow Municipal Code Chapter 19.27 ("Cannabis Licensing Ordinance"); and
WHEREAS, the City has no local tax on cannabis commercial operations; and

WHEREAS, AUMA and MAUCRSA do not preempt local taxation of cannabis operations; and

WHEREAS, the legal effectiveness of the Cannabis Licensing Ordinance is made expressly contingent upon the approval by the voters of the City of Barstow of adoption of a business license tax on commercial cannabis business activity; and

WHEREAS, this ordinance proposes such a tax on the terms presented for consideration by the voters;

WHEREAS, the City Council desires that revenue generated from said cannabis taxes can be spent for public safety purposes; and

WHEREAS, this cannabis tax is imposed to raise revenue and not for regulation; and

NOW, THEREFORE, the People of the City of Barstow do ordain as follows:

SECTION 1. The Barstow Municipal Code is hereby amended to add Chapter 3.33 to Title 3, as set forth below, enacting a tax on the privilege of conducting business relating to cannabis in the City of Barstow.

Chapter 3.33.00
CANNABIS BUSINESS TAX

Sections
3.33.010 Title.
3.33.020 Effective Date.
3.33.030 Purpose.
3.33.040 Definitions.
3.33.050 Cannabis Business Tax.
3.33.060 Registration of Cannabis Businesses.
3.33.070 Payment Obligation.
3.33.080 Tax Payment Does Not Authorize Activity.
3.33.090 Cannabis Tax is Not a Sales Tax.
3.33.100 Amendments, Rate Adjustments, and Administration.
3.33.110 Returns and Remittances.
3.33.120 Failure to Pay Timely.
3.33.130 Refunds.
3.33.140 Enforcement.
3.33.150 Consistency with Business Tax Rules.
3.33.160 Successor and Assignee Responsibility.
3.33.170 Debts, Deficiencies, and Assessments.
3.33.180 Apportionment.

3.33.010 TITLE.
This ordinance shall be known as the "Cannabis Business Tax Ordinance."

3.33.020 EFFECTIVE DATE.
This ordinance shall take effect immediately after the certification of its approval by two thirds of the City's voters at the March 3, 2020 Special Municipal Election, pursuant to California Constitution, Article XIII C, section 2, subdivision (d).
3.33.030  PURPOSE.

This ordinance is intended to achieve the following purposes, among others, and shall be interpreted to accomplish such purposes:

A. Impose a tax on the privilege of conducting the following activities within the City's jurisdiction: cultivating, transporting, dispensing, manufacturing, producing, processing, preparing, storing, testing, providing, donating, selling, or distributing cannabis or cannabis products by commercial cannabis businesses in the City of Barstow, pursuant to the state Medicinal and Adult-Use Cannabis Regulation and Safety Act (California Business and Professions Code sections 26000, et seq.) as it now exists or may be amended from time to time, and local law, whether or not conducted in compliance with such laws;

B. Impose a special cannabis business tax that generates revenue, fifty percent of which shall be used to support law enforcement services. The City may use the remaining fifty percent of revenue generated by the cannabis business tax for any purpose.

C. Specify the type of tax and rate of tax to be levied; and

D. Comply with all requirements for imposition of a special tax.

This chapter is enacted solely to raise revenue and not for regulation. It is not a sales and use tax, a tax upon income, a transient occupancy tax, utility user tax, or a tax upon real property, and does not change any obligations under those taxes. It shall apply to all persons engaged in cannabis business in the City. The tax imposed by this chapter is a special tax under Articles XIII A and XIII C of the California Constitution.

This chapter does not authorize the conduct of any business or activity in the City, but provides for the taxation of such businesses or activities as they occur. Neither the imposition of such tax by the City nor the payment of such tax by the taxpayer shall imply that the activity being taxed is lawful.

This chapter shall apply to each cannabis business in the City, whether or not such business has a permit issued pursuant to the City of Barstow Municipal Code.

3.33.040  DEFINITIONS.

The following definitions shall apply to the construction of this chapter unless the context is such that it is plain that a different meaning is intended:

A. "Adult-Use Cannabis" shall have the meaning ascribed to it in Barstow Municipal Code Chapter 19.27, as may be amended from time-to-time.

B. "Cannabis" shall have the meaning ascribed to it in Barstow Municipal Code Chapter 19.27, as may be amended from time-to-time.

C. "Authorized cannabis business" means only those business authorized by section 19.27.050(b) of Barstow Municipal Code.

D. "Commercial cannabis activity" includes all cultivation, possession, manufacture, distribution, processing, storing, laboratory testing, packaging, labeling, transportation, delivery, or sale of marijuana, marijuana accessories, or marijuana products, except the personal uses and cultivation of marijuana permitted by California Health and Safety Code sections 11362.1 and 11362.2.
E. "City" means the City of Barstow.

F. "City Attorney" means the City Attorney, or designee.

G. "City Manager" means the City Manager, or designee.

H. "Cultivation" shall have the meaning ascribed to it in Barstow Municipal Code Chapter 19.27, as may be amended from time to time.

I. "Delivery" shall have the meaning ascribed to it in Barstow Municipal Code Chapter 19.27, as may be amended from time to time.

J. "Dispensary" means a place at which or a business by which cannabis, cannabis products, or accessories for the use of cannabis or cannabis products are offered, either individually or in any combination, for retail sale, including an establishment that engages in delivery.

K. "Distribution" shall have the meaning ascribed to it in Barstow Municipal Code Chapter 5.19, as may be amended from time-to-time.

L. "Gross receipts" means the following: (1) the total amount of consideration actually received or receivable from all sales; (2) the total amount of compensation actually received or receivable for the performance of any act or service, of whatever nature, for which a charge is imposed or credit allowed, whether or not such act or service is done as a part of or in connection with the sale of materials, goods, wares or merchandise; (3) any and all rents, royalties, fees, commissions, or dividends received or receivable, and (4) gains realized from trading in stocks or bonds, however designated. Included in "gross receipts" shall be all receipts, cash, credits and property of any kind or nature, without any deduction or setoff therefrom on account of the cost of the property sold, the cost of materials used, labor or service costs, interest paid or payable, or losses or other expenses whatsoever except the following shall be excluded therefrom:

1. Cash discounts allowed and taken on sales.
2. Credit allowed on property accepted as part of the purchase price and which property may later be sold, at which time the sales price shall be included as "gross receipts";
3. Any tax required by law to be included in or added to the purchase price and collected from the consumer or purchaser;
4. Such part of the sale price of property returned by purchasers upon rescission of a contract of sale as is refunded either in cash or by credit;
5. Receipts of refundable deposits, except that such deposits when forfeited and taken into income of the business shall not be excluded;
6. Amounts collected for others where the business is acting as an agent or trustee to the extent that such amounts are paid to those for whom collected, provided the agent or trustee has furnished the administrator with the names and addresses of the others and the amounts paid to them. This exclusion shall not apply to any fees, percentages, or other payments retained by the agent or trustee;
7. Cash value of sales, trades or transactions between departments or units of the same business;
8. Receipts from investments where the holder of the investment receives only interest and/or dividends, royalties, annuities, and
gains from the sale or exchange of stock or securities solely for a person's own account, not derived in the ordinary course of business;

9. Receipts derived from the occasional sale of used, obsolete, or surplus trade fixtures, machinery, or other equipment used by the taxpayer in the regular course of the taxpayer's business;

10. Whenever there are included within the gross receipts amounts which reflect sales for which credit is extended and such amount proved uncollectible in a subsequent year, those amounts may be excluded from the gross receipts in the year they prove to be uncollectible, provided, however, if the whole or portion of such amounts excluded as uncollectible are subsequently collected they shall be included in the amount of gross receipts for the period when they are recovered;

11. Transactions between a partnership and its partners;

12. Transactions between a limited liability company and its member(s), provided the limited liability company has elected to file as a Subchapter K entity under the Internal Revenue Code and that such transaction(s) shall be treated the same as between a partnership and its partner(s) as specified in Subsection 10., above; and

13. Receipts from services or sales in transaction between affiliated corporations; an affiliated corporation is defined as a corporation:
   a. Which owns at least eighty percent of the voting and non-voting stock of such other corporation; or
   b. The voting and non-voting stock of which is owned at least eighty percent by such other corporation with which such transaction is had; or
   c. At least eighty percent of the voting and non-voting stock of which is owned by a common parent corporation which also has such ownership of the corporation with which such transaction is had.

As to any person engaged in the business of manufacturing or processing any goods, wares, merchandise, article or commodity at a fixed place of business within the City which does not generate gross receipts as defined herein within the City, gross receipts shall be deemed to include the total of all expenses incurred in the manufacturing or processing of such goods at the business location within the City for payroll, utilities, depreciation, and/or rent.

As to any person engaged in the business of operating an administrative headquarters at a fixed place of business within the City who does not have gross receipts as defined herein within the city, gross receipts shall be deemed to include the total gross payroll of all persons employed at such administrative headquarters.

M. "Manufacture" shall have the meaning ascribed to it in Barstow Municipal Code Chapter 5.27, as may be amended from time to time.

N. "Person" shall have the meaning ascribed to it in Barstow Municipal Code Chapter 19.27, as may be amended from time to time.

O. "Sale" and "Sell" shall have the meaning shall have the meaning ascribed to them in Barstow Municipal Code Chapter 19.27, as may be amended from time to time.
"State" shall mean the State of California.

3.33.050 CANNABIS BUSINESS TAX.

A. There is hereby imposed on every cannabis business in the City, excluding cannabis cultivation, an annual tax at a rate to be established from time to time by ordinance or resolution of the City Council. The tax for all cannabis businesses, excluding cannabis cultivation businesses, shall be imposed with respect to the gross receipts of such businesses up to a maximum of fifteen percent (15%), of the business' gross receipts. The tax imposed under this section shall be due and payable as provided in section 3.33.120.

B. Cannabis businesses subject to the tax imposed by subsections A. and B. of this section shall comply with Barstow Municipal Code chapter 19.27. Any commercial cannabis cultivation operation in the City shall pay a maximum commercial cannabis cultivation tax of no more than thirty dollars ($30) per square foot per fiscal year (July 1 to June 30) for space utilized as cultivation area. Any other cannabis business not subject to the tax imposed by subsections A. and B. of this section is subject to the general business tax imposed by Chapter 5.08, except as otherwise provided by this Code, or other applicable law.

C. The City Council may by resolution, in its discretion, implement a tax rate lower than the maximum rate established in subsections A. or B. of this section for all persons engaged in a cannabis business in the City, or establish differing tax rates for different categories of cannabis business. The City Council may, by resolution, also decrease or increase any such tax rate from time to time, provided that the tax rate shall not, at any time, be below the minimum, or above the maximum, tax rates established in subsection A. or B. of this section.

3.33.060 REGISTRATION OF CANNABIS BUSINESSES.

A. All persons engaging in a cannabis business, whether an existing, newly-established or acquired business, shall register with the City Manager's office by the later of (i) 30 days of commencing operation or (ii) by the effective date of the ordinance adding this section to the Barstow Municipal Code and shall annually renew such registration no less frequently than one calendar year after the date of the most recent registration. In registering, such persons shall furnish to the City Manager a sworn statement, upon a form provided by the City Manager, setting forth the following information:

1. The name of the business;
2. The names and addresses of each owner;
3. The nature or kind of all business activity to be conducted;
4. The place or places where such business is to be carried on; and
5. Any further information which the City Manager may require.

B. Registrants shall pay an annual registration fee in an amount established from time to time by ordinance or resolution of the City Council to recover the City's costs to implement the taxes imposed under this chapter, the registration requirement of this section, and the other provisions of this chapter. As a regulatory fee, such fee shall be limited to the City's reasonable regulatory costs.
D. The tax registration certificate required and the City License required under Chapter 19.27 of this Code may constitute a single document.

3.33.070 PAYMENT OBLIGATION.

All taxpayers subject to a tax under this chapter shall pay that tax regardless of any rebate, exemption, incentive, or other reduction set forth elsewhere in this Code, except as required by state or federal law. Failure to pay such a tax shall be subject to penalties, interest charges, and assessments as provided in this chapter and the City may use any or all other code enforcement remedies available at law or in equity. No provision of this Code shall be interpreted to reduce a tax rate established under this chapter or otherwise reduce the taxes paid hereunder unless the provision specifically expresses that reduction.

3.33.080 TAX PAYMENT DOES NOT AUTHORIZE ACTIVITY.

The payment of a tax imposed under this chapter shall not be construed to authorize the conduct or continuance of any illegal business or of a legal business in an illegal manner. Nothing in this chapter authorizes or implies the lawfulness of any activity connected with the distribution or possession of cannabis unless otherwise authorized and allowed in strict and full conformance with this Code, including without limitation chapter 19.27. Nothing in this chapter shall be applied or construed as authorizing the sale, cultivation (including nurseries), transportation, distribution, manufacture, compounding, conversion, processing, preparation, testing, storage, packaging, delivery and sale (wholesale and/or retail sales) of cannabis, cannabis products, or any accessories for the use of recreational cannabis or cannabis products.

3.33.090 CANNABIS TAX IS NOT A SALES TAX.

The taxes provided for under this chapter are excises on the privilege of doing business in the City and legally incident on those engaged in such business. They are not sales or use taxes and shall not be calculated or assessed as such. Nevertheless, at the option of the taxpayer, the tax may be separately identified on invoices, receipts and other evidences of transactions.

3.33.100 AMENDMENTS, RATE ADJUSTMENTS, AND ADMINISTRATION.

A. Voters approved this chapter. Any amendment to this chapter to increase the taxes above the maximum rates, or decrease them below the minimum rates, provided requires further voter approval. The voters authorize the City Council to set the taxes at or below the applicable maximums, and at or above the applicable minimums, or otherwise to amend, modify, change, or revise any provision of this chapter as the City Council deems in the best interest of the City. In addition, the City Council may establish exemptions, incentives, or other reductions, and penalties and interest charges or assessments for failure to pay the tax when due, as otherwise allowed by the City Charter, the City's Municipal Code, and California law.

B. The City Manager, in consultation with the City Attorney, may adopt administrative policies to promulgate rules, regulations, and procedures to implement and administer this chapter to ensure the efficient and timely collection of the taxes imposed by this chapter, including without limitation, formulation and implementation of penalties and interest to be assessed for failure to pay the taxes as provided. Such policies shall be: (i) effective upon the date specified in the policy; (ii) signed by the City
Manager and City Attorney; and be made publicly available through the City Clerk.

C. The City Manager shall annually audit the cannabis taxes imposed by this chapter to verify that tax revenues have been properly collected and expended in accordance with the law.

D. Pursuant to California Constitution, article XIII B, the appropriation limit for the City is increased to the maximum extent over the maximum period of time allowed under law consistent with the revenues generated by the taxes and fee imposed by this chapter.

3.33.110 RETURNS AND REMITTANCES.

The taxes imposed by this chapter shall be due and payable as follows:

A. Each cannabis business owing tax under this chapter shall provide a tax return to the City Manager within thirty days following the last day of the month stating the tax owed for that month, and the basis of its calculation. The taxpayer shall remit the tax owed to the City Manager when the return is due whether or not a return is filed as required.

B. All tax returns shall be completed on forms provided by the City Manager.

C. Tax returns and payments for all outstanding taxes, fees, penalties and interest owed the City are immediately due upon cessation of business for any reason.

D. Whenever any payment, statement, report, request or other communication is received by the City Manager after the time prescribed by this section for its receipt, but is in an envelope postmarked on or before the date prescribed by this section for its receipt, the City Manager shall regard such payment, statement, report, request, or other communication as timely. If the due date falls on Friday, Saturday, Sunday, or a holiday, the due date shall be the last earlier business day on which City Hall is open to the public.

E. Unless otherwise specifically provided by this chapter, the taxes imposed by this chapter shall be deemed delinquent if not paid on or before the due date specified in subsection A. of this section.

F. The City Manager need not send a delinquency or other notice or bill to any person subject to a tax or fee imposed by this chapter and failure to send such notice or bill shall not affect the validity of any tax, fee, interest or penalty due under this chapter.

3.33.120 FAILURE TO PAY TIMELY.

A. Any person who fails or refuses to pay any tax or fee imposed by this chapter when due shall pay penalties and interest as follows:
   1. A penalty equal to 10 percent of the tax or fee, in addition to the amount of the tax; and
   2. An additional penalty equal to 25 percent of the amount of the tax or fee if unpaid for more than a month beyond the due date; and
   3. Interest charges on the amount of any and all unpaid taxes, fees, or penalties at the rate of one percent (1%) interest per
month from the date due until paid. Interest shall be applied at the rate of one percent (1.0%) per month on the first day of the month for the full month and will continue to accrue monthly on the tax and penalty until the balance is paid in full.

B. If a check is submitted in payment of a tax or fee and is returned unpaid by the bank upon which drawn, and the check is not redeemed before the due date, the taxpayer will be liable for the tax or fee due plus penalties and interest as provided for in this section plus any amount allowed under state law for the returned check.

C. The tax due shall be that amount due and payable from the later of (i) the effective date of the taxes under this chapter as determined by resolution of the City Council or (ii) the first date on which the cannabis business first operated in the City.

D. The City Manager may waive some or all of the penalties imposed by this section as to any person if:

1. The person provides evidence satisfactory to the City Manager that failure to pay timely was due to circumstances beyond the control of the person and occurred notwithstanding the exercise of ordinary care and the absence of willful neglect, and the person paid the delinquent tax or fee and accrued interest owed the City upon applying for a waiver.
2. A waiver authorized by this subsection shall not apply to tax, fee or interest and may be granted only once during any 24-month period.

3.3.130 REFUNDS.

A. No refund shall be made of any tax collected pursuant to this chapter, except as provided in this section.

B. No refund of any tax collected pursuant to this chapter shall be made because of the discontinuation, dissolution, or other termination of a cannabis business.

C. Any person entitled to a refund of sums paid under this chapter may elect to have such refund applied as a credit against future obligations under this chapter.

D. Whenever any tax, fee, penalty, or interest under this chapter has been overpaid, paid more than once, or has been erroneously or illegally collected or received by the City, such amount shall be refunded to the person who paid the tax upon a timely written claim for refund filed with the City Manager.

E. The City Manager may examine and audit all the books and business records of the claimant to determine eligibility to the claimed refund. No claim for refund shall be allowed if the claimant refuses to allow such examination of the claimant's books and business records.

F. A sum erroneously paid under this chapter due to an error of the City shall be refunded to the claimant in full upon a timely claim. If an error is attributable to the claimant, the City may retain an amount established by ordinance or resolution of the City Council from time to time in an amount
sufficient to recover the City's cost to process the claim and refund the balance.

G. The City Manager shall initiate a refund of any sum overpaid or erroneously collected under this chapter whenever the overpayment or erroneous collection is disclosed by a City audit for the period of time unprotected by the duty to file a timely claim under the Government Claims Act.

3.33.140 ENFORCEMENT.

A. The City Manager shall enforce this chapter.

B. The City Manager may audit and examine all business locations, books and records of cannabis businesses, including both state and federal income tax returns, California sales tax returns, or other evidence documenting the gross receipts of a cannabis business to ascertain any tax due under this chapter and to verify any returns or other information any person submits to the City under this chapter. If a cannabis business, after written demand by the City Manager, refuses to make available for audit, examination or verification such locations, books, and records as the City Manager requests, the City Manager may, after full consideration of all such information as is available make an assessment of the tax or fee due and demand payment from the tax- or fee-payer, together with any penalties and interest due for late payment.

C. The conviction and punishment of any person for failure to pay a sum required under this chapter shall not excuse or exempt such person from any civil action for the debt. No civil action shall prevent a criminal prosecution for any violation of this chapter or of any state law requiring the payment of all taxes. No election of remedies shall apply to the enforcement of this chapter or any other provision of this Code and the City may pursue one or more remedies in its discretion provided only that no double recovery shall be permitted.

D. Any person violating any of the provisions of this chapter or any regulation or rule adopted pursuant to it, or knowingly or intentionally misrepresenting any material fact to the City in procuring a certificate or document from the City under this chapter, or under chapter 19.27, shall be deemed guilty of a misdemeanor unless the City Attorney, in his or her discretion, elects to prosecute it as an infraction.

E. In addition to the penalty imposed for a failure to timely pay any tax or fee imposed by this chapter, pursuant to Section 3.33.120, the City Manager shall have the discretion to issue an administrative citation with respect to said failure, and impose an administrative fine in the amount of $2,000 for each month that any payment of tax is overdue. Each cannabis business subject to any such administrative citation and fine shall have the opportunity to appeal same pursuant to the process set forth in Chapter 6.30 of this Code.

F. In the event that any appeal as to an administrative citation and fine pursuant to this Section 3.33.140, or any other action in relation thereto takes place, the City shall be entitled to recover its attorneys’ fees and administrative costs incurred unless the appeal in question is granted, or the cannabis business initiating any other action is the prevailing party.
3.33.150 CONSISTENCY WITH BUSINESS TAX RULES.

The People of the City of Barstow intend this chapter to be enforced consistently with Title 3, of this Code and any rule or regulation promulgated under that Title except as expressly provided to the contrary in this chapter.

3.33.160 SUCCESSOR AND ASSIGNEE RESPONSIBILITY.

A. If any person, while liable for any amount under this chapter, sells, assigns or otherwise transfers half or more of a taxed cannabis business, whether voluntarily or involuntarily, the person's successor, assignee or other transferee, or other person or entity obtaining ownership or control of the business ("transferee") shall pay that amount when due. A transferee shall notify the City Manager of a transfer 30 days before the transfer date; or if the agreement to sell, transfer, or otherwise dispose of the business is made less than 30 days before the date of transfer, on the first day the City is open for business after the transfer.

B. A transferee shall be deemed to have satisfied an unpaid liability if the transferee complies with the requirements of California Revenue and Taxation Code Section 7283.5 and this section by withholding from the purchase price, for the benefit of the City, an amount sufficient to cover the liability, or by otherwise paying the liability and obtaining from the City Manager a "Tax Clearance Certificate" showing that all outstanding liability has been paid through the date of transfer.

C. Within 90 days of receiving a written request from a transferee, the City Manager may issue a "Tax Clearance Certificate" stating either the amount due as to the business under this chapter, or stating that there is no liability due for the business through a stated date. The City Manager may also request financial records from the transferor to audit the amount due under this chapter. The City Manager shall issue a tax clearance certificate within 30 days of completing the audit, stating any amount owed, unless the City Manager determines the records provided for audit are insufficient to determine whether taxes, fees, penalties and/or interest are due and in what amounts. If so, the City Manager may rely on available information to estimate any amount due and shall issue a tax clearance certificate stating that amount. A written application for an appeal hearing on the amount assessed on a tax clearance certificate must be made within 10 days after the City Manager serves or mails the certificate. The appeal provision of Chapter 6.30 of this Code shall apply. If a timely application for a hearing is not made, the tax clearance certificate shall serve as conclusive evidence of the liability under this chapter associated with the business through the date stated on the certificate.

3.33.170 DEBTS, DEFICIENCIES AND ASSESSMENTS.

A. The amount of any tax, fee, penalties, and interest imposed by this chapter shall be deemed a debt to the City and any person operating a cannabis business without first having procured a business license(s) and paid all requisite business license taxes, as provided in this Chapter and Chapter 5.19 shall be liable in an action in the name of the City in any court of competent jurisdiction for the amount due.
B. If no return or statement is timely filed, or if the City Manager is not satisfied that any return or other statement filed under this chapter is correct, or that the amount due is correctly computed, the City Manager may determine that amount and make a deficiency determination upon available information. The City Manager may make one or more deficiency determinations for a period or periods. When a person discontinues engaging in a business, the City Manager may make a deficiency determination at any time within three years thereafter as to any liability arising from engaging in such business whether or not a deficiency determination is issued before the date the tax would otherwise be due. Whenever a deficiency determination is made, a notice shall be given to the person concerned as are notices of assessment under subsections C, D, and E of this section.

C. Under any of the following circumstances, the City Manager may make and give notice of an assessment of taxes, fees, penalties and interest owed under this chapter:

1. If the person has not filed any statement or return required by this chapter;

2. If the person has not paid any tax, fee, penalty or interest due under this Ordinance;

3. If the person has not, after demand by the City Manager, filed a corrected statement or return, or adequate substantiation of the information contained in a statement or return previously filed, or paid any additional amount due under this chapter;

4. If the City Manager determines nonpayment of any amount due under this chapter or Title 5 is due to fraud, a penalty of 25 percent of the amount of otherwise due shall be added thereto in addition to penalties and interest otherwise stated in this chapter.

5. The notice of assessment shall separately set forth any amount the City Manager knows or estimates to be due under this chapter, including any penalties or interest accrued to the date of the notice.

6. A notice of assessment shall be served upon the tax- or fee-payer either by personal service or by a deposit in the United States mail, postage prepaid, addressed to the address appearing on the City License issued under Chapter 5.19, or such other address as he or she may provide the City Manager in writing for notices under this chapter or Chapter 5.19; or, should the person have no business tax certificate issued and no address provided to the City Manager for such purpose, then to such person’s last known address. Service by mail is complete upon deposit in the United States mail as provided in this paragraph.

D. Within 10 days after service of a notice of assessment, the tax- or fee-payer may apply in writing to the City Manager for a hearing on the assessment. If no timely application for a hearing is made, the amount assessed shall be final and conclusive. Within 30 days of the receipt of an application for hearing, the City Manager shall cause the matter to be set for hearing. The City Manager shall give notice of such hearing to the
person requesting it not later than five days before the hearing. At such hearing, the applicant may appear and offer evidence why the assessment should not be confirmed. After such hearing, the City Manager shall determine the amount due under this chapter and shall give written notice to the person as prescribed in this chapter for giving notice of assessment. That decision is final as to the City, but either the City or the applicant may seek judicial review as provided by California Code of Civil Procedure section 1094.5.

3.33.180 APPORTIONMENT

A. No tax imposed by this chapter shall be applied so as to occasion an undue burden upon interstate commerce or violate the equal protection and due process clauses of the Constitutions of the United States or the State of California.

B. If any case where a business tax imposed under this chapter is believed by a taxpayer to place an undue burden upon interstate commerce or violate such constitutional clauses, the taxpayer may apply to the City Manager for an adjustment of the tax. It shall be the taxpayer's obligation to request in writing for an adjustment within one year after the date of payment of the tax. If the taxpayer does not request in writing within one year from the date of payment, then the taxpayer shall be conclusively deemed to have waived any adjustment for that year and all prior years.

C. The taxpayer shall, by sworn statement and supporting testimony, show the method of business and the gross volume of business and such other information as the City Manager may deem necessary in order to determine the extent, if any, of such undue burden or violation. The City Manager shall then conduct an investigation, and shall fix as the tax for the taxpayer an amount that is reasonable and nondiscriminatory, or if the tax has already been paid, shall order a refund of the amount over and above the tax so fixed. In fixing the tax to be charged, the City Manager shall have the power to base the tax upon a percentage of gross receipts or any other measure which will assure that the tax assessed shall be uniform with that assessed on businesses of like nature, so long as the amount assessed does not exceed the tax as prescribed by this chapter.

D. Should the City Manager determine the gross receipt measure of tax to be the proper basis, the City Manager may require the taxpayer to submit a sworn statement of the gross receipts and pay the amount of tax as determined by the City Manager.

SECTION 2. AMENDMENT. To the extent authorized by Article XIII C of the California Constitution, this ordinance may be amended by the City Council without a vote of the People. Voter approval is required for any amendment that would increase, within the meaning of Government Code section 53750(h), beyond the maximum rates, or decrease the rates below the minimum rates, authorized by this Ordinance.

SECTION 3. SEVERABILITY. If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, the remainder of the Ordinance and the application of such provision to other persons or circumstances shall not be affected thereby. The People hereby declare that they would have adopted this Ordinance and each portion thereof regardless of the fact that an invalid portion or portions may have been present in the Ordinance.

SECTION 4. CEQA. This measure to be submitted to the voters adopts a special tax to help compensate the City for the increased burden on law enforcement and public safety response due to the security issues created by commercial cannabis
activity in the City. As such, under CEQA Guidelines section 15378(b)(4), the tax is not a project within the meaning of CEQA because it creates a government funding mechanism that does not involve any commitment to any specific project that may result in a potentially significant impact on the environment. Therefore, under CEQA Guidelines section 15060, review under CEQA is not required.

SECTION 5. EFFECTIVE DATE. This Ordinance relates to the levying and collecting of the City’s cannabis tax and shall not take effect until ten days after the certification of its approval by a 2/3rd’s vote of the electorate voting at the special election to be held on __________, 2020 pursuant to Elections Code section 9222.

SECTION 6. CERTIFICATION; PUBLICATION. Upon approval by the voters, the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause it to be published according to law.

PASSED, APPROVED, AND ADOPTED by the City Council of the City of Barstow, State of California, this ___ day of ______________, 2020.

______________________
Mayor

Attest:

_____________________
City Clerk

I, ________________, City Clerk for the City of Barstow, California and ex-officio Clerk of the City Council, do hereby certify, Under Penalty of Perjury, that the foregoing Ordinance No. 961-2019 was introduced at a regular meeting of the City Council of the City of Barstow, held on the _______ day of ____, ______, and was adopted at the regular meeting of the City Council of the City of Barstow on the ____ day of ____, ____ by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:
This Impartial Analysis of Measure G has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

Measure G is an initiative ordinance prepared by the Redlands City Council. Among the purposes for Measure G, the City Council has determined that approval of Measure G would encourage development within the Redlands Transit Villages Planning Area ("TVPA"), and will enhance the quality of life for Redlands' residents by increasing the use of public transit, facilitating the creation of, and improvement to, walkable mixed use communities, and decreasing automobile use within the TVPA. If approved by Redlands' voters, Measure G would exempt new development within the City's TVPA from the development constraints imposed by the provisions of the 1978 voter-approved measure known as Proposition R, as that proposition was amended by the 1987 voter-approved measure known as Measure N, and the 1997 voter-approved measure known as Measure U. Only Redlands voters may change the provisions of measures R, N and U.

The TVPA is an approximately 782 acre area generally located in downtown Redlands and described as the lands located generally within a one-half mile radius from any of the three planned Redlands Passenger Rail Project transit stations within the City. Measure G does not involve or approve any specific development project within the TVPA. Rather, approval of Measure G would result in the following within the TVPA:

- Presently residential densities may exceed 18 dwelling units per acre, up to a 27 unit per acre maximum, upon a 4/5ths vote of the City Council and findings. Approval of Measure G eliminates the vote and findings requirements.
- Presently residential buildings exceeding two stories or 35 feet in height are prohibited except upon a 4/5ths vote of the City Council and findings. Approval of Measure G eliminates the General Plan height limitation.
- Presently street intersections with traffic levels of service "C" must maintain that level of service. Approval of Measure G eliminates this requirement.
- Presently no new General Plan residential land use designations may be established by the City Council. Approval of Measure G permits the establishment of new General Plan residential land use designations.
- Presently certain new development projects must prepare a socioeconomic-cost/benefit study before approval. Approval of Measure G eliminates this requirement.
- Presently certain residential subdivision projects are subject to competitive review for issuance of building permits. Approval of Measure G exempts subdivisions from this requirement.
- Presently new development must pay 100% of its development impact fees. Approval of Measure G permits the City to lessen this requirement.
- Voter-approved measures R, N and U, prohibit more than 400 residential dwelling units being constructed within the City in any year. Recent state legislation has suspended the City's enforcement of this limitation through the year 2025. Approval of Measure G permanently exempts residential dwelling units constructed within the TVPA from the 400 dwelling unit limitation.
Measure G will be approved if a majority of qualified voters cast "yes" votes at the election. Regardless of whether Measure G is approved or not, the voter-approved measures R, N and U, would continue to apply to development on land located outside of the TVPA.

Daniel J. McHugh  
City Attorney of the City of Redlands
ARGUMENT IN FAVOR OF MEASURE G

This Argument in Favor of Measure G was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Without your YES vote the plan to redevelop the heart of Downtown -- The Redlands Mall -- cannot proceed. The Redlands Mall has sat largely vacant for a decade. Regulations that dissuade or obstruct development are preventing the improvement of downtown. Instead of new businesses and residences in our economic center, we have the consequences of loitering and homelessness -- a risk to public safety.

The Redlands General Plan vision defines "Redlands as a distinctive city characterized by its small-town feeling and cultural richness..., (with) a livable, healthy and sustainable community, and a prosperous economy."

Passing Measure G will allow the Mall property to be developed with unique businesses, restaurants, dwellings, gathering spaces and parking. If this measure is not passed, the property where the Mall sits cannot be revitalized to meet this vision.

Measure G will respect and continue our rich history while guiding the direction of new development downtown to ensure these elements:

- Increased downtown access for pedestrians and cyclists
- Expanded housing opportunities
- Support for our neighborhood businesses

Passing Measure G will create sustainable economic growth for Redlands toward these results:

- Good-paying jobs
- Combating homelessness
- Increased services for Redlands residents, including those for parks, recreation and transit

If we as Redlanders prioritize our public safety and want our hometown to remain a desirable and safe community to live, work, own a business and raise a family, then passing Measure G is essential.

On March 3, vote YES to realize the vision of prosperity and community in downtown Redlands.

s/ Paul W. Foster, Mayor, City of Redlands
s/ Denise Davis, Mayor Pro Tempore, City of Redlands
s/ Paul Barich, Council Member, City of Redlands
s/ Eddie Tejeda, Council Member, City of Redlands
s/ Toni Momberger, Council Member, City of Redlands
This Rebuttal to Argument in Favor of Measure G was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

The council's Measure G claim about the MALL is a Smokescreen. The council can approve a Mall project tomorrow with a 4/5 vote. Measure G is about ELIMINATING the standards of Prop R and Measures N and U to allow for THOUSANDS of MULTI-STORY APARTMENTS in the area bounded by Grove to Alabama east to west and Colton to Brookside/Citrus north to south., approximately 782 acres.

What G really does:

- Eliminates all building HEIGHT and DENSITY requirements, allowing apartment buildings of any height and size
- Eliminates TRAFFIC congestion standards. Adds thousands of vehicles to our streets.
- Worsens PARKING and AIR QUALITY.
- Eliminates requirements for downtown development to PAY FULL impact fees and costs of services. Any shortfall would be paid by taxpayers or result in reduced services.
- Puts an unfair tax burden on single family homes. Apartments pay a FRACTION of the taxes that single family homes do, yet demand the same services.
- Negatively impacts our WATER supply which could result in further restrictions, public SERVICES like policing and increases the burden on our SCHOOLS.

There's nothing about the Mall in Measure G. It's about building thousands of high-rise apartments. The goal is housing for thousands commuting west.

No provision is made for seniors, low-wage employees downtown or the homeless.

R, N and U have protected our quality of life, our property values and the character and image of our town. Measure G sacrifices those standards, protections and controls for massive apartment development. Redlands deserves better.

NO on Measure G

s/ Caryl Forristall, Resident
s/ William E. Cunningham
s/ Larry Leonard, Resident
s/ Fred Dill
s/ Katrina Cavarno, Resident
This Argument Against Measure G was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

In 1978 the voters of Redlands adopted Prop R to limit and control the quality of development in our town. In 1987 they strengthened R with Measure N. A council attack on N led voters to adopt Measure U in 1997. Beginning with R, over a 41 year span those measures have guided the development of our town.

In 1998 SCAG (Southern California Association of Governments), the six county planning body, identified Redlands as one of the four most livable places in the region and printed a brochure on our town. Recognized were our schools, the university, Smiley Library, our historic homes and our historic, small town- feeling downtown. An important element of that recognition was our sense of community, of commitment, of civic pride, in no small measure a product of our perception that while other cities have lost their character and livability Redlands is still a special place.

This ballot measure would change our town forever. Its intent is to promote multi-story apartments downtown. Proposed are 2,400 apartments, thirty percent recommended to be five story. If placed on a FEMA required elevated pad, they would be comparable to the Bank building.

If we assume that each building contained 150 apartments, 16 would be required to meet the goal.

For many, our cherished view of the mountains would be blocked and lost.

With no annual limit, development could overwhelm our schools and public services. The additional demand on our precious water could result in further restrictions. With no provision for schools or green spaces children of those apartments will be left with little.

Traffic, parking, air quality will worsen.

Downtown needs businesses and preservation, not thousands of multi-story apartments.

Protect our town, our quality of life, our future. Protect R, N and U.

VOTE NO on G

s/ W.E. Cunningham, Treasurer of Redlanders for Responsible Growth Management
s/ William Chaves, Resident
s/ James K. Forsythe, Resident
This Rebuttal to Argument Against Measure G was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

The Opposition No argument against Measure G will set Redlands' progress back and lead to more crime, homelessness, loitering and increased traffic. It will also prevent the Redlands Mall from ever being redeveloped and hurt small businesses – that desperately want to see the Redlands Mall rehabsed to improve downtown access.

The argument opposing Measure G will make Redlands less safe. The Redlands Police Officers Association and Redlands Professional Firefighters Association endorse Measure G, because they know it will combat homelessness, mitigate loitering in the downtown and reduce crime.

The claim that passing Measure G will create a minimum building height of five stories in the downtown is completely false.

In contrast to what the opposition argues on increased growth, any future development covered by this amendment will only apply to the three Transit Village areas in our city, which only accounts for 5 percent of our city's total land. The rest of Redlands will continue operating under the current land provisions.

A YES vote for Measure G will allow neighborhood businesses to thrive by:

- Expanding parking and reducing congestion
- Redeveloping the Redlands Mall
- Revitalizing vacant storefronts and buildings in the downtown

Passing Measure G will allow Redlands to preserve our rich history and:

- Increase economic output
- Support small businesses
- Reduce homelessness
- Expand housing opportunities for Redlands residents

Community members, businesses and public safety support Measure G because they know it will better our Redlands community for generations to come. On March 3rd, VOTE YES ON MEASURE G.

s/ Paul W. Foster, Mayor, City of Redlands
s/ Denise Davis, Mayor Pro Tempore, City of Redlands
s/ Paul Barich, Council Member, City of Redlands
s/ Eddie Tejeda, Council Member, City of Redlands
s/ Toni Momberger, Council Member, City of Redlands

WHEREAS, the State Legislature has enacted the Transit Village Development Planning Act of 1994 (Government Code section 65460 et seq.) and, in doing so, found that the development of transit development districts can improve a city's environmental conditions by increasing the use of public transit, facilitating the creation of, and improvement to, walkable, mixed use communities, and decreasing automobile use; and

WHEREAS, the State Legislature has also found that the development of transit village development districts throughout the State should be environmentally conscious and sustainable, and related construction should meet or exceed the requirements of the California Green Buildings Standards Code; and

WHEREAS, the State Legislature further found that the development of transit village development districts improves local street, road, and highway congestion by providing viable alternatives to automobile use; and

WHEREAS, the City's General Plan articulates a vision for transit-oriented development with specified goals and implementing strategies for establishing future environmentally conscious and sustainable development patterns around the proposed Redlands passenger rail stations to effectuate the purposes of the State Legislature in enacting the Transit Village Development Planning Act of 1994; and

WHEREAS, transit-oriented development is intended to serve as a foundation for realizing the goal of a connected, accessible, and active community by creating pedestrian and transit-oriented villages that reflect each transit station area's existing assets and unique characteristics; and

WHEREAS, the People of the City of Redlands acknowledge that components of the transit-oriented villages serve to improve connectivity between the proposed transit villages and the City's existing neighborhoods; provide new jobs, housing, and entertainment opportunities in walkable environments and provide new development and infill opportunities which enhance the environmental sustainability of the City; and

WHEREAS, more than 40 years ago, in 1978, the voters of the City of Redlands approved Proposition "R," which in relevant part provided that no more than 450 residential dwelling units could be developed within the City in any one calendar year; and

WHEREAS, more than 30 years ago, in 1987, the voters of the City of Redlands approved Measure "N," which in relevant part amended Proposition "R" to provide that no more than 400 residential dwelling units could be developed within the City in any one calendar year; and
WHEREAS, the People of the City of Redlands have determined that the above referenced limitations on annual residential dwelling units in the City greatly dissuade, frustrate, hinder, and make impractical the environmentally conscious and sustainable development contemplated by the City's specific plan for its Transit Village Planning Area; and

WHEREAS, the People of the City of Redlands find that the encouragement of development around the Redlands Transit Villages will enhance the quality of life for the residents of Redlands and hereby determine that development within the boundaries of the Transit Villages Planning Area (as depicted in Exhibit "A" attached hereto) should be exempt from the provisions of the 1997 voter-approved General Plan amendment commonly known as Measure "U;" and

WHEREAS, section 7.9-4 of the Housing Element of the City of Redlands General Plan, entitled "Evaluate Initiating a Ballot Measure to Allow Carryover of Unused Building Permit Allocations from Year to Year," recognizes that:

"Proposition R and Measure N established a limit of four hundred (400) dwelling units that could be built in any one calendar year. The original number was established based on a historical average of dwelling units per year. Proposition R and Measure N prohibit the carryover of unused dwelling units from year to year. While this will not necessarily prohibit the City from meeting its current housing goals, it may be required to exceed the 400 unit cap at some point in order to meet the goals if the development activity were to remain low for an extended period of time during this Element's time period;" and

WHEREAS, the Housing Element of the City of Redlands General Plan then provides as an "action item" that the City should "…. to consider initiating an amendment to Measure N….in time to get the amendment on the ballot for the November… election;" and

WHEREAS, the People of the City of Redlands further desire to maintain the annual limitation on the approval of residential dwelling units in the City to four hundred (400) dwelling units for properties located outside of the Transit Villages Planning Area, subject to a limited exception to exempt new residential dwelling units constructed within the Transit Villages Planning Area from such annual limitation to encourage enhanced and sustainable housing options for the Redlands community;

THE PEOPLE OF THE CITY OF REDLANDS do hereby ordain as follows:

Section 1. Chapter 4.2 of the City of Redlands General Plan entitled "Principles of Managed Development" is hereby amended by the addition of Figure 4.2-1, which depicts the geographical area of the City designated as the "Transit Villages Planning Area," and which is attached to this Ordinance as Exhibit "A" and incorporated herein by this reference.

Section 2. Sub-section B2, entitled "Special Categories of Development," of Section 4.2 of the Redlands General Plan, entitled "Principles of Managed Development," is hereby amended by the addition of subsection B2 G, which shall read as follows:

"2. Special Categories of Development. The provisions of this initiative shall not apply to the following:

A. .......
B. .......
C. .......

PR-9007-FT-2-E  
N SB 001CO-128
D. ........
E. ........
F. ........
G. Development within the geographical area of the City designated as the "Transit Villages Planning Area" as depicted in Figure 4.2-1"

Section 3. The 1987 voter-approved initiative zoning ordinance commonly known as Measure N is hereby amended by the addition of Exhibit N-1 which is attached to this Ordinance as Exhibit "B" and incorporated herein by this reference, and a new Section 7 which shall read as follows:

"SECTION 7. EXEMPTION. The geographical area of the City designated as the "Transit Villages Planning Area" as depicted in Exhibit N-1, which is attached hereto and incorporated herein by this reference, is hereby deemed exempt from the provisions of this initiative ordinance and Proposition R."

Section 4. Section 3 of the 1978 voter-approved initiative ordinance commonly known as Proposition R, as amended by the 1987 voter-approved initiative commonly known as Measure N, is hereby amended to read as follows:

"Section 3. Henceforth, further residential development shall be limited to four hundred (400) new residential dwelling units per calendar year; provided, however, that new residential dwelling units constructed within the Transit Villages Planning Area shall be exempt from such annual limitation. In any given year, if less than four hundred units are approved or constructed outside of the boundaries of the Transit Villages Planning Area, that unused number of dwelling units may not be carried forward to any future year."

Section 5. The subsection entitled "Measure N" in Section 4.1 of the City of Redlands General Plan, entitled "Growth Management," is hereby amended to read as follows:

"Measure N, a growth control ordinance that amended the previous growth management measure (Proposition R), was approved by the voters in 1987. The measure limits the development of residential dwelling units to 400 units per calendar year. Of the 400 units, 50 units are, by resolution, reserved for single-family homes, duplexes, triplexes, and four-plexes on existing lots, with the remainder to be allocated according to a point system which emphasizes design amenities. The measure also restricts changing land designations or zoning to a higher density than Rural Estate (R-E) for those lands designated as urban reserve agricultural on June 1, 1987, and limits development on steep slopes.

In March 2020, the voters approved an initiative ordinance by which Measure N and Proposition R were amended to exempt development within the geographical area of the City designated as the Transit Villages Planning Area, as depicted in Figure 4.2-1, from the provisions of both Measure N and Proposition R."

Section 6. The last sentence under the subsection "Measure U" in Chapter 4 of the City of Redlands General Plan, entitled "Measure N," is hereby amended to read as follows:

"Certain types of development are exempted from Measure U, including development on existing lots of record, remodeling of existing single-family homes, development related to rail stations, and development projects Downtown and development within the geographical area of the City designated as the Transit Villages Planning Area, as depicted in Figure 4.2-1."
Section 7. The subsection entitled "Growth Management and Land Use Elements" of Chapter 5 of the Housing Element of the City of Redlands General Plan is hereby amended to read as follows:


Section 8. The subsection entitled "Annual Development Limitation and Recent Growth" of Chapter 5 of the Housing Element of the City of Redlands General Plan is hereby amended to read as follows:

"Proposition R was amended by Measure N (a zoning ordinance) in 1987; this policy restricts the development of residential dwelling units to 400 units a year within the City, and the extension of utilities to 150 units per year outside the City limits (within the Sphere of Influence, and therefore in the County of San Bernardino's jurisdiction). Of the 400 units within the City, 50 are, by resolution, reserved for single family homes, duplexes, triplexes and four-plexes on existing lots; the remainder are allocated on a point system, which emphasizes design amenities. (This point system is described in the Residential Development Allocation section that follows.)

Measure U, adopted by the voters in 1997, further articulated growth management policies. This General Plan Amendment reinforced and modified certain provisions of Measure N, adopted Principles of Managed Growth, and reduced the development density of San Timoteo and Live Oak canyons by creating a new land use category: Resource Preservation. Measure U has a negligible effect on the ability of the City to accommodate future residential development because it concerns an area of the City with steep hillsides, natural resources, and other conditions that would limit the development potential of this part of Redlands, regardless of governmental controls. In addition, under Measure U, no land designated by the General Plan as Urban Reserve as of June 1, 1987, is to be re-designated for a higher density than the RE designation as the same existed on June 1, 1987 unless specified findings are made by a four-fifths vote of the City Council.

Moreover, an initiative ordinance adopted by the voters in March 2020 exempts development within the geographical area of the City designated as the Transit Villages Planning Area from the provisions of Proposition R, Measure N, and Measure U.

Growth management measures were originally adopted in response to rapid residential development during the 1980s, when 30 percent of the current housing stock was constructed in a single decade. This pace of development was an aberration in the City's development history and would not likely be repeated even without growth management. From April 2000 to January 2013, about 1,913 housing units, or about 147 per year, were added to the City's housing stock. This is much less than the maximum permitted under Measure U. Under the present growth management system, the City's housing supply could expand by 12 percent over eight years (400 units per year between 2014 and 2021); although a third less than the pace of development during the 1980s, even this growth rate is unlikely. Moreover, the City's housing supply could expand by an even greater percentage due to various categories of development exempt from Measure U."

Section 9. The first paragraph of the subsection entitled "Housing Type Balance" of Chapter 5 of the Housing Element of the City of Redlands General Plan is hereby amended to read as follows:
"Measure U, in place since 1997, also amended the Redlands General Plan Land Use Element to "plan for" a housing mix of 75 percent single-family and 25 percent multi-family dwelling units at buildout. The City Council has adopted a clarification of this policy that further adjusts these numbers by determining that "for-sale" condominiums (which are considered multi-family dwellings by the Census and the Department of Finance) will be considered single-family dwellings for purposes of this calculation. In addition, the City Council has further clarified that development within the Transit Villages Planning Area as depicted in Figure 4.2-1 will not be factored into the "housing mix" referenced above."

Section 10. The first paragraph of the subsection entitled "Residential Development Allocation" of Chapter 5 of the Housing Element of the City of Redlands General Plan is hereby amended to read as follows:

"Residential Development Allocation (RDA)

Required by the Growth Management Element, the Residential Development Allocation (RDA) determines which projects may move through the development process to receive building permits. Residential subdivision projects that involve more than four units and that are subject to the provisions of Proposition R and Measure N compete against each other for an allocation of housing units from the pool of 400 dwelling units allowed each year within the city limits and 150 utility connections permitted in the SOI. The City Council makes allocations four times a year, 117 allocations in each of the first three quarters and the remainder in the fourth. Staff assists applicants in preparing applications. Unused allocations may not be carried forward to the next year. Moreover, a project must obtain at least ninety points in order to receive an allocation."

Section 11. The first paragraph of the subsection entitled "Meeting the RHNA Under Measure U" of Chapter 5 of the Housing Element of the City of Redlands General Plan is hereby amended to read as follows:

"Meeting the RHNA Under Measure U

The growth management system will not constrain Redlands' ability to accommodate its RHNA. During the eight years of the RHNA projection period (January 1, 2014 to October 31, 2021), 2,429 units would need to be accommodated, or about 304 units per year, for Redlands to meet its RHNA. This development rate is feasible under the City's policy, which allows up to 400 units per year within city limits (plus unlimited additional SRO and congregate care facilities, in addition to unlimited development within the geographical area of the City designated as the Transit Villages Planning Area, which is exempt from the provisions of Proposition R, Measure N, and Measure U)."

Section 12. Item number 7.9-4 of the subsection entitled "Additional Programs" of Chapter 7 of the Housing Element of the City of Redlands General Plan is hereby deleted in its entirety.
Figure 4.2-1: Transit Village Planning Area

Source: City of Redlands, June, 2019
This Impartial Analysis of Measure H has been prepared by County Counsel pursuant to Section 9313 of the California Elections Code.

This Measure, if approved by two-thirds of the qualified voters, would permit the San Bernardino Mountains Community Hospital District ("District") to levy annually a new parcel tax of $40 per unimproved parcel; $80 per residential parcel; $200 per commercial parcel, to continue in perpetuity, and with annual adjustments per a specific Consumer Price Index, commencing January 1, 2021. Such special tax shall be used solely for the purpose of keeping the hospital open and ensuring the on-going and long-term fiscal integrity of the District while continuing to provide the appropriate levels of services for the local community.

This ballot measure was placed on the ballot by the Board of Directors of the District. The measure seeks voter approval to impose a new parcel tax.

A yes vote by two-thirds of the qualified voters on this measure will authorize the District to levy annually a new parcel tax of $40 per unimproved parcel; $80 per residential parcel; $200 per commercial parcel, to continue in perpetuity, and with annual adjustments per a specific Consumer Price Index, commencing January 1, 2021.

If less two-thirds of the qualified voters vote yes on this measure, the District will not be authorized to levy the new parcel tax.

This measure will not have any effect on existing law.

MICHELLE D. BLAKEMORE
County Counsel
s/ Penny Alexander-Kelley
Chief Assistant County Counsel
Can you imagine this community without a hospital, emergency room, health clinics and the many other services Mountains Community Hospital (MCH) provides?

Measure H will make the current parcel tax permanent, thus eliminating the significant expense of holding an election every 4 years. In addition, the hospital is asking for an annual increase, tied to the CPI with a 3% cap, to ensure MCH can keep pace with ever increasing healthcare costs. This means that the first year increase, assuming the full 3% change in the CPI, would be $2.40 for a homeowner.

The success of MCH depends on patients, and last year it had 46,000 patient visits, more than ever before in its 68-year history! This is a testament to its excellent staff and tireless efforts to improve quality and patient safety.

Patient volume is up and patients are coming to the ER with increasingly severe and complex conditions. The cost to provide essential healthcare services has increased by more than 56% in just the past 10 years, but the tax has not gone up – ever. Approval of Measure H will ensure MCH can continue to meet the needs of our community, today, and in the years to come.

MCH has demonstrated that it uses our tax support wisely. Each year MCH goes through rigorous independent financial audits that are analyzed and approved by its publicly elected Board of Directors.

MCH attracts and retains doctors and other health providers. It supports local paramedics in the event of accidents and emergencies by providing an immediately accessible ER, open 24/7, as well as an FAA approved heliport. MCH also keeps jobs in our community, maintains property values and strengthens the local economy.

Please join us to VOTE YES TO KEEP OUR HOSPITAL FOREVER!

Submitted by the Keep Our Hospital Forever Committee

s/ George Medak, MCH Foundation President
s/ Kim McGuire, MCH Foundation Director
s/ Peter Venturini, Keep Our Hospital Forever Committee Chairman
s/ Robert Gladwell, RC Gladwell Advertising
s/ Lewis Murray, San Bernardino County
AN ORDINANCE OF THE SAN BERNARDINO MOUNTAINS COMMUNITY HOSPITAL DISTRICT TO AUTHORIZE THE LEVY OF A SPECIAL TAX TO FINANCE HEALTH AND MEDICAL SERVICES

THE PEOPLE OF THE SAN BERNARDINO MOUNTAINS COMMUNITY HOSPITAL DISTRICT DO HEREBY ORDAIN AS FOLLOWS:

Section 1 Authority, Purpose and Intent.

Pursuant to the authority of Health and Safety Code sections 13911 and 13913, and other applicable law, there is hereby levied and assessed a special tax by the San Bernardino Mountains Community Hospital District on all parcels of real property in the San Bernardino Mountains Community Hospital District for each calendar year. It is the sole purpose and intent of this ordinance to impose a special tax for health and medical services.

Section 2 Special Tax Imposed.

A special tax for the purpose specified in Section 4 of this ordinance shall be imposed on all parcels of real property within the San Bernardino Mountains Community Hospital District for each calendar year, commencing January 1, 2021. The initial (first year) amount of the special tax for each calendar year shall be $40.00 per parcel for each unimproved parcel, $80.00 per parcel for each parcel containing a single family residence or multiple dwelling units, and $200.00 per parcel for each parcel developed for commercial purposes. Beginning with calendar year 2021, and for each calendar year thereafter, the amount of the special tax shall increase (but not decrease) by the percentage by which the Consumer Price Index published by the U.S. Bureau of Labor Statistics for All Urban Consumers, Riverside-San Bernardino-Ontario (December 2017 = 100), or any successor to that index, increased in the twelve months prior to November of the calendar year immediately preceding the calendar year for which the adjustment is made; provided, however, that the annual increase for any calendar year shall not exceed three percent (3%) over the immediately preceding calendar year.

For the purposes of this ordinance, the term "parcel" shall mean a parcel of real property having a separate assessor's parcel number as shown on the last equalized assessment roll of San Bernardino County.

Section 3 Special Fund, Use of Tax Proceeds.

The proceeds of the special tax imposed by this ordinance shall be placed in the District's General Fund to be used solely for the purpose of maintaining availability of hospital services and maintaining appropriate levels of services to help promote the health of the residents of the District.

Section 4 Collection.

The special tax imposed by this ordinance shall be collected in the same manner, on the same dates, and shall be subject to the same penalties and interest as other charges and taxes fixed and collected by the County of San Bernardino on behalf of the San Bernardino Mountains Community Hospital District. Said special tax, together with all penalties and interest thereon, shall constitute a lien upon the parcel upon which it is levied until it has been paid, and said special tax, together with all penalties and interest thereon, shall, until paid, constitute a personal obligation to the San
Bernardino Mountains Community Hospital District by the persons who own the parcel on the date the tax is due.

Section 5 Amendment.

The Board of Directors of the San Bernardino Mountains Community Hospital District shall be empowered to amend this ordinance by an affirmative vote of at least a majority of its members to carry out the general purposes of this ordinance, to conform the provisions of this ordinance to applicable state law, to modify the methods of collection, or to assign the duties of public officials under this ordinance.

In no event shall the Board of Directors of the San Bernardino Mountains Community Hospital District amend this ordinance to increase the maximum amount of the special tax established in Section 2 of this ordinance, unless approved by two-thirds of the voters voting thereon.

Section 6 Exemptions.

The special tax shall not be imposed upon any parcel that is exempt from the special tax pursuant to any provision of the Constitution, California state law, or any paramount law. The Board of Directors of the San Bernardino Mountains Community Hospital District by resolution may adopt exemptions to the special tax imposed by this ordinance.

Section 7 Severability.

If any provision of this ordinance or the application thereof to any person or circumstances is held invalid or unconstitutional by any court of competent jurisdiction, such invalidity or unconstitutionality shall not affect any other provision or applications, and to this end the provisions of this ordinance are declared to be severable. The Board of Directors of the San Bernardino Mountains Community Hospital District, and the electorate by referendum, do hereby declare that they would have adopted this ordinance and each section, subsection, sentence, clause, phrase, part or portion thereof, irrespective of the fact that any one or more sections, subsections, clauses, phrases, parts or portions thereof, be declared invalid or unconstitutional.

Section 8 Effective Date.

This ordinance shall be adopted and become effective only if approved by two-thirds of the voters voting thereon, at an election to be held on March 3, 2020.

Section 9 Attestation.

The President is hereby authorized to attest to the adoption of this ordinance by signing where indicated below.
I hereby certify that the foregoing ordinance was PASSED, APPROVED AND ADOPTED by the people of the San Bernardino Mountains Community Hospital District voting on the 3rd day of March, 2020.

______________________________
Kieth Burkart
President of the Board of Directors of
San Bernardino Mountains
Community Hospital District

ATTEST:

______________________________
Cheryl Moxley
Secretary of the Board of Directors of
San Bernardino Mountains
Community Hospital District
This Impartial Analysis of Measure I has been prepared by County Counsel pursuant to Section 9313 of the California Elections Code.

On October 1, 2019, through Resolution No. BBFA2019-008, the Board of Directors of the Big Bear Fire Authority, a Joint Powers Authority ("Authority"), established the Big Bear Fire Authority Community Facilities District No. 2019-1 (BBFA Fire Protection and Emergency Services) ("District") pursuant to the Mello-Roos Community Facilities Act of 1982 (Cal. Gov. Code, Chap. 2, Pt. 1, Div. 2, Tit. 5). The District was formed for the purpose of providing an alternative method of financing certain authorized services related to fire protection and suppression and emergency medical services, including without limitation ambulance and paramedic services ("Authorized Services").

Measure "I" is being placed on the ballot by the Board of Directors of the Authority pursuant to Resolution BBFA2019-009, adopted on October 1, 2019, which also authorizes the Authority, on behalf of the District, to levy a special tax on all non-exempt real property within the District to finance the Authorized Services, described in Exhibit "B" to Resolution No. BBFA2019-006. The Measure establishes an appropriations limit for the District in the amount of $7,000,000.

The qualified electors are the registered voters within the territory within the District. In order to pass, the Measure must be approved by two-thirds of the votes cast. If the Measure is approved, each parcel within the District would be subject to a special tax, with the rate and method of apportionment as set forth in Exhibit "A" to Resolution No. BBFA2019-008. If the Measure is approved, upon recordation of a notice of special tax lien in accordance with applicable law, a continuing lien to secure the levy of the special tax would attach to all non-exempt real property in the District.

Reference is made to the Resolutions of the Authority for a complete description of the boundaries of the District and the rate and method of apportionment of the special tax, including the maximum rate and duration of the special tax.

MICHELLE D. BLAKEMORE
County Counsel
s/ Penny Alexander-Kelley
Chief Assistant County Counsel

The above statement is an impartial analysis of Measure I. If you desire copies of the filed documents, please call the Registrar of Voters office at (909) 387-8300 and a copy will be mailed at no cost to you.
This Argument in Favor of Measure I was submitted pursuant to Section 9315 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

VOTE YES on Measure I to ensure that help is there for you when a life-threatening medical emergency, fire or natural disaster strikes – EVERY SECOND COUNTS.

Consider these facts:

FACT: Without Measure I, BBFA will have to close a fire station and make cuts to fire protection and emergency medical services.

FACT: Current staffing levels and lifesaving equipment at the Big Bear Fire Department are not adequate to properly protect you, your family or your property.

FACT: More than 53% of all 911 calls in our community are for medical emergencies, such as heart attacks, strokes, and car accidents.

FACT: The American Heart Association states that brain deterioration starts between 4 and 6 minutes after a person stops breathing. The average 911 response time in Big Bear is currently 9 minutes, 20 seconds.

FACT: Over the past year there were 114 times when the Big Bear Fire Department was unable to respond to the next 911 call for emergency service.

Measure I provides a prudent plan to address Big Bear Fire Authority’s critical fire and emergency response service needs. Visitors, resorts and commercial properties will pay their fair share.

Measure I will:

- Keep all our fire stations open.
- Ensure that we have enough firefighters and paramedics to respond quickly and reduce 911 response times.
- Hire 12 additional firefighter/paramedics to correctly staff our fire engines and put an additional ambulance in service.
- Repair or replace fire and medical equipment and repair aging fire stations.

Taxpayer protections are REQUIRED.

✓ Independent oversight and mandatory audits will ensure funds are being spent properly.
✓ Funds can only be used for Big Bear Fire and Emergency Services.
✓ No other government agency can take this funding.

Exemptions are available for seniors and disabled persons based on income.

Join firefighters, other emergency responders, and residents across our community in protecting Big Bear.

Vote YES on Measure I.

s/ John Green, Chairman, Big Bear Fire Authority
s/ Liz Harris, Former Mayor, City of Big Bear Lake
s/ Ron Peavy, Retired Superintendent of Schools
s/ Maria Rojas, Business owner
s/ Kristine Yoshida, Business owner
REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE I

This Rebuttal to Argument in Favor of Measure I was submitted pursuant to Section 9317 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Argument in favor of this new tax, is a list of FAILURES by overpaid "LEADERSHIP" at BBFA. Firefighters do their work day and night, but "leadership" has failed, now demanding more money to hide their failures.

The same people who push this new tax, said in 1999 a local parcel tax would fix the financial problems. That fire tax passed and we are paying it now, increasing each year! Why pay a THIRD TAX to cover "leadership" failures?

In 2012, the same tax/spend folks said that they could save money by combining BBL and BBC Fire. WRONG! The fire department is campaigning, with tax dollars, making political promises. You paid for all those brochures in the mail. Fact is, the new tax can be used for "leadership" pay raises or anything else!

Stations/Firefighters/Equipment are barely mentioned in this measure and not guaranteed!

The tax pushers claim this new tax charges visitors. That is FALSE! This is a PROPERTY TAX. It directly charges local property owners only! This measure does not tax ski lift tickets, does not impose a sales tax on visitors and does not charge a "bed tax" on visitors!

Fire department documents show $100,000+ consultants and "leadership" hatched a strategy to charge local property owners first, before charging visitors. "Leadership" knew that CHARGING VISITORS FIRST WOULD DEFEAT THIS NEW TAX!

What about ALTERNATIVES? Fire "leadership" REFUSES to give us the less expensive choice of County Fire, as Fawnskin loves.

Hold "leadership" responsible.

Vote NO on Measure I.

s/ Joseph Kelly, Former Director, Big Bear Airport District
ARGUMENT AGAINST MEASURE I

This Argument Against Measure I was submitted pursuant to Section 9315 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

This is a new tax, directly taxing property owners only, without charging visitors for the costs of services. For most owners, this is TRIPLE TAXATION, without existing tax relief. This new tax would bust through spending limits and would increase each year, without our vote! Most in Big Bear Valley already pay a special parcel tax just for fire services, plus our general tax levy. We should not allow this third tax, on top of existing taxes.

This business killing measure endangers real estate prices, jobs and will raise rents. This new tax also provides for SELLING BONDS, which is DEBT SPENDING and another form of taxes. This measure also increases LIABILITY for retirement benefits, which our small community must pay. The new taxes will mean most local owners and renters would pay MORE for fire services than Fawnskin, which uses County Fire Department.

A yes vote creates a MELLO-ROOS tax district all the way from the Big Bear dam across the furthest part of the east valley: City of Big Bear Lake, Big Bear City, Sugarloaf, Baldwin Lake, Erwin Lake and Lake Williams, except Fawnskin which uses County Fire and the existing, stable tax structure. This Mello-Roos tax must be fully reported to buyers, whenever the property is sold. With a $7,000,000 or 44% increase in spending, this measure is an irresponsible tax and spend measure; and can be spent for any purpose, including administration pay increases.

The authorities refuse to look at less expensive alternatives, but only want more tax money. Agencies should operate within their means, just as our families live within our means. We have heard promises before, just like the gasoline taxes and DMV fee increases. Enough is Enough!

Reject new taxes. Vote NO on measure I

For more information, go to: bigbeartaxpayerassociation.org

s/ Joseph Kelly, President, Big Bear Taxpayers Association
s/ Duane C. Riffenburgh, Lifelong Resident/Businessman
This Rebuttal to Argument Against Measure I was submitted pursuant to Section 9317 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Don't be deceived by two individuals' inaccurate and misleading statements. Take a critical step to protect the quality of our local Big Bear fire and emergency medical services. **Vote YES on Measure I.**

**Measure I will:**
- **Keep** all our fire stations open
- **Ensure** quick response times to 9-1-1 medical emergencies
- **Hire** additional firefighter/paramedics
- **Repair/Replace** aging fire/medical equipment

**Measure I is NOT a Bond and does NOT authorize the sale of Bonds.**

Mello-Roos tax law is used for the specific purpose of ensuring visitors pay for their use of emergency services.

**Visitors WILL PAY their fair share:**
- Hotels/Motels will be assessed a per-room charge of $78.
- Private home rentals will be assessed $78 per bedroom annually.
- Ski Resorts will be assessed $750,000 annually.

Big Bear Fire Authority is one of the busiest rural mountain fire departments in the region, serving approximately 25,000 permanent residents.

- The Big Bear Fire Department has experienced an increase in emergency incident calls of 15.7% over the past four years.
- The valley's population is aging. Demand for medical responses is increasing as the population ages (58% of emergency medical incidents are for people over age 50).
- The cost of replacing equipment has become more expensive as technology advances.

**Without additional funding, Big Bear Fire cannot meet the increasing demand for emergency medical response, and fire protection services.**

Measure I will increase the BBFA's annual revenue by approximately 27%.

**Measure I is ONLY authorized to finance fire and protection/suppression and emergency medical services.**

For more information: [www.bigbearfire.com](http://www.bigbearfire.com)

s/ David Caretto, Vice-Chair, Big Bear Fire Authority
s/ Randall Putz, Mayor Pro Tem, City of Big Bear Lake
s/ Philip Hamilton, Former Principal, Bear Valley Unified School District
s/ Gloria Meade, Lifelong Community Volunteer and 20-Year Big Bear Resident
s/ Bob Ybarra, President - Sugarloaf Property Owners Association
(Term ends: 2019-12-31)
"Exhibits Excluded"

RATE AND METHOD OF APPORTIONMENT FOR
BIG BEAR FIRE AUTHORITY
COMMUNITY FACILITIES DISTRICT NO. 2019-1
(BBFA FIRE PROTECTION AND EMERGENCY SERVICES)

A Special Tax as hereinafter defined shall be levied on all Assessor's Parcels in Big Bear Fire Authority Community Facilities District No. 2019-1 ("CFD No. 2019-1") and collected each Fiscal Year commencing in Fiscal Year 2020-21, in an amount determined by the Board of Directors of the Big Bear Fire Authority through the application of the Rate and Method of Apportionment as described below. All of the real property in CFD No. 2019-1, unless exempted by law or by the provisions hereof, shall be taxed for the purposes, to the extent and in the manner herein provided.

A. DEFINITIONS

The terms hereinafter set forth have the following meanings:


"Administrative Expenses" means the following actual or reasonably estimated costs directly related to the administration of CFD No. 2019-1: the costs of computing the Special Taxes and preparing the annual Special Tax collection schedules (whether by the Fire Authority or designee thereof or both); the costs of collecting the Special Taxes (whether by the County or otherwise); the costs to the Fire Authority, CFD No. 2019-1 or any designee thereof of complying with Fire Authority, CFD No. 2019-1 or obligated persons disclosure requirements associated with applicable federal and state securities laws and of the Act; the costs associated with preparing Special Tax disclosure statements and responding to public inquiries regarding the Special Taxes; the costs of the Fire Authority, CFD No. 2019-1 or any designee thereof related to an appeal of the Special Tax; the costs of the Fire Authority, CFD No. 2019-1 or any designee thereof related to the review of exemption applications submitted pursuant to Section F herein; and the Fire Authority's annual administration fees, and third party expenses. Administrative Expenses shall also include amounts estimated or advanced by the Fire Authority or CFD No. 2019-1 for any other administrative purposes of CFD No. 2019-1, including attorney's fees and other costs related to commencing and pursuing any foreclosure, or other resolution of delinquent Special Taxes.

"Assessor's Parcel" means a lot or parcel shown in an Assessor's Parcel Map or included in the County Assessor's Roll with an assigned Assessor's parcel number ("APN").

"Assessor's Parcel Map" means an official map of the Assessor of the County designating parcels by Assessor's parcel number.

"Board" means the Board of Directors of the Fire Authority.
"CFD Administrator" means an official of the Fire Authority, or designee thereof, responsible for determining the Special Tax A Requirement and providing for the levy and collection of the Special Taxes.


"City" means the City of Big Bear Lake.

"Consumer Price Index" means the Consumer Price Index published by the U.S. Bureau of Labor Statistics for "All Urban Consumers" in the Los Angeles – Long Beach - Anaheim Area, measured as of the month of December in the calendar year which ends in the previous Fiscal Year. In the event this index ceases to be published, the Consumer Price Index shall be another index as determined by the CFD Administrator that is reasonably comparable to the Consumer Price Index for the City of Los Angeles.

"County" means the County of San Bernardino.

"County Assessor's Roll" means, for each Fiscal Year, the final County Assessor's Roll as of January 1 of the prior Fiscal Year. The County Assessor's Roll includes certain data for each valid Assessor's Parcel, including County Land Use Code, Improvement Value, Total Value, and Net Assessed Value.

"County Land Use Code" means, for each Fiscal Year, the land use code assigned by the County to identify the particular land use for each Assessor's Parcel as included in the County Assessor's Roll. To the extent that the naming/numbering conventions currently used by the County change, the CFD Administrator shall determine the new applicable County Land Use Code(s) to replace any specific County Land Use Code(s) identified in this Rate and Method of Apportionment for CFD No. 2019-1 that are no longer valid.

"County Property Characteristics File" means, for each Fiscal Year, a data file provided by the County that includes for each valid Assessor's Parcel on the County Assessor's Roll certain property characteristics including building square footage, number of bedrooms in a residential unit, number of units in a hotel/motel property, etc.

"Developed Property" means, for each Fiscal Year, all Assessor's Parcels of Taxable Property not classified as Residential Rental Property, Hotel/Motel Property, Ski Resort Property, and Vacant Property.

"Developed Property Floor Area" means the floor area of the structure located on an Assessor's Parcel of Developed Property, Residential Rental Property, or Hotel/Motel Property, as indicated in the County Property Characteristics File. If building square footage is not included in the County Property Characteristics File for an Assessor's Parcel of Developed Property, Residential Rental Property, or Hotel/Motel Property, then the CFD Administrator shall rely on other data sources, including building permits issued by the County or City, or other reasonable data source as determined by the CFD Administrator.

"Exempt Value" means, for each Fiscal Year, for each APN, the value of any exemptions assigned by the County for such APN as indicated on the County Assessor's Roll.

"Fire Authority" means the Big Bear Fire Authority.
"Fiscal Year" means the period starting July 1 and ending on the following June 30.

"Hotel/Motel Property" means, for each Fiscal Year, all Assessor's Parcels of Taxable Property with a County Land Use Code of "0330 (Hotel)" or "0331 (Motel)."

"Hotel/Motel Rooms" means, for each Assessor's Parcel of Hotel/Motel Property, the number of hotel/motel rooms available for rent for the purpose of overnight lodging, as indicated on the building permit issued by the City and/or County. If such room data is not included on the building permit for an Assessor's Parcel of Hotel/Motel Property, then the CFD Administrator shall rely on other data sources, including the County Property Characteristics File, or other reasonable data source as determined by the CFD Administrator.

"Improvement Value" means, for each Fiscal Year, for each APN, the value of the improvements located on such APN as indicated on the County Assessor's Roll.

"Land Use Class" means any of the classes listed in Table 1 below.

"Low-Income Housing for Disabled Residents" means, for each Fiscal Year, all Assessor's Parcels of Taxable Property that are used for residential purposes for which the owner (i) is the occupier of such single family residence, (ii) has a combined family income from all sources for the previous year, that is at or below the income level qualifying as "very low income" for a family of such size in the County, and (iii) is permanently disabled and unable to work due to the disability. The Fire Authority shall designate property as Low-Income Housing for Disabled Residents pursuant to the exemption application process included in Section F herein.

"Low-Income Housing for Senior Citizens" means, for each Fiscal Year, all Assessor's Parcels of Taxable Property that are used for residential purposes for which the owner (i) is the occupier of such single family residence, (ii) has a combined family income from all sources for the previous year, that is at or below the income level qualifying as "very low income" for a family of such size in the County, and (iii) is sixty-two (62) years of age or older. The Fire Authority shall designate property as Low-Income Housing for Senior Citizens pursuant to the exemption application process included in Section F herein.

"Maximum Special Tax A" means, for each Assessor's Parcel, the Maximum Special Tax A, determined in accordance with Section C below, that can be levied in any given Fiscal Year on such Assessor's Parcel.

"Net Assessed Value" means the Total Value less Exempt Value assigned by the County for each Assessor's Parcel and included in the County Assessor's Roll.

"Rental List" means, for each Fiscal Year, a list of all Residential Rental Property as of December of the prior Fiscal Year that are located within the City or County, as applicable. Such lists shall be provided by the City and County and shall include the APN and the number of Rental Rooms for each property. If Rental Room data is not included in the Rental List, then the CFD Administrator shall rely on number of bedrooms as indicated in the County Property Characteristics File. If the Rental List is no longer provided, then the CFD Administrator shall rely on other reasonable data sources or lists of Residential Rental Property as determined by the CFD Administrator.
"Rental Rooms" means the number of bedrooms available for rent at each Residential Rental Property.

"Residential Rental Property" means, for each Fiscal Year, a dwelling unit, or portion thereof, participating in the transient private home rental programs authorized pursuant to City Ordinance No. 99-300 for properties located within the City and County Ordinance 84.28.010 for properties not located within the City as identified on the Rental Lists. Such ordinances may be amended or superceded from time to time. Should the City Ordinance and/or County Ordinance no longer be in effect, Residential Rental Property within the applicable area shall include a single family dwelling unit, or portion thereof, rented for the purpose of overnight lodging for a period of not less than one (1) night and not more than thirty (30) days as determined by the CFD Administrator.

"Ski Resort Property" means, for each Fiscal Year, the property identified as APN 0310-951-05-0000 and APN 2328-086-28-0000 (as designated on the County Assessor's Roll for Fiscal Year 2019-2020).

"Special Tax" refers to the Special Tax A or Special Tax B, individually or collectively, as applicable.

"Special Tax A" means the Special Tax to be levied in each Fiscal Year on each Assessor's Parcel of Taxable Property to fund the Special Tax A Requirement.

"Special Tax B" means the one-time Special Tax collected by the Fire Authority at the time that a building permit for the construction of a new residential or non-residential structure is issued by the City or County for an Assessor's Parcel of Taxable Property.

"Special Tax A Requirement" means that amount required in any Fiscal Year for CFD No. 2019-1 to: (i) pay for fire protection and suppression services, and emergency medical services, including without limitation ambulance and paramedic services, eligible to be funded by CFD No. 2019-1 under the Act; (ii) pay Administrative Expenses; (iii) pay for reasonably anticipated delinquent Special Tax A collections based on the delinquency rate for the Special Tax A levy in the previous Fiscal Year; less (iv) a credit for funds available to reduce the annual Special Tax A levy, as determined by the CFD Administrator.

"State" means the State of California.

"Taxable Property" means all of the Assessor's Parcels within the boundaries of CFD No. 2019-1 which are not exempt from the Special Tax pursuant to law or Section E below.

"Total Value" means, for each Fiscal Year, for each APN, the total property value for such APN as indicated on the County Assessor's Roll.

"Vacant Property" means, for each Fiscal Year, all Assessor's Parcels of Taxable Property with (i) a County Land Use Code of "0000 (Vacant)" as indicated in the County Assessor's Roll or (ii) an Improvement Value equal to $0 as indicated in the County Assessor's Roll, exclusive of any Assessor's Parcels classified as Ski Resort Property.

B. ASSIGNMENT TO LAND USE CATEGORIES

Each Fiscal Year, commencing Fiscal Year 2020-21, all Taxable Property within CFD No. 2019-1 shall be subject to Special Taxes in accordance with the rate and method of apportionment determined pursuant to Sections C and D below.
Taxable Property shall further be classified as the Land Uses shown in Section C below.

C. **MAXIMUM SPECIAL TAX**

1. **Special Tax A**

   The Fiscal Year 2020-21 Maximum Special Tax A for each Land Use Class is shown in Table 1 below.

   **TABLE 1**
   **Fiscal Year 2020-21**
   **Maximum Special Tax A for Taxable Property**

<table>
<thead>
<tr>
<th>Land Use Class</th>
<th>Description</th>
<th>Fiscal Year 2020-21 Maximum Special Tax A</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Developed Property</td>
<td>$0.06 per sq. ft. of Developed Property Floor Area, with a minimum of $35.00 per Assessor's Parcel and a maximum of $2,500 per Assessor's Parcel</td>
</tr>
<tr>
<td>2</td>
<td>Residential Rental Property</td>
<td>$0.06 per sq. ft. of Developed Property Floor Area with a maximum of $2,500 per Assessor's Parcel plus an additional $78.00 per Rental Room</td>
</tr>
<tr>
<td>3</td>
<td>Hotel/Motel Property</td>
<td>$0.06 per sq. ft. of Developed Property Floor Area with a maximum of $2,500 per Assessor's Parcel plus an additional $78.00 per Hotel/Motel Room</td>
</tr>
<tr>
<td>4</td>
<td>Ski Resort Property</td>
<td>$375,000 for APN 0310-951-05-0000 and $375,000 for APN 2328-086-28-0000 [1]</td>
</tr>
<tr>
<td>5</td>
<td>Vacant Property</td>
<td>$35.00 per Assessor's Parcel</td>
</tr>
</tbody>
</table>

[1] To the extent that these APNs subsequently change, the CFD Administrator shall determine the new applicable APNs and shall re-allocate the Maximum Special Tax A (as escalated) to the new APNs based on acreage of such new APNs such that the total Maximum Special Tax A on all Ski Resort Property is not changed.

On each July 1, commencing on July 1, 2021, the Maximum Special Tax A, including all minimum and maximum amounts indicated in Table 1 above, shall be increased (but not decreased) by the percentage change in the Consumer Price Index not to exceed five percent (5.0%) of the amount in effect for the previous Fiscal Year.
2. **Special Tax B**

   The Fiscal Year 2020-21 Maximum Special Tax B is equal to $0.67 per square foot of Developed Property Floor Area.

   On each July 1, commencing on July 1, 2021, the Maximum Special Tax B shall be increased (but not decreased) by the percentage change in the Consumer Price Index not to exceed five percent (5.0%) of the amount in effect for the previous Fiscal Year.

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**D. METHOD OF APPORTIONMENT OF THE SPECIAL TAX**

1. **Special Tax A**

   For each Fiscal Year, commencing Fiscal Year 2020-21, the Board shall determine the Special Tax A Requirement and shall levy the Special Tax A on each Assessor's Parcel of Taxable Property at up to 100% of the applicable Maximum Special Tax A.

   Notwithstanding the above, pursuant to Section 53321(d)(3) of the California Government Code, under no circumstances will the Special Tax A levied in any Fiscal Year against any Assessor's Parcel for which an occupancy permit for private residential use has been issued be increased as a consequence of delinquency or default by the owner or owners of any other Assessor's Parcel(s) within CFD No. 2019-1 by more than 10% above the amount that would have been levied in that Fiscal Year had there never been any such delinquencies or defaults. To the extent that the levy of the Special Tax A on residential property is limited by the provision in the previous sentence, the levy of the Special Tax A on each Assessor's Parcel of non-residential property shall continue to increase in equal percentages at up to 100% of the Maximum Special Tax A.

2. **Special Tax B**

   Commencing with Fiscal Year 2020-21 and for each following Fiscal Year, the Board or its designee shall collect the Special Tax B for each Assessor's Parcel that is subject to the Special Tax B at 100% of the applicable Maximum Special Tax B.

**E. EXEMPTIONS**

   Each Fiscal Year, no Special Tax A shall be levied on Low-Income Housing for Disabled Residents and Low-Income Housing for Senior Citizens. The Fire Authority shall grant exemptions for Low-Income Housing for Disabled Residents or Low-Income Housing for Senior Citizens pursuant to Section F below.
In addition, each Fiscal Year, the CFD Administrator shall exempt Assessor's Parcels with a Net Assessed Value of $0 for such Fiscal Year or property with any of the following County Land Use Codes for such Fiscal Year:

<table>
<thead>
<tr>
<th>Land Use Code</th>
<th>Land Use Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>0360</td>
<td>AIRPORTS</td>
</tr>
<tr>
<td>0388</td>
<td>CLUBHOUSE</td>
</tr>
<tr>
<td>0903</td>
<td>COMMON AREA, GREENBELT</td>
</tr>
<tr>
<td>0904</td>
<td>COMMON AREA, RECREATIONAL FACILITIES</td>
</tr>
<tr>
<td>0905</td>
<td>COMMON AREA, STREET</td>
</tr>
<tr>
<td>0430</td>
<td>GOVERNMENT BUILDING</td>
</tr>
<tr>
<td>0902</td>
<td>PERMANENT OPEN SPACE EASEMENT</td>
</tr>
<tr>
<td>0908</td>
<td>RIGHT OF WAY EASEMENT</td>
</tr>
<tr>
<td>0623</td>
<td>SENIOR CITIZEN APT</td>
</tr>
</tbody>
</table>

F. EXEMPTION APPLICATION PROCESS

Each Fiscal Year, in order to be exempt from the Special Tax A, property owners who own property that qualifies as Low-Income Housing for Disabled Residents or Low-Income Housing for Senior Citizens shall complete and submit the application included herein as Exhibit A.

The completed application shall be mailed or emailed to the CFD Administrator during the application period (January 1 through February 28) for the upcoming Fiscal Year.

The CFD Administrator shall review each application and determine if such property owner shall be granted the exemption for the applicable Fiscal Year. Property owners will be notified of their exemption status by May 1 of each year. Exemptions are granted for one Fiscal Year at a time. Therefore, a new application must be submitted each year.

The application is also available for download at the Fire Authority's website and can be submitted through such website.

G. REVIEW/APPEAL COMMITTEE

Any taxpayer may file a written appeal of the Special Tax levied on his/her property with the CFD Administrator, provided that the appellant is current in his/her payments of Special Taxes. During the pendency of an appeal, all Special Taxes previously levied must be paid on or before the payment date established when the levy was made. The appeal must specify the reasons why the appellant claims the calculation of the Special Tax is in error. The CFD Administrator shall review the appeal, meet with the appellant if the CFD Administrator deems necessary, and advise the appellant of its determination. If the CFD Administrator agrees with the appellant, the CFD Administrator shall eliminate or reduce the Special Tax on the appellant's property and/or provide a refund to the appellant. If the CFD Administrator disagrees with the appellant and the appellant is dissatisfied with the determination, the appellant then has 30 days in which to appeal to the Board by filing a written notice of appeal with the Board Secretary,
provided that the appellant is current in his/her payments of Special Taxes. The second appeal must specify the reasons for its disagreement with the CFD Administrator's determination.

Interpretations may be made by the Board by ordinance or resolution for purposes of clarifying any vagueness or ambiguity in this Rate and Method of Apportionment.

H. **MANNER OF COLLECTION**

The Special Tax A will be collected in the same manner and at the same time as ordinary *ad valorem* property taxes; provided, however, that CFD No. 2019-1 may directly bill the Special Tax, may collect Special Taxes at a different time or in a different manner if necessary to meet its financial obligations, and may covenant to foreclose and may actually foreclose on delinquent Assessor's Parcels as permitted by the Act.

The Special Tax B will be collected by the Fire Authority at the time that a building permit for the construction of a new residential or non-residential structure is issued by the City or County for an Assessor's Parcel of Taxable Property.

I. **TERM OF SPECIAL TAX**

The Special Tax shall be levied as long as the Fire Authority, or its successor entity, directly provides fire services within the boundaries of the CFD. If the Fire Authority or its successor agency ceases to exist and is replaced by a federal, State, County or private fire and/or emergency service provider, then the Special Tax will no longer be levied.
General Information

Assistance for Voters with Disabilities

The Registrar of Voters provides a number of services to increase access and encourage participation by voters with disabilities.

At polling places and Early Vote sites
San Bernardino County polling places and Early Vote sites have an accessible path of travel and accessible parking. Polling places and Early Vote sites also include the following resources:

- Accessible ballot marking devices, including audio and large text options
- Assistance by poll workers
- Curbside voting
- Page magnifiers
- Wheelchair accessible voting booths

If you cannot mark your ballot, you may bring one or two persons to assist you with marking it.

Website accessibility
The Registrar of Voters' website provides screen-reader accessible information for voters with disabilities, including Voter Information Guides and ballots.

Voters with disabilities may use their computer to mark the accessible ballot. Once marked, voters print their ballot and return it to the Registrar of Voters office. To use the accessible Voter Information Guide or accessible ballot, visit SBCountyElections.com.

Additional voting information
Audio versions of the State of California Voter Information Guide are available upon request at www.sos.ca.gov/elections or by calling (800) 345-VOTE (8683).

Registration and voting information are available by calling the Registrar of Voters office's TTY/TDD service at (909) 387-2788 or the California Secretary of State's TTY/TDD service at (800) 833-VOTE (8683). Voters who are deaf, hard-of-hearing, or speech-disabled may also use the California Relay Service by dialing 711 to contact either office.

Disability Rights California (DRC)
On Election Day, DRC will have a Voting Hotline open from 7 a.m. to 8 p.m. to assist voters with disabilities. Call (888) 569-7955.
The Registrar of Voters provides language assistance in Chinese, Korean, Tagalog, and Vietnamese to voters residing in precincts where 3% or more of the voting age residents would have difficulty voting in English without assistance.

- Translated sample ballots are available in Chinese, Korean, Tagalog, and Vietnamese at all early vote sites and polling places in San Bernardino County.

- Bilingual poll workers will be available to provide some language assistance at early vote sites and polling places.
  - Visit SBCountyElections.com/Voting/Polls.aspx to find out which locations will have on-site bilingual poll worker assistance.
  - If your voting location does not offer on-site bilingual poll worker assistance, the Registrar of Voters can provide these translation services by phone.

- For your convenience, you may request a translated sample ballot be mailed or emailed to you in advance:
  - Submit a request form, found at SBCountyElections.com.
  - Call (800) 881-VOTE or (909) 387-8300.
  - Requests should be submitted by Tuesday, February 25.

- You may bring one or two persons to assist you with marking your ballot.
選民語言協助

選民登記處為居住在以下選區內的選民提供中文、韓語、他加祿語和越南語語言協助：在選區內，有 3% 或更多達到法定選舉年齡的選民在沒有協助的情況下難以用英語填寫選票。

- 聖貝納迪諾縣的所有早期投票站點和投票所均有提供已翻譯的中文、韓語、他加祿語和越南語選票樣本。

- 早期投票站點和投票所的雙語投票站工作人員可提供一些語言協助。
  - 請造訪 SBCountyElections.com/Voting/Polls.aspx，查看哪些地點將提供現場雙語投票站工作人員協助。
  - 若您所在投票地點沒有提供現場雙語投票站工作人員協助，選民登記處可透過電話為您提供這些傳譯服務。

- 為方便起見，您可透過以下方式要求提前將已翻譯的選票樣本郵寄或電郵給您：
  - 提交一份申請表，請造訪 SBCountyElections.com 獲取申請表。
  - 致電 (800) 881-VOTE 或 (909) 387-8300。
  - 請在 2 月 25 日（週二）之前提交申請。

- 您可以帶一或兩名人士來協助您填寫選票。
투표자를 위한 언어 지원

선거 관리국은 투표 연령 주민의 3% 이상이 도움 없이 영어로 투표하는 데 어려움이 있는 경우, 그 선거구의 투표자에게 중국어, 한국어, 타갈로그어, 베트남어 언어 지원을 제공합니다.

- San Bernardino 카운티의 모든 사전 투표소와 일반 투표소에서 중국어, 한국어, 타갈로그어, 베트남어로 번역된 건본 투표용지를 제공합니다.
- 이중 언어 투표 요원이 사전 투표소와 일반 투표소에서 언어 지원을 제공합니다.
  - SBCountyElections.com/Voting/Polls.aspx에서 이중 언어 투표 요원 지원이 제공되는 투표소를 알아보실 수 있습니다.
  - 주변의 투표소에서 이중 언어 투표 요원 지원을 제공하지 않는 경우, 선거 관리국은 전화로 이러한 번역 서비스를 제공할 수 있습니다.
- 편의를 위해 번역된 건본 투표용지를 우편이나 이메일로 미리 보내 달라고 요청할 수 있습니다.
  - SBCountyElections.com에서 요청 양식을 제출하십시오.
  - (800) 881-VOTE 또는 (909) 387-8300 으로 전화하시도 됩니다.
  - 요청서는 2월 25일까지 제출해주시기 바랍니다.
- 투표용지 작성장을 도와줄 수 있는 사람 한 명 또는 두 명을 동반할 수 있습니다.
Tulong sa Wika para sa mga Botante

Ang Tagarehistro ng mga Botante ay nagbibigay ng tulong sa wika sa Chinese, Korean, Tagalog, at Vietnamese sa mga botanteng naninirahan sa mga presinto kung saan 3% o higit pa ng mga botanteng residente ay magkakaroon ng suliranin sa pagboto sa English nang walang tulong.

- Ang mga naisalin na sampol na balota ay magagamit sa Chinese, Korean, Tagalog, at Vietnamese sa lahat ng lugar ng maagang pagboto at mga presinto sa San Bernardino County.

- Ang mga manggagawa ng botohan na dalawa ang wika ay magagamit upang magbigay ng tulong sa mga lugar ng maagang pagboto at mga presinto.
  - Bisitahin ang SBCountyElections.com/Voting/Polls.aspx upang malaman kung anong mga lokasyon ang magkakaroon ng manggagawa ng botohan na dalawang ang wika sa lugar.
  - Kung ang iyong lokasyon ng pagboto ay hindi nag-aalok ng manggagawa ng botohan na dalawa ang wika, ang Tagarehistro ng mga Botante ay maaaring magbigay ng mga serbisyo ng pagsasalin na ito sa pamamagitan ng telepono.

- Para sa iyong kaginhawahan, maaari kang humiling na ipadala sa pamamagitan ng koreo o e-email sa iyo nang maaga ang ng isang naisaling sampol ng balota.
  - Isumite ang porma ng kahilingan, na matatagpuan sa SBCountyElections.com.
  - Tumawag sa (800) 881-VOTE o (909) 387-8300.
  - Ang mga kahilingan ay kailangang isumite sa Martes, Pebrero 25.

- Maaari kang magsama ng isa o dalawang tao upang alalayan ka sa pagmamarka ng iyong balota.
Hỗ trợ Ngôn ngữ cho Cử tri

Cơ quan Đăng ký Cử tri cung cấp dịch vụ hỗ trợ ngôn ngữ bằng tiếng Trung, tiếng Hàn, tiếng Tagalog và tiếng Việt cho cử tri cư trú tại các khu vực có từ 3% cư dân trở lên trong độ tuổi bỏ phiếu gặp khó khăn khi bỏ phiếu bằng tiếng Anh mà không có hỗ trợ:

- Phiếu bầu mẫu có sẵn bằng tiếng Trung, tiếng Hàn, tiếng Tagalog và tiếng Việt tại tất cả các địa điểm bỏ phiếu sớm và địa điểm bỏ phiếu ở Quận San Bernardino.

- Nhân viên biết hai ngôn ngữ sẽ có mặt để cung cấp một số hỗ trợ ngôn ngữ tại các địa điểm bỏ phiếu sớm và địa điểm bỏ phiếu.
  - Truy cập SBCountyElections.com/Voting/Polls.aspx để tìm những địa điểm sẽ có nhân viên biết hai ngôn ngữ.
  - Nếu địa điểm bỏ phiếu của quý vị không cung cấp nhân viên hỗ trợ biết hai ngôn ngữ tại chỗ, Cơ quan Đăng ký Cử tri có thể cung cấp các dịch vụ dịch thuật này qua điện thoại.

- Để thuận tiện, quý vị có thể yêu cầu cần nhận trước bản dịch của lá phiếu mẫu qua đường bưu điện hoặc email:
  - Gửi yêu cầu, biểu mẫu có tại SBCountyElections.com.
  - Gọi (800) 881-VOTE hoặc (909) 387-8300.
  - Cần phải gửi yêu cầu trước Thứ Ba, ngày 25 tháng 2.

- Quý vị có thể đi cùng một hoặc hai người để giúp quý vị đánh dấu lá phiếu của mình.
You have the following rights:

1. **The right to vote if you are a registered voter.** You are eligible to vote if you are:
   - a U.S. citizen living in California
   - at least 18 years old
   - registered where you currently live
   - not currently in state or federal prison or on parole for the conviction of a felony
   - not currently found mentally incompetent to vote by a court

2. **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.

3. **The right to vote if you are still in line when the polls close.**

4. **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.

5. **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
   - **Ask an elections official at a polling place** for a new ballot,
   - **Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or
   - **Vote using a provisional ballot.**

6. **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.

7. **The right to drop off your completed vote-by-mail ballot at any polling place in California.**

8. **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.

9. **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.

10. **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
   - On the web at [www.sos.ca.gov](http://www.sos.ca.gov)
   - By phone at (800) 345-VOTE (8683)
   - By email at elections@sos.ca.gov

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If you believe you have been denied any of these rights, call the Registrar of Voters office at (800) 881-VOTE (8683) or the Secretary of State's office at (800) 345-VOTE (8683).
Go Green
Save Taxpayer Dollars!

Get Your Voter Information Guide...
ONLINE!

Sign up to receive your Voter Information Guide electronically instead of by mail.

Apply online at SBCountyElections.com
Everyone Counts on Election Day

Why become an Election Day worker?
- Serve your community and learn about voting
- Help your neighbors vote at a polling place
- Earn extra money, $120 - $245

What does an Election Day worker do?
- Preserve everyone’s right to vote
- Protect all votes so they can be counted
- Set up, support, and close polling places
- Assist voters with the voting process

Who can be an election worker?
- Registered voters in California at least 18 years of age

How to apply:
1. Go to www.SBCountyElections.com
2. Sign into My Elections Gateway
3. Click on My Poll Worker Application
4. Complete the application on the next page

- For questions, call us at (800) 881-VOTE

Training classes available in:
- Apple Valley • Barstow • Big Bear • Chino • Crestline • Fontana
- Hesperia • Needles • Ontario • Phelan • Rancho Cucamonga
- Rialto • San Bernardino • Trona • Victorville • Yucaipa • Yucca Valley

#SBCountyCounts
### 1. Applicant Information (Please print clearly)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Last Name</th>
<th>Birthday (mm/dd/yy)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Street Address</th>
<th>Unit/Apt #</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mailing Address (If different)</th>
<th>Unit/Apt #</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
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</table>

<table>
<thead>
<tr>
<th>Home Phone Number</th>
<th>Cell Phone Number</th>
<th>Email Address</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Do you have access to a vehicle?  Yes [ ]  No [ ]  Are you registered to vote in the state of California?  Yes [ ]  No [ ]

### 2. Skills and Experience (Please check all that apply)

<table>
<thead>
<tr>
<th>Election Experience</th>
<th>Professional Experience</th>
<th>Language Skills</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clerk</td>
<td>Administrative/Clerical</td>
<td>Cantonese</td>
</tr>
<tr>
<td>Supervisor</td>
<td>Customer Service</td>
<td>Korean</td>
</tr>
<tr>
<td>Field Rep</td>
<td>IT/Technical</td>
<td>Thai</td>
</tr>
<tr>
<td>Machine Tech</td>
<td>Recruiting/Training</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Supervisory</td>
<td>Other:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### 3. Availability

Are you available Election Day from 6:00 am to approx. 9:30 pm?  Yes [ ]  No [ ]

Are you available to work outside of your neighborhood?  Yes [ ]  No [ ]

If Yes, how far?  5-10 miles [ ]  11-20 miles [ ]  21-30 miles [ ]  31-40 miles [ ]

### 4. Compensation and Work Hours

**Clerks: $120**

Stipend includes compensation for completing an Election Day assignment and attending a 2-hour poll worker training class.

**Assistant Supervisor: $195**

Stipend includes compensation for completing an Election Day assignment and attending a 2-hour poll worker training class and a 4-hour supervisor training class.

**Supervisors: $235 plus mileage**

Stipend includes compensation for completing an Election Day assignment and attending a 2-hour poll worker training class and a 4-hour supervisor training class.

**Bilingual: $10 additional payment**

Paid to workers specifically hired based on bilingual skills and who successfully complete bilingual testing.

Work Hours: Poll Workers are required to report to their assigned polling place at 6:00 am and work the entire Election Day until approximately 9:30 pm.

### 5. Submission Instructions and Information

Return completed applications:

- By Email: Scan or take a picture of the application and email to pollworkers@sbcountyelections.com
- By Fax: (909) 387-2022
- By Mail or in Person: Registrar of Voters, 777 E. Rialto Avenue, San Bernardino, CA 92415

Individuals who are registered sex offenders cannot volunteer. For any questions, call the Registrar of Voters at (909) 387-8300
By completing the 2020 Census form, you will help your community get resources and funding to:

- **BUILD BETTER ROADS AND SCHOOLS**
- **FUND COMMUNITY PROGRAMS FOR SENIORS, CHILDREN AND FAMILIES**
- **IMPROVE HOUSING**

#CALIFORNIAFORALL

## KEY U.S. CENSUS BUREAU DATES IN 2020

<table>
<thead>
<tr>
<th>Date Range</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>MAR 12–20</td>
<td>Invitations to complete the 2020 Census questionnaire online will be mailed</td>
</tr>
<tr>
<td>MAR 26–APR 3</td>
<td>Reminder postcard will be mailed</td>
</tr>
<tr>
<td>APR 1</td>
<td>Census Day</td>
</tr>
<tr>
<td>APR 8–16</td>
<td>Second reminder and questionnaire will be mailed</td>
</tr>
<tr>
<td>APR 20–27</td>
<td>A final reminder postcard will be mailed before the Census Bureau follows up in person</td>
</tr>
</tbody>
</table>

Your 2020 Census data is safe, protected and confidential. California is committed to ensuring a complete and accurate count of all Californians on April 1, 2020.

CALIFORNIACENSUS.ORG